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# Mapping

208 Pleasant View Road  
Oregon, AC +/-



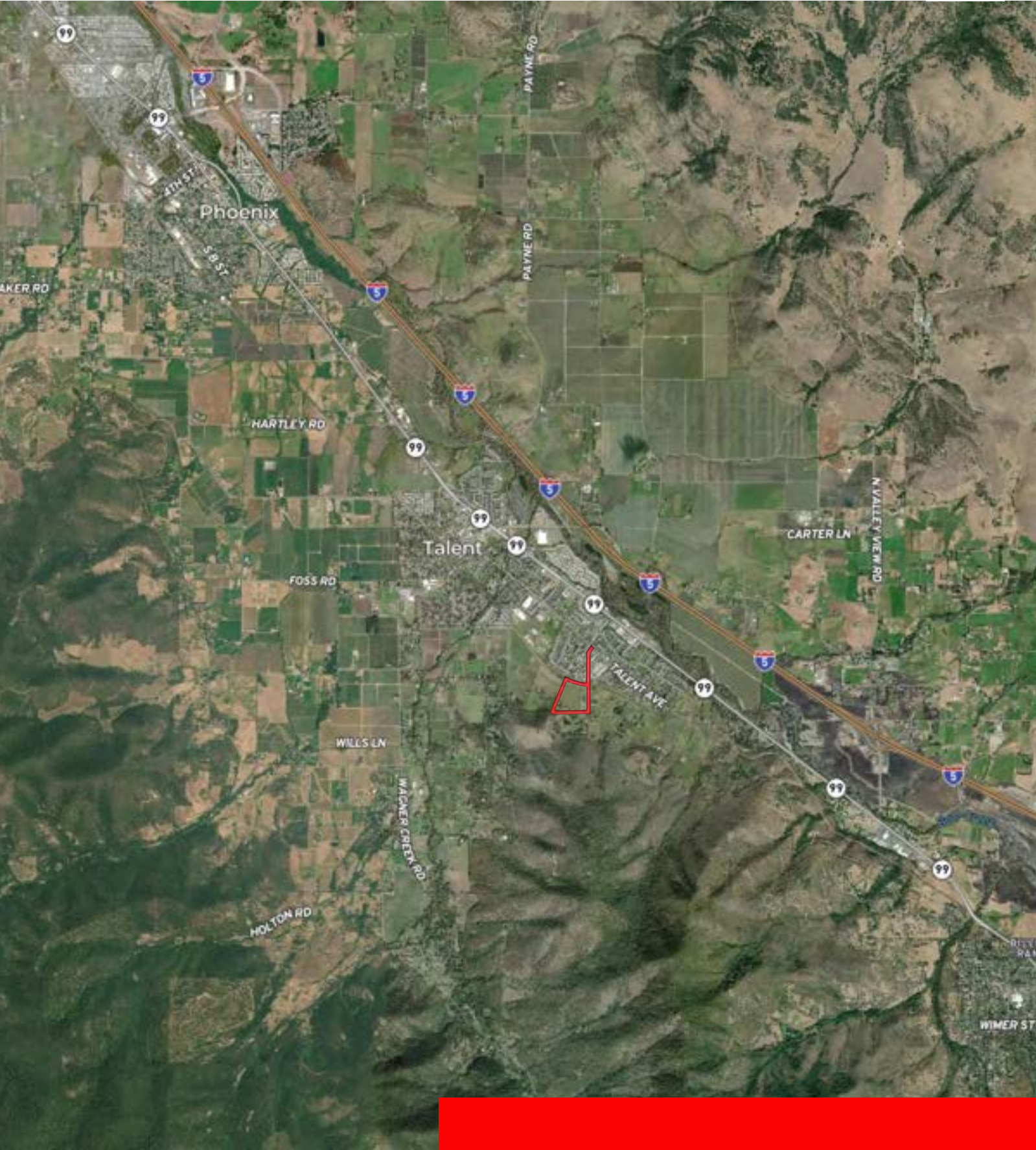
 Boundary



The information contained herein was obtained from sources deemed to be reliable. Land id™ Services makes no warranties or guarantees as to the completeness or accuracy thereof.



208 Pleasant View Road  
Oregon, AC +/-



 Boundary



208 Pleasant View Road  
Oregon, AC +/-



 Boundary



208 Pleasant View Road  
Oregon, AC +/-



 Boundary

 Stream, Intermittent

 River/Creek

 Water Body



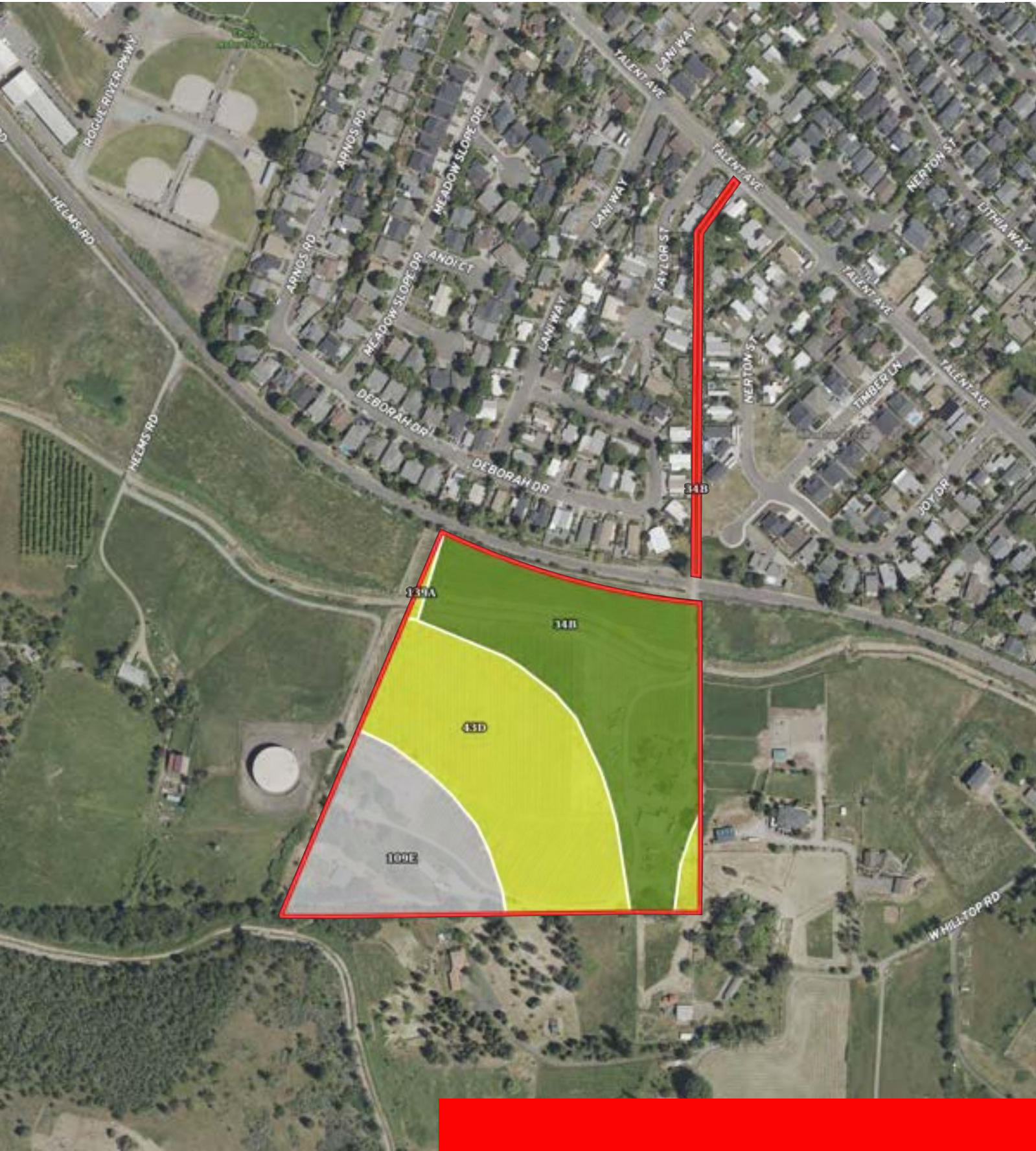
208 Pleasant View Road  
Oregon, AC +/-



 Boundary  Wetlands  Riparian



208 Pleasant View Road  
Oregon, AC +/-



 Boundary



|  All Polygons 19.98 ac

| SOIL CODE | SOIL DESCRIPTION                               | ACRES    | %     | CPI | NCCPI | CAP  |
|-----------|------------------------------------------------|----------|-------|-----|-------|------|
| 34B       | Coleman loam, 0 to 7 percent slopes            | 8.11     | 40.59 | 0   | 57    | 2e   |
| 43D       | Darow silty clay loam, 5 to 20 percent slopes  | 7.42     | 37.14 | 0   | 52    | 4e   |
| 109E      | Manita-Vannoy complex, 20 to 40 percent slopes | 4.34     | 21.72 | 0   | 52    | -    |
| 139A      | Padigan clay, 0 to 3 percent slopes            | 0.11     | 0.55  | 0   | 23    | 4w   |
| TOTALS    |                                                | 19.98(*) | 100%  | -   | 53.87 | 2.96 |

(\*) Total acres may differ in the second decimal compared to the sum of each acreage soil. This is due to a round error because we only show the acres of each soil with two decimal.

|  Boundary 19.6 ac

| SOIL CODE | SOIL DESCRIPTION                               | ACRES   | %     | CPI | NCCPI | CAP  |
|-----------|------------------------------------------------|---------|-------|-----|-------|------|
| 34B       | Coleman loam, 0 to 7 percent slopes            | 7.73    | 39.44 | 0   | 57    | 2e   |
| 43D       | Darow silty clay loam, 5 to 20 percent slopes  | 7.42    | 37.86 | 0   | 52    | 4e   |
| 109E      | Manita-Vannoy complex, 20 to 40 percent slopes | 4.34    | 22.14 | 0   | 52    | -    |
| 139A      | Padigan clay, 0 to 3 percent slopes            | 0.11    | 0.56  | 0   | 23    | 4w   |
| TOTALS    |                                                | 19.6(*) | 100%  | -   | 53.81 | 2.99 |

(\*) Total acres may differ in the second decimal compared to the sum of each acreage soil. This is due to a round error because we only show the acres of each soil with two decimal.

|  Boundary 0.38 ac

| SOIL CODE | SOIL DESCRIPTION                    | ACRES   | %    | CPI | NCCPI | CAP |
|-----------|-------------------------------------|---------|------|-----|-------|-----|
| 34B       | Coleman loam, 0 to 7 percent slopes | 0.38    | 100  | 0   | 57    | 2e  |
| TOTALS    |                                     | 0.38(*) | 100% | -   | 57.0  | 2   |

(\*) Total acres may differ in the second decimal compared to the sum of each acreage soil. This is due to a round error because we only show the acres of each soil with two decimal.



## Capability Legend

Increased Limitations and Hazards

Decreased Adaptability and Freedom of Choice Users

Land, Capability

|              |  |  |  |  |  |  |  |  |
|--------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|              | 1                                                                                 | 2                                                                                 | 3                                                                                 | 4                                                                                 | 5                                                                                  | 6                                                                                   | 7                                                                                   | 8                                                                                   |
| 'Wild Life'  | •                                                                                 | •                                                                                 | •                                                                                 | •                                                                                 | •                                                                                  | •                                                                                   | •                                                                                   | •                                                                                   |
| Forestry     | •                                                                                 | •                                                                                 | •                                                                                 | •                                                                                 | •                                                                                  | •                                                                                   | •                                                                                   |                                                                                     |
| Limited      | •                                                                                 | •                                                                                 | •                                                                                 | •                                                                                 | •                                                                                  | •                                                                                   | •                                                                                   |                                                                                     |
| Moderate     | •                                                                                 | •                                                                                 | •                                                                                 | •                                                                                 | •                                                                                  | •                                                                                   |                                                                                     |                                                                                     |
| Intense      | •                                                                                 | •                                                                                 | •                                                                                 | •                                                                                 | •                                                                                  |                                                                                     |                                                                                     |                                                                                     |
| Limited      | •                                                                                 | •                                                                                 | •                                                                                 | •                                                                                 |                                                                                    |                                                                                     |                                                                                     |                                                                                     |
| Moderate     | •                                                                                 | •                                                                                 | •                                                                                 |                                                                                   |                                                                                    |                                                                                     |                                                                                     |                                                                                     |
| Intense      | •                                                                                 | •                                                                                 |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |                                                                                     |
| Very Intense | •                                                                                 |                                                                                   |                                                                                   |                                                                                   |                                                                                    |                                                                                     |                                                                                     |                                                                                     |

## Grazing Cultivation

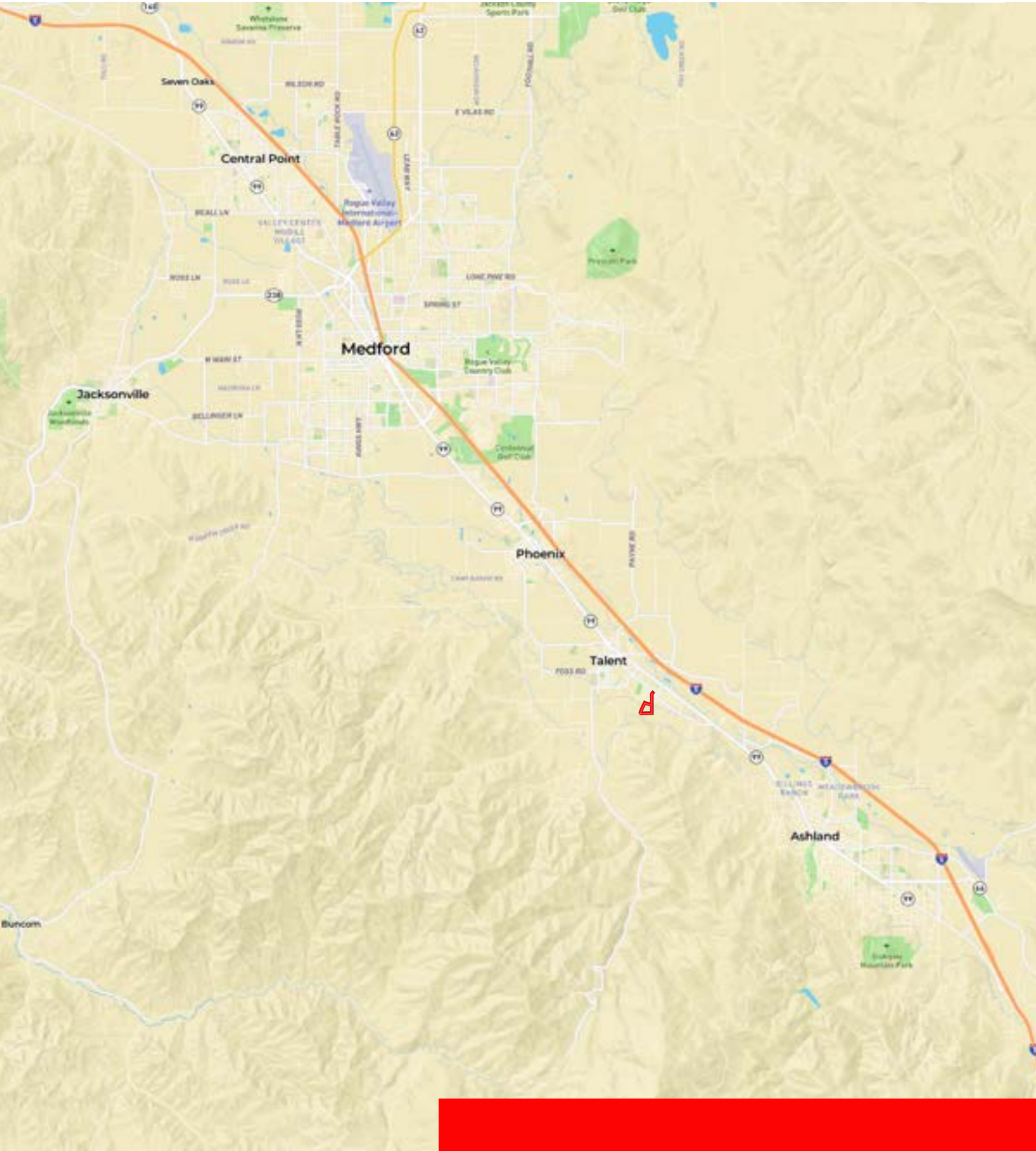
(c) climatic limitations (e) susceptibility to erosion

(s) soil limitations within the rooting zone (w) excess of water



208 Pleasant View Road

Oregon, AC +/-



 Boundary



# Tax Records

|                                  |                                 |                                     |                                                           |
|----------------------------------|---------------------------------|-------------------------------------|-----------------------------------------------------------|
| <a href="#">Account Sequence</a> | <a href="#">Map TL Sequence</a> | Assessment Year <span>2026 ▼</span> | <a href="#">Print Window</a> <a href="#">Close Window</a> |
|----------------------------------|---------------------------------|-------------------------------------|-----------------------------------------------------------|

| Assessment Info for Account 1-003383-9 Map 381W25C Taxlot 3900<br>Report For Assessment Purposes Only Created July 24, 2026                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------|------------|------------------------------------------------|------|------------|------------------------------------------------|------|------------|------------------------------------------------|------|------------|----------------------------|--|
| Account Info                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 | Tax Year 2025 Info                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Land Info                                                                                                                      |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1-003383-9                                                                                      | <a href="#">Pay Taxes Online</a><br><br><div style="display: flex; justify-content: space-between;"> <div> Tax Report <span style="color: red;">Details</span><br/> TAX Statement <span style="color: red;">Details</span><br/> FIRST TRI Statement <span style="color: red;">Details</span><br/> SECOND TRI Statement <span style="color: red;">Details</span><br/> Tax History <span style="color: red;">Details</span><br/> Tax Details <span style="color: red;">Details</span><br/> Tax Rates <span style="color: red;">Details</span> </div> <div> <div style="border: 1px solid black; padding: 2px;">RR-5</div> <div style="border: 1px solid black; padding: 2px;">Land Class</div> <div style="border: 1px solid black; padding: 2px;">HS 0.00 Ac<br/>IUBI 0.80 Ac<br/>IVBI 14.50 Ac<br/>RT 2.00 Ac<br/>VBI 2.30 Ac</div> <div style="border: 1px solid black; padding: 2px;">Property Class <span style="float: right;">541</span></div> <div style="border: 1px solid black; padding: 2px;">Unit ID <span style="float: right;">186828-2</span></div> <div style="border: 1px solid black; padding: 2px;">Maintenance Area <span style="float: right;">4</span></div> <div style="border: 1px solid black; padding: 2px;">Neighborhood <span style="float: right;">401</span></div> <div style="border: 1px solid black; padding: 2px;">Study Area <span style="float: right;">40</span></div> <div style="border: 1px solid black; padding: 2px;">Account Status <span style="float: right;">ACTIVE</span></div> <div style="border: 1px solid black; padding: 2px;">Tax Status <span style="float: right;">Assessable</span></div> <div style="border: 1px solid black; padding: 2px;">Sub Type <span style="float: right;">NORMAL</span></div> <div style="border: 1px solid black; padding: 2px;">MS Park ID</div> </div> </div> | Tax Code <span style="float: right;">4-08</span><br>Acreage <span style="float: right;">19.60</span><br><a href="#">Zoning</a> |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| Map Taxlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 381W25C 3900                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BEHRENS TIA ROSE TRUSTEE<br>MOORE GREGORY D<br>MOORE ANDREW L TRUST                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| <a href="#">Situs Address</a><br>202 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY <a href="#">R</a><br>204 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY <a href="#">MS</a><br>206 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY <a href="#">MS</a><br>208 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY <a href="#">MS</a>                                                                                                                                                                                                                               |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MOORE ANDREW L TRUST ET AL BEHRENS TIA ROSE TRUSTEE ET AL<br>492 WILLOW ST<br>ASHLAND OR, 97520 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| <a href="#">Associated Taxlots</a> 4 Acct<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>22-01</td> <td>R</td> <td><a href="#">1-062177-8 381W25CB 2600 ACTIVE</a></td> </tr> <tr> <td>4-08</td> <td>MS</td> <td><a href="#">3-000592-9 381W25C 3900 ACTIVE</a></td> </tr> <tr> <td>4-08</td> <td>MS</td> <td><a href="#">3-097530-9 381W25C 3900 ACTIVE</a></td> </tr> <tr> <td>4-08</td> <td>MS</td> <td><a href="#">3-097531-0 381W25C 3900 ACTIVE</a></td> </tr> </table>                   |                                                                                                 | 22-01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R                                                                                                                              | <a href="#">1-062177-8 381W25CB 2600 ACTIVE</a> | 4-08 | MS         | <a href="#">3-000592-9 381W25C 3900 ACTIVE</a> | 4-08 | MS         | <a href="#">3-097530-9 381W25C 3900 ACTIVE</a> | 4-08 | MS         | <a href="#">3-097531-0 381W25C 3900 ACTIVE</a> |      |            |                            |  |
| 22-01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | R                                                                                               | <a href="#">1-062177-8 381W25CB 2600 ACTIVE</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MS                                                                                              | <a href="#">3-000592-9 381W25C 3900 ACTIVE</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MS                                                                                              | <a href="#">3-097530-9 381W25C 3900 ACTIVE</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MS                                                                                              | <a href="#">3-097531-0 381W25C 3900 ACTIVE</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| <a href="#">Tax Accounts</a> 4 Acct<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Code Area</th> <th>Tax Account</th> <th>Asmt Account</th> </tr> <tr> <td>4-08</td> <td>1-003383-9</td> <td><a href="#">1-003383-9</a></td> </tr> <tr> <td>4-08</td> <td>3-000592-9</td> <td><a href="#">3-000592-9</a></td> </tr> <tr> <td>4-08</td> <td>3-097530-9</td> <td><a href="#">3-097530-9</a></td> </tr> <tr> <td>4-08</td> <td>3-097531-0</td> <td><a href="#">3-097531-0</a></td> </tr> </table> |                                                                                                 | Code Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tax Account                                                                                                                    | Asmt Account                                    | 4-08 | 1-003383-9 | <a href="#">1-003383-9</a>                     | 4-08 | 3-000592-9 | <a href="#">3-000592-9</a>                     | 4-08 | 3-097530-9 | <a href="#">3-097530-9</a>                     | 4-08 | 3-097531-0 | <a href="#">3-097531-0</a> |  |
| Code Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tax Account                                                                                     | Asmt Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1-003383-9                                                                                      | <a href="#">1-003383-9</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3-000592-9                                                                                      | <a href="#">3-000592-9</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3-097530-9                                                                                      | <a href="#">3-097530-9</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3-097531-0                                                                                      | <a href="#">3-097531-0</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |
| Appraiser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                                                 |      |            |                                                |      |            |                                                |      |            |                                                |      |            |                            |  |

| Sales Data (ORCATS)           |  |              |                                                                    |
|-------------------------------|--|--------------|--------------------------------------------------------------------|
| Last Sale (consideration > 0) |  | Sale Date    | Instrument Number                                                  |
| \$ 0                          |  | Mar 24, 2025 | <a href="#">2025-5711</a> <span style="color: red;">Details</span> |

| Value Summary Detail ( For Assessment Year 2026 - Subject To Change ) |                  |            |            |                 |                  |       |           |
|-----------------------------------------------------------------------|------------------|------------|------------|-----------------|------------------|-------|-----------|
| ID                                                                    | Value Source     | Code Area  | SA         | Stat Class      | Rural Fire Dist. | Size  | Size Type |
| 3                                                                     | FARM USE UNZONED | 4-08       | 1          |                 | F                | 0.80  | A         |
| 5                                                                     | FARM USE UNZONED | 4-08       | 1          |                 | F                | 2.30  | A         |
| 4                                                                     | FARM USE UNZONED | 4-08       | 1          |                 | F                | 11.50 | A         |
| 9                                                                     | FARM USE UNZONED | 4-08       | 1          |                 | D                | 3.00  | A         |
| 7                                                                     | HOME SITE        | 4-08       | 0          |                 | D                |       |           |
| 8                                                                     | HOME SITE        | 4-08       | 0          |                 | D                |       |           |
| 6                                                                     | HOME SITE        | 4-08       | 0          |                 | D                |       |           |
| 1                                                                     | HOME SITE        | 4-08       | 0          |                 | D                |       |           |
| 1                                                                     | MARKET OSD       | 4-08       | 0          |                 | R                |       |           |
| 7                                                                     | MARKET OSD       | 4-08       | 0          |                 | R                |       |           |
| 8                                                                     | MARKET OSD       | 4-08       | 0          |                 | R                |       |           |
| 1                                                                     | MARKET OSD       | 4-08       | 0          |                 | R                |       |           |
| 6                                                                     | MARKET OSD       | 4-08       | 0          |                 | R                |       |           |
| 7                                                                     | MARKET OSD       | 4-08       | 0          |                 | R                |       |           |
| 8                                                                     | MARKET OSD       | 4-08       | 0          |                 | R                |       |           |
| 6                                                                     | MARKET OSD       | 4-08       | 0          |                 | R                |       |           |
| 2                                                                     | RURAL TRACT      | 4-08       | 0          |                 | D                | 2.00  | A         |
| 1                                                                     | SING FAMILY RES  | 4-08       | 0          | 131             | R                |       |           |
| ID                                                                    | Value Source     | RMV        | M5         | Exception Value |                  |       |           |
| 3                                                                     | FARM USE UNZONED | \$ 16,890  | \$ 1,920   | \$ 0            |                  |       |           |
| 5                                                                     | FARM USE UNZONED | \$ 48,570  | \$ 1,840   | \$ 0            |                  |       |           |
| 4                                                                     | FARM USE UNZONED | \$ 242,860 | \$ 25,771  | \$ 0            |                  |       |           |
| 9                                                                     | FARM USE UNZONED | \$ 63,350  | \$ 6,723   | \$ 0            |                  |       |           |
| 7                                                                     | HOME SITE        | \$ 121,880 | \$ 121,880 | \$ 0            |                  |       |           |
| 8                                                                     | HOME SITE        | \$ 121,880 | \$ 121,880 | \$ 0            |                  |       |           |
| 6                                                                     | HOME SITE        | \$ 121,880 | \$ 121,880 | \$ 0            |                  |       |           |
| 1                                                                     | HOME SITE        | \$ 121,880 | \$ 121,880 | \$ 0            |                  |       |           |
| 1                                                                     | MARKET OSD       | \$ 3,000   | \$ 3,000   | \$ 0            |                  |       |           |
| 7                                                                     | MARKET OSD       | \$ 3,000   | \$ 3,000   | \$ 0            |                  |       |           |
| 8                                                                     | MARKET OSD       | \$ 3,000   | \$ 3,000   | \$ 0            |                  |       |           |
| 1                                                                     | MARKET OSD       | \$ 40,000  | \$ 40,000  | \$ 0            |                  |       |           |
| 6                                                                     | MARKET OSD       | \$ 40,000  | \$ 40,000  | \$ 0            |                  |       |           |
| 7                                                                     | MARKET OSD       | \$ 40,000  | \$ 40,000  | \$ 0            |                  |       |           |
| 8                                                                     | MARKET OSD       | \$ 40,000  | \$ 40,000  | \$ 0            |                  |       |           |
| 6                                                                     | MARKET OSD       | \$ 5,000   | \$ 5,000   | \$ 0            |                  |       |           |
| 2                                                                     | RURAL TRACT      | \$ 42,240  | \$ 42,240  | \$ 0            |                  |       |           |
| 1                                                                     | SING FAMILY RES  | \$ 185,840 | \$ 185,840 | \$ 0            |                  |       |           |

| Market Value Summary ( For Assessment Year 2026 - Subject To Change ) |      |         |                     |            |            |            |
|-----------------------------------------------------------------------|------|---------|---------------------|------------|------------|------------|
| Code Area                                                             | Type | Acreage | RMV                 | M5         | MAV        | AV         |
| 4-08                                                                  | LAND | 2.00    | \$ 703,760          | \$ 703,760 |            |            |
| 4-08                                                                  | LAND | 17.60   | \$ 371,670          | \$ 0       |            |            |
| 4-08                                                                  | IMPR | 0.00    | \$ 185,840          | \$ 185,840 |            |            |
| PSO Value History <span style="color: red;">Details</span>            |      |         | Total: \$ 1,261,270 | \$ 889,600 | \$ 420,490 | \$ 420,490 |

| Specially Assessed Value Summary ( For Assessment Year 2026 - Subject To Change ) |      |         |           |          |
|-----------------------------------------------------------------------------------|------|---------|-----------|----------|
| Code Area                                                                         | Type | Acreage | SAV       | MSAV     |
| 4-08                                                                              | LAND | 17.60   | \$ 36,254 |          |
| Total:                                                                            |      |         | \$ 36,254 | \$ 5,916 |

| Total (Market + Specially Assessed) Value Summary ( For Assessment Year 2026 - Subject To Change ) |              |            |            |            |
|----------------------------------------------------------------------------------------------------|--------------|------------|------------|------------|
| Code Area                                                                                          | RMV          | M5         | MAV        | AV         |
| 4-08                                                                                               | \$ 1,261,270 | \$ 925,854 | \$ 426,406 | \$ 426,406 |

| Improvements |
|--------------|
|--------------|



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|----------------------------|------------|--------------|----------------|------------|-------------|------------------|------|-----------------------------------------|-------------------------|
| Building #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |                            | Code Area  | Year Built   | Eff Year Built | Stat Class | Description | Type             | SqFt | % Complete                              |                         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |            |                            | 4-08       | 1942         | 1955           | 131        | One story   | RESIDENCE        | 1784 | 100 %                                   | <a href="#">Details</a> |
| Photos and Scanned Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
| Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |            |                            |            |              |                |            |             | Files            |      |                                         |                         |
| ACCOUNT PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |            |                            |            |              |                |            |             | 7                |      | <a href="#">PDF</a>                     |                         |
| SCANNED ASSESSOR DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |                            |            |              |                |            |             | (See new portal) |      | (See new portal) <a href="#">Portal</a> |                         |
| <input type="checkbox"/> Improvement Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
| Building #1 Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
| 06/28/00: ADDED GREEN HOUSE 20X45 = 900 SQ.FT. LOW COST #94>>> 9/11/14 STAT CORR AND RU NO EXC #149>>>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
| <input type="checkbox"/> Account Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
| <p>(1) VALUED WITH 381W25CB 2600 (2) SHALLOW WELL 50GPM<br/>04/01/97: RT-98 GARAGE ADDITION TO MOBILE HOME ABOVE DWELLING ON HILLTOP - PER #69 3-00592-9 X-205769R 2ND HS ON PARCEL - SEPERATE WELL &amp; SEPTIC<br/>03/20/98: POTENTIAL PUD W/3-4 LOTS PER #69. 2/12/03 ADDED HS, LS AND VIEW, ADDED 3 MOBILE HOMES TO TAX LOT FOR 2003 PER#95 2/12/03 2 MOBILE HOMES ADDED WITH 2 NEW MH SITES. 2 MOBILES ARE SITUATED ON THE SAME ACRE. #95. 6/3/03: #95 DROPPED BY TO ADD HOME SITES FOR MOBILE HOMES &amp; NOTED AREAS ON BOTH SIDES OF THE ROAD WHERE THE GRAPES HAVE BEEN REMOVED. PHONED MRS MOORE, WHO SAID THEY DID REMOVE ABOUT 3 ACRES OF GRAPES RECENTLY. THEY ARE BUSY REPLANTING GRAPES THAT ARE OF A MORE MARKETABLE SPECIES. PROJECT WILL BE FINISHED THIS YEAR. SEND A FARM QUESTIONNAIRE IN 2004. 8/7/03: REPLACED SECOND HOMESITE WITH A MOBLE HOME SITE. ALSO ADDED TWO ADDITIONAL MOBILE HOME SITES. ADJUSTMENTS ARE PER #95. TWO ACRES WERE ALREADY DISQUALIFIED FOR THE HOMESITES. DUE TO THE LOCATION OF THE TWO NEW HOMESITES, NO ADDITIONAL ACRES NEED TO BE DISQUALIFIED DUE TO MH SITES BEING LUMPED TOGETHER - PER #95. ALLOCATED PREV.MAV AND CALCULATED EXCEPTIONS #88 &gt;&gt;&gt; 2006-05-05 CONVERSION TO 2005 FACTOR BOOK. POTENTIAL RMV CHANGE ONLY - NO EXCEPTION GENERATED DUE TO THE CONVERSION. BEGINNING YEAR VALUE ADJUSTED TO REFLECT 2005 FACTOR BOOK.&gt;&gt;&gt; 9/11/14 LS 3 NO EXC #149&gt;&gt;&gt; 2025-03-05 Updated MA-SA-NH&gt;&gt;&gt;.</p> |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
| <input type="checkbox"/> Exemptions / Special Assessments / Notations / Potential Liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
| Real Property Special Assessments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
| Tax Year Applied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Code       | Description                | Amount     | Acres        |                |            |             |                  |      |                                         |                         |
| 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 41         | FIRE PATROL GRAZING        | \$20.80    | 19.60        |                |            |             |                  |      |                                         |                         |
| 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 39         | FIRE IMPROVEMENT SURCHARGE | \$60.32    |              |                |            |             |                  |      |                                         |                         |
| Notations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Tax Amount |                            | Year Added | Value Amount |                |            |             |                  |      |                                         |                         |
| FARM LAND-POTENTIAL LIABILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
| STATE FIRE PROTECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |            |                            | 2023       |              |                |            |             |                  |      |                                         |                         |
| <input type="checkbox"/> Location Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
| County of Jackson, OR, Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, I... Powered by Esri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |
| <div>Close Window</div> <div>Print Window</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |                            |            |              |                |            |             |                  |      |                                         |                         |

# Improvement Summary

JACKSON County

For Assessment Year 2026

**Account ID** 10033839

**Map** 381W25-C0-03900

**Situs** 202 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY OR 97540

**Mailing** MOORE ANDREW L TRUST ET AL  
BEHRENS TIA ROSE TRUSTEE ET AL  
492 WILLOW ST  
ASHLAND OR 97520

| Bldg | Code Area | Stat Class | Year Built | Comp % | Description     | Sqft  |
|------|-----------|------------|------------|--------|-----------------|-------|
| 1    | 0408      | 131        | 1942       | 100    | 131 - One story | 1,784 |

Rooms: 2 - BD, 2 - FB, 1 - FP

| Floors      |  |       |        |      |      |
|-------------|--|-------|--------|------|------|
| Description |  | Class | Comp % | OR % | Sqft |
| First Floor |  | 3     | 100    |      | 1784 |

| Improvement Inventory |          |               |          |
|-----------------------|----------|---------------|----------|
| Description           | Qty/Size | Description   | Qty/Size |
| COMP SHGL             | 1784     | SFR-INVENTORY | 1784     |
| FORCED AIR            | 1784     | SHOWER        | 1        |
| HOOD/FAN              | 1        | SINGLE FP     | 1        |
| LAVATORY              | 2        | TOILET        | 2        |
| TUB/SHOWER            | 1        |               |          |

| Accessories     |      |     |
|-----------------|------|-----|
| Description     | Size | Qty |
| GP BUILDING     | 1632 |     |
| TYPICAL ACC PKG | 1784 | 1   |

**Total RMV** \$185,840



**STATEMENT OF TAX ACCOUNT**  
**JACKSON COUNTY TAX COLLECTOR**  
**JACKSON COUNTY COURTHOUSE**  
**MEDFORD, OR 97501**  
**(541) 774-6541**

24-Jul-2026

MOORE ANDREW L TRUST ET AL  
 BEHRENS TIA ROSE TRUSTEE ET AL  
 492 WILLOW ST  
 ASHLAND OR 97520

|                |                                                     |             |              |
|----------------|-----------------------------------------------------|-------------|--------------|
| Tax Account #  | 10033839                                            | Lender Name |              |
| Account Status | A                                                   | Loan Number |              |
| Roll Type      | Real                                                | Property ID | 0408         |
| Situs Address  | 202 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY OR 97540 | Interest To | Jul 24, 2026 |

**Tax Summary**

| Tax Year     | Tax Type  | Total Due | Current Due | Interest Due | Discount Available | Original Due | Due Date     |
|--------------|-----------|-----------|-------------|--------------|--------------------|--------------|--------------|
| 2025         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$5,353.59   | Nov 15, 2025 |
| 2024         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$5,227.01   | Nov 15, 2024 |
| 2023         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$5,067.78   | Nov 15, 2023 |
| 2022         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$4,878.24   | Nov 15, 2022 |
| 2021         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$4,768.85   | Nov 15, 2021 |
| 2020         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$4,615.57   | Nov 15, 2020 |
| 2019         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$4,495.88   | Nov 15, 2019 |
| 2018         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$4,363.89   | Nov 15, 2018 |
| 2017         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$4,090.94   | Nov 15, 2017 |
| 2016         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3,982.74   | Nov 15, 2016 |
| 2015         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3,815.77   | Nov 15, 2015 |
| 2014         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3,662.55   | Nov 15, 2014 |
| 2013         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3,413.45   | Nov 15, 2013 |
| 2012         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3,297.47   | Nov 15, 2012 |
| 2011         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3,209.16   | Nov 15, 2011 |
| 2010         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3,158.98   | Nov 15, 2010 |
| 2009         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3,083.98   | Nov 15, 2009 |
| 2008         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2,976.60   | Nov 15, 2008 |
| 2007         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2,928.69   | Nov 15, 2007 |
| 2006         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2,971.38   | Nov 15, 2006 |
| 2005         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2,950.95   | Nov 15, 2005 |
| 2004         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2,931.77   | Nov 15, 2004 |
| 2003         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2,870.53   | Nov 15, 2003 |
| 2002         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,933.23   | Nov 15, 2002 |
| 2001         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,873.03   | Nov 15, 2001 |
| 2000         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,677.27   | Nov 15, 2000 |
| 1999         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,592.61   | Nov 15, 1999 |
| 1998         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,993.20   | Nov 15, 1998 |
| 1997         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,564.54   | Dec 15, 1997 |
| 1996         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1,222.32   | Nov 15, 1996 |
| 1994         | FEE       | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$6.00       | Nov 15, 1994 |
| <b>Total</b> |           | \$0.00    | \$0.00      | \$0.00       | \$0.00             |              |              |

**STATEMENT OF TAX ACCOUNT**  
**JACKSON COUNTY TAX COLLECTOR**  
**JACKSON COUNTY COURTHOUSE**  
**MEDFORD, OR 97501**  
**(541) 774-6541**

24-Jul-2026

MOORE ANDREW L TRUST ET AL  
BEHRENS TIA ROSE TRUSTEE ET AL  
492 WILLOW ST  
ASHLAND OR 97520

|                |                                                     |             |              |
|----------------|-----------------------------------------------------|-------------|--------------|
| Tax Account #  | 10033839                                            | Lender Name |              |
| Account Status | A                                                   | Loan Number |              |
| Roll Type      | Real                                                | Property ID | 0408         |
| Situs Address  | 202 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY OR 97540 | Interest To | Jul 24, 2026 |

**Tax Summary**

| <b>Tax<br/>Year</b> | <b>Tax<br/>Type</b> | <b>Total<br/>Due</b> | <b>Current<br/>Due</b> | <b>Interest<br/>Due</b> | <b>Discount<br/>Available</b> | <b>Original<br/>Due</b> | <b>Due<br/>Date</b> |
|---------------------|---------------------|----------------------|------------------------|-------------------------|-------------------------------|-------------------------|---------------------|
|---------------------|---------------------|----------------------|------------------------|-------------------------|-------------------------------|-------------------------|---------------------|





**JACKSON COUNTY TAXATION**  
**PO BOX 1569**  
**MEDFORD OR 97501-0242**

**REAL PROPERTY TAX STATEMENT**  
**JULY 1, 2025 TO JUNE 30, 2026**  
**www.jacksoncountyor.gov/tax**  
**541-774-6541**

**TAX ACCOUNT: 10033839**

10033839

MOORE ANDREW L TRUST ET AL  
BEHRENS TIA ROSE TRUSTEE ET AL  
492 WILLOW ST  
ASHLAND OR 97520

**CODE:** 0408 **MAP:** 381W25-C0-03900 **ACRES:** 19.60

**SITUS:** 202 PLEASANT VIEW RD PHOENIX-TALEN

| VALUES:                         | LAST YEAR       | THIS YEAR       |
|---------------------------------|-----------------|-----------------|
| <b>REAL MARKET (RMV)</b>        |                 |                 |
| LAND                            | 897,400         | 1,120,480       |
| STRUCTURES                      | 137,870         | 192,880         |
| <b>TOTAL RMV</b>                | 1,035,270       | 1,313,360       |
| <b>SPECIALLY ASSESSED VALUE</b> | 28,182          | 27,318          |
| <b>ASSESSED VALUE</b>           | <b>401,936</b>  | <b>413,993</b>  |
| <b>TOTAL PROPERTY TAX:</b>      | <b>5,227.01</b> | <b>5,353.59</b> |

|                            |                 |
|----------------------------|-----------------|
| EDUCATION SERVICE DISTRICT | 145.89          |
| RCC                        | 212.30          |
| PHOENIX / TALENT SD 4      | 1,756.24        |
| <b>EDUCATION TOTAL:</b>    | <b>2,114.43</b> |

|                              |                 |
|------------------------------|-----------------|
| JACKSON COUNTY               | 832.08          |
| 4-H EXTENSION SERVICE DISTRI | 17.64           |
| VECTOR CONTROL               | 17.76           |
| RVTD                         | 73.36           |
| RVTD LOCAL LEVY              | 53.82           |
| JACKSON SOIL & WATER CONS    | 20.70           |
| JACKSON COUNTY LIBRARY DIS   | 248.40          |
| JACKSON COUNTY RFPD #5       | 1,308.71        |
| <b>GENERAL GOVT TOTAL:</b>   | <b>2,572.47</b> |

|                             |               |
|-----------------------------|---------------|
| JACKSON COUNTY BONDS ECSC   | 26.95         |
| RCC BONDS                   | 0.00          |
| RCC SHARED BONDS            | 18.13         |
| PHOENIX/TALENT SD 4 BONDS   | 543.61        |
| OR FORESTRY FIRE SURCHARGE  | 58.00         |
| OR FORESTRY FIRE, GRAZING   | 20.00         |
| <b>BONDS - OTHER TOTAL:</b> | <b>666.69</b> |

If you pay the 1/3 or 2/3 option a reminder  
statement will be mailed before the next payment is due.

POTENTIAL ADDITIONAL TAX LIABILITY

**IMPORTANT INFORMATION ON BACK**

PAYMENT QUESTIONS (541) 774-6541  
VALUE QUESTIONS (541) 774-6059

**TOTAL TAXES DUE** (Includes discount) **5,192.98**

Please include this coupon with payment. NO STAPLES, PAPER CLIPS, OR TAPE!

**Due November 17th, 2025**

3% Discount..... ☐ **5,192.98**  
2% Discount..... ☐ **3,497.68** **Next Payment** 05/15/2026  
Trimester Option ☐ **1,784.53** **Next Payment** 02/17/2026

MOORE ANDREW L TRUST ET AL  
BEHRENS TIA ROSE TRUSTEE ET AL  
492 WILLOW ST  
ASHLAND OR 97520

☐ Mailing address  
change on back



JACKSON COUNTY TAXATION  
PO BOX 1569  
MEDFORD OR 97501-0242

**ACCOUNT NO.**

**10033839**

**AMOUNT ENCLOSED**

**\$**

15100100338390000178453000034976800005192985

|                                  |                                 |                                     |                                                           |
|----------------------------------|---------------------------------|-------------------------------------|-----------------------------------------------------------|
| <a href="#">Account Sequence</a> | <a href="#">Map TL Sequence</a> | Assessment Year <span>2026</span> ▼ | <a href="#">Print Window</a> <a href="#">Close Window</a> |
|----------------------------------|---------------------------------|-------------------------------------|-----------------------------------------------------------|

**Assessment Info for Account 1-062177-8 Map 381W25CB Taxlot 2600**  
Report For Assessment Purposes Only Created July 24, 2026

| Account Info                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tax Year 2025 Info       | Land Info  |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|------------|---------------|-------|--------------------------|--|-----------------|--|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|---------------|-------------------------|-------------|-------------------------|-------------|-------------------------|-----------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|---------|------|------------------------|--|----------------------------|--|-----------------------------|--|--------------------------------|---------------------|---------|----------|------------------|---|--------------|-----|------------|----|----------------|--------|------------|------------|----------|--------|
| <table style="width:100%;"> <tr><td>Account</td><td>1-062177-8</td></tr> <tr><td>Map Taxlot</td><td>381W25CB 2600</td></tr> <tr><td>Owner</td><td>BEHRENS TIA ROSE TRUSTEE</td></tr> <tr><td></td><td>MOORE GREGORY D</td></tr> <tr><td></td><td>MOORE ANDREW L TRUST</td></tr> </table> <div style="margin-top: 5px;"> <div> <div> <div>Situs Address</div> <div>202 PLEASANT VIEW RD TALENT <a href="#">R</a></div> </div> <div> <div>Mailing Address</div> <div>MOORE ANDREW L TRUST ET AL BEHRENS TIA ROSE TRUSTEE ET AL<br/>492 WILLOW ST<br/>ASHLAND OR, 97520</div> </div> </div> <div style="margin-top: 5px;"> <div> <div>Associated Taxlots</div> <div>1 Acct</div> </div> <div> <div>4-08 <a href="#">R</a></div> <div>1-003383-9 381W25C 3900 <a href="#">ACTIVE</a></div> </div> <div> <div>Tax Accounts</div> <div>1 Acct</div> </div> </div> <div> <div>Appraiser</div> <div></div> </div> </div> | Account                  | 1-062177-8 | Map Taxlot | 381W25CB 2600 | Owner | BEHRENS TIA ROSE TRUSTEE |  | MOORE GREGORY D |  | MOORE ANDREW L TRUST | <div style="text-align: center; margin-bottom: 5px;"> <a href="#">Pay Taxes Online</a> </div> <table style="width:100%;"> <tr><td>Tax Report</td><td><a href="#">Details</a></td></tr> <tr><td>TAX Statement</td><td><a href="#">Details</a></td></tr> <tr><td>Tax History</td><td><a href="#">Details</a></td></tr> <tr><td>Tax Details</td><td><a href="#">Details</a></td></tr> <tr><td>Tax Rates</td><td><a href="#">Details</a></td></tr> </table> | Tax Report | <a href="#">Details</a> | TAX Statement | <a href="#">Details</a> | Tax History | <a href="#">Details</a> | Tax Details | <a href="#">Details</a> | Tax Rates | <a href="#">Details</a> | <table style="width:100%;"> <tr><td>Tax Code</td><td>22-01</td></tr> <tr><td>Acceage</td><td>0.40</td></tr> <tr><td colspan="2" style="text-align: center;"><a href="#">Zoning</a></td></tr> <tr><td colspan="2" style="text-align: center;"><a href="#">Land Class</a></td></tr> <tr><td colspan="2"><a href="#">IIB 0.40 Ac</a></td></tr> <tr><td><a href="#">Property Class</a></td><td><a href="#">541</a></td></tr> <tr><td>Unit ID</td><td>186828-2</td></tr> <tr><td>Maintenance Area</td><td>4</td></tr> <tr><td>Neighborhood</td><td>000</td></tr> <tr><td>Study Area</td><td>14</td></tr> <tr><td>Account Status</td><td>ACTIVE</td></tr> <tr><td>Tax Status</td><td>Assessable</td></tr> <tr><td>Sub Type</td><td>NORMAL</td></tr> </table> | Tax Code | 22-01 | Acceage | 0.40 | <a href="#">Zoning</a> |  | <a href="#">Land Class</a> |  | <a href="#">IIB 0.40 Ac</a> |  | <a href="#">Property Class</a> | <a href="#">541</a> | Unit ID | 186828-2 | Maintenance Area | 4 | Neighborhood | 000 | Study Area | 14 | Account Status | ACTIVE | Tax Status | Assessable | Sub Type | NORMAL |
| Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1-062177-8               |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Map Taxlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 381W25CB 2600            |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BEHRENS TIA ROSE TRUSTEE |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MOORE GREGORY D          |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MOORE ANDREW L TRUST     |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Tax Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="#">Details</a>  |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| TAX Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">Details</a>  |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Tax History                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">Details</a>  |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Tax Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">Details</a>  |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Tax Rates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="#">Details</a>  |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Tax Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 22-01                    |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Acceage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.40                     |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| <a href="#">Zoning</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| <a href="#">Land Class</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| <a href="#">IIB 0.40 Ac</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| <a href="#">Property Class</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">541</a>      |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Unit ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 186828-2                 |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Maintenance Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4                        |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Neighborhood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 000                      |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Study Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14                       |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Account Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ACTIVE                   |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Tax Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessable               |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |
| Sub Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NORMAL                   |            |            |               |       |                          |  |                 |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                         |               |                         |             |                         |             |                         |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |         |      |                        |  |                            |  |                             |  |                                |                     |         |          |                  |   |              |     |            |    |                |        |            |            |          |        |

**Sales Data (ORCATS)**

|                               |              |                           |                         |
|-------------------------------|--------------|---------------------------|-------------------------|
| Last Sale (consideration > 0) | Sale Date    | Instrument Number         | Sales History           |
| \$ 0                          | Mar 24, 2025 | <a href="#">2025-5711</a> | <a href="#">Details</a> |

[Value Summary Detail \( For Assessment Year 2026 - Subject To Change \)](#)

| ID | Value Source     | Code Area | SA | Stat Class | Rural Fire Dist. | Size | Size Type |
|----|------------------|-----------|----|------------|------------------|------|-----------|
| 1  | FARM USE UNZONED | 22-01     | 1  |            | R                | 0.40 | A         |

| ID | Value Source     | RMV      | M5     | Exception Value |
|----|------------------|----------|--------|-----------------|
| 1  | FARM USE UNZONED | \$ 1,180 | \$ 608 | \$ 0            |

[Market Value Summary \( For Assessment Year 2026 - Subject To Change \)](#)

| Code Area                                 | Type | Acceage | RMV                            | M5   | MAV | AV |
|-------------------------------------------|------|---------|--------------------------------|------|-----|----|
| 22-01                                     | LAND | 0.40    | \$ 1,180                       | \$ 0 |     |    |
| PSO Value History <a href="#">Details</a> |      |         | Total: \$ 1,180 \$ 0 \$ 0 \$ 0 |      |     |    |

[Specially Assessed Value Summary \( For Assessment Year 2026 - Subject To Change \)](#)

| Code Area | Type | Acceage | SAV    | MSAV   | AV     |
|-----------|------|---------|--------|--------|--------|
| 22-01     | LAND | 0.40    | \$ 608 |        |        |
| Total:    |      |         | \$ 608 | \$ 281 | \$ 281 |

[Total \(Market + Specially Assessed\) Value Summary \( For Assessment Year 2026 - Subject To Change \)](#)

| Code Area | RMV      | M5     | MAV    | AV     |
|-----------|----------|--------|--------|--------|
| 22-01     | \$ 1,180 | \$ 608 | \$ 281 | \$ 281 |

**Photos and Scanned Documents**

|                            |                  |                  |                        |
|----------------------------|------------------|------------------|------------------------|
| SCANNED ASSESSOR DOCUMENTS | (See new portal) | (See new portal) | <a href="#">Portal</a> |
|----------------------------|------------------|------------------|------------------------|

[Account Comments](#)

ACCESS WAY TO 381W25C-3900. VALUE AS 20.00 AC RT LAND \$3284 X .40 = \$1310  
06/13/97: SCHEDULE CODE CHANGED PER JW.>>> 9/11/14 NLC , TURNED IN FOR SA CHECK #149>>>

[Exemptions / Special Assessments / Notations / Potential Liability](#)

| Notations                     |            |            |              |
|-------------------------------|------------|------------|--------------|
| Description                   | Tax Amount | Year Added | Value Amount |
| FARM LAND-POTENTIAL LIABILITY |            |            |              |

[Location Map](#)

County of Jackson, OR, Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, I... Powered by Esri

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**STATEMENT OF TAX ACCOUNT**  
**JACKSON COUNTY TAX COLLECTOR**  
**JACKSON COUNTY COURTHOUSE**  
**MEDFORD, OR 97501**  
**(541) 774-6541**

24-Jul-2026

MOORE ANDREW L TRUST ET AL  
 BEHRENS TIA ROSE TRUSTEE ET AL  
 492 WILLOW ST  
 ASHLAND OR 97520

|                |                                |             |              |
|----------------|--------------------------------|-------------|--------------|
| Tax Account #  | 10621778                       | Lender Name |              |
| Account Status | A                              | Loan Number |              |
| Roll Type      | Real                           | Property ID | 2201         |
| Situs Address  | 202 PLEASANT VIEW RD TALENT OR | Interest To | Jul 24, 2026 |

**Tax Summary**

| Tax Year     | Tax Type  | Total Due | Current Due | Interest Due | Discount Available | Original Due | Due Date     |
|--------------|-----------|-----------|-------------|--------------|--------------------|--------------|--------------|
| 2025         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$4.35       | Nov 15, 2025 |
| 2024         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$4.24       | Nov 15, 2024 |
| 2023         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$4.12       | Nov 15, 2023 |
| 2022         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$4.00       | Nov 15, 2022 |
| 2021         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3.98       | Nov 15, 2021 |
| 2020         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3.84       | Nov 15, 2020 |
| 2019         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3.74       | Nov 15, 2019 |
| 2018         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3.93       | Nov 15, 2018 |
| 2017         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3.75       | Nov 15, 2017 |
| 2016         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3.64       | Nov 15, 2016 |
| 2015         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3.49       | Nov 15, 2015 |
| 2014         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3.35       | Nov 15, 2014 |
| 2013         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3.16       | Nov 15, 2013 |
| 2012         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$3.04       | Nov 15, 2012 |
| 2011         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2.96       | Nov 15, 2011 |
| 2010         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2.90       | Nov 15, 2010 |
| 2009         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2.83       | Nov 15, 2009 |
| 2008         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2.74       | Nov 15, 2008 |
| 2007         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2.15       | Nov 15, 2007 |
| 2006         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2.19       | Nov 15, 2006 |
| 2005         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2.12       | Nov 15, 2005 |
| 2004         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2.03       | Nov 15, 2004 |
| 2003         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2.05       | Nov 15, 2003 |
| 2002         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2.02       | Nov 15, 2002 |
| 2001         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$2.05       | Nov 15, 2001 |
| 2000         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1.94       | Nov 15, 2000 |
| 1999         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1.91       | Nov 15, 1999 |
| 1998         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1.56       | Nov 15, 1998 |
| 1997         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1.59       | Dec 15, 1997 |
| 1996         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$1.40       | Nov 15, 1996 |
| <b>Total</b> |           | \$0.00    | \$0.00      | \$0.00       | \$0.00             |              |              |



**JACKSON COUNTY TAXATION**  
**PO BOX 1569**  
**MEDFORD OR 97501-0242**

**REAL PROPERTY TAX STATEMENT**  
**JULY 1, 2025 TO JUNE 30, 2026**  
**www.jacksoncountyor.gov/tax**  
**541-774-6541**

**TAX ACCOUNT: 10621778**

10621778

MOORE ANDREW L TRUST ET AL  
BEHRENS TIA ROSE TRUSTEE ET AL  
492 WILLOW ST  
ASHLAND OR 97520

**CODE:** 2201 **MAP:** 381W25-CB-02600 **ACRES:** 0.40

**SITUS:** 202 PLEASANT VIEW RD TALENT

| VALUES:                         | LAST YEAR    | THIS YEAR    |
|---------------------------------|--------------|--------------|
| REAL MARKET (RMV)               |              |              |
| LAND                            | 7,590        | 1,390        |
| STRUCTURES                      | 0            | 0            |
| <b>TOTAL RMV</b>                | <b>7,590</b> | <b>1,390</b> |
| <b>SPECIALLY ASSESSED VALUE</b> | <b>286</b>   | <b>277</b>   |
| <b>ASSESSED VALUE</b>           | <b>264</b>   | <b>272</b>   |

**TOTAL PROPERTY TAX: 4.24 4.35**

If your ASSESSED VALUE has grown by more than 3% from last year and you have any questions, please contact the Assessor's Office at (541) 774-6059.

POTENTIAL ADDITIONAL TAX LIABILITY

**IMPORTANT INFORMATION ON BACK**

PAYMENT QUESTIONS (541) 774-6541  
VALUE QUESTIONS (541) 774-6059

|                            |             |
|----------------------------|-------------|
| EDUCATION SERVICE DISTRICT | 0.10        |
| RCC                        | 0.14        |
| PHOENIX / TALENT SD 4      | 1.14        |
| <b>EDUCATION TOTAL:</b>    | <b>1.38</b> |

|                              |             |
|------------------------------|-------------|
| JACKSON COUNTY               | 0.55        |
| 4-H EXTENSION SERVICE DISTRI | 0.01        |
| VECTOR CONTROL               | 0.01        |
| RVTD                         | 0.05        |
| RVTD LOCAL LEVY              | 0.04        |
| JACKSON SOIL & WATER CONS    | 0.01        |
| JACKSON COUNTY LIBRARY DIS   | 0.16        |
| CITY OF TALENT               | 0.88        |
| JACKSON COUNTY RFPD #5       | 0.87        |
| <b>GENERAL GOVT TOTAL:</b>   | <b>2.58</b> |

|                             |             |
|-----------------------------|-------------|
| JACKSON COUNTY BONDS ECSC   | 0.02        |
| RCC BONDS                   | 0.00        |
| RCC SHARED BONDS            | 0.01        |
| PHOENIX/TALENT SD 4 BONDS   | 0.36        |
| <b>BONDS - OTHER TOTAL:</b> | <b>0.39</b> |

**TOTAL TAXES DUE (Includes discount) 4.22**

Please include this coupon with payment. NO STAPLES, PAPER CLIPS, OR TAPE!

**Due November 17th, 2025**

3% Discount..... ☐ **4.22**

☐ Mailing address  
change on back



**ACCOUNT NO.**

**10621778**

**AMOUNT ENCLOSED**

**\$**

MOORE ANDREW L TRUST ET AL  
BEHRENS TIA ROSE TRUSTEE ET AL  
492 WILLOW ST  
ASHLAND OR 97520

JACKSON COUNTY TAXATION  
PO BOX 1569  
MEDFORD OR 97501-0242

15100106217780000000145000000028400000004229

|                                  |                                   |                              |                              |
|----------------------------------|-----------------------------------|------------------------------|------------------------------|
| <a href="#">Account Sequence</a> | Assessment Year <span>2026</span> | <a href="#">Print Window</a> | <a href="#">Close Window</a> |
|----------------------------------|-----------------------------------|------------------------------|------------------------------|

| Assessment Info for Account 3-000592-9 Map 381W25C Taxlot 3900                                                                                                                                                                                                                                                                                                                                                          |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------|------------------------|----------------------------|------------------|------------------|------------------------|----------------------------|-------------------------|-----------|-----------|-------------------|-------------------------|---|------|------|------|---------------------|-------------|------------|------|-------|-------------------------|
| Report For Assessment Purposes Only Created July 24, 2026                                                                                                                                                                                                                                                                                                                                                               |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Account Info                                                                                                                                                                                                                                                                                                                                                                                                            |                                    | Tax Year 2025 Info                              |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Account                                                                                                                                                                                                                                                                                                                                                                                                                 | 3-000592-9                         | <a href="#">Pay Taxes Online</a>                |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Map                                                                                                                                                                                                                                                                                                                                                                                                                     | 381W25C 3900                       |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Taxlot                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Owner                                                                                                                                                                                                                                                                                                                                                                                                                   | MOORE ANDREW L TRUST UTD 5/19/1981 |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | MOORE GREGORY D                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Situs Address                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| 204 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY MS                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| MOORE ANDREW L TRUST ET AL C/O TIA ROSE BEHRENS TTEE                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| 492 WILLOW ST                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| ASHLAND OR, 97520-1134                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| <a href="#">Associated Taxlots</a> 4 Acct                                                                                                                                                                                                                                                                                                                                                                               |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                    | R                                  | <a href="#">1-003383-9 381W25C 3900 ACTIVE</a>  |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| 22-01                                                                                                                                                                                                                                                                                                                                                                                                                   | R                                  | <a href="#">1-062177-8 381W25CB 2600 ACTIVE</a> |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                    | MS                                 | <a href="#">3-097530-9 381W25C 3900 ACTIVE</a>  |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                    | MS                                 | <a href="#">3-097531-0 381W25C 3900 ACTIVE</a>  |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| <a href="#">Tax Accounts</a> 4 Acct                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Code Area                                                                                                                                                                                                                                                                                                                                                                                                               | Tax Account                        | Asmt Account                                    |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                    | 1-003383-9                         | <a href="#">1-003383-9</a>                      |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                    | 3-000592-9                         | <a href="#">3-000592-9</a>                      |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                    | 3-097530-9                         | <a href="#">3-097530-9</a>                      |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| 4-08                                                                                                                                                                                                                                                                                                                                                                                                                    | 3-097531-0                         | <a href="#">3-097531-0</a>                      |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Appraiser                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Sales Data (AS 400)                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| <input type="checkbox"/> Manufactured Structure Value Summary ( For Assessment Year 2026 - Subject To Change )                                                                                                                                                                                                                                                                                                          |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| <table border="1"><tr><td>RMV</td><td>M5</td><td>MAV</td><td>AV</td></tr><tr><td>\$ 60,500</td><td>\$ 60,500</td><td>\$ 27,560</td><td>\$ 27,560</td></tr><tr><td>PSO Value History</td><td><a href="#">Details</a></td><td></td><td></td></tr></table>                                                                                                                                                                 |                                    |                                                 |                        | RMV                        | M5               | MAV              | AV                     | \$ 60,500                  | \$ 60,500               | \$ 27,560 | \$ 27,560 | PSO Value History | <a href="#">Details</a> |   |      |      |      |                     |             |            |      |       |                         |
| RMV                                                                                                                                                                                                                                                                                                                                                                                                                     | M5                                 | MAV                                             | AV                     |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| \$ 60,500                                                                                                                                                                                                                                                                                                                                                                                                               | \$ 60,500                          | \$ 27,560                                       | \$ 27,560              |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| PSO Value History                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="#">Details</a>            |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Improvements                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| <table border="1"><tr><th>Building #</th><th>Code Area</th><th>Year Built</th><th>Eff Year Built</th><th><a href="#">Stat Class</a></th><th>Description</th><th>Type</th><th>SqFt</th><th>% Complete</th><th></th></tr><tr><td>2</td><td>4-08</td><td>1971</td><td>1971</td><td><a href="#">962</a></td><td>Double wide</td><td>MANF STRCT</td><td>1440</td><td>100 %</td><td><a href="#">Details</a></td></tr></table> |                                    |                                                 |                        | Building #                 | Code Area        | Year Built       | Eff Year Built         | <a href="#">Stat Class</a> | Description             | Type      | SqFt      | % Complete        |                         | 2 | 4-08 | 1971 | 1971 | <a href="#">962</a> | Double wide | MANF STRCT | 1440 | 100 % | <a href="#">Details</a> |
| Building #                                                                                                                                                                                                                                                                                                                                                                                                              | Code Area                          | Year Built                                      | Eff Year Built         | <a href="#">Stat Class</a> | Description      | Type             | SqFt                   | % Complete                 |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                       | 4-08                               | 1971                                            | 1971                   | <a href="#">962</a>        | Double wide      | MANF STRCT       | 1440                   | 100 %                      | <a href="#">Details</a> |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Photos and Scanned Documents                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| <table border="1"><tr><td>SCANNED ASSESSOR DOCUMENTS</td><td>(See new portal)</td><td>(See new portal)</td><td><a href="#">Portal</a></td></tr></table>                                                                                                                                                                                                                                                                 |                                    |                                                 |                        | SCANNED ASSESSOR DOCUMENTS | (See new portal) | (See new portal) | <a href="#">Portal</a> |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| SCANNED ASSESSOR DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                              | (See new portal)                   | (See new portal)                                | <a href="#">Portal</a> |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| <input type="checkbox"/> Improvement Comments                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Building #2 Comments<br>09/17/96: 2/96 \$15,000 09/23/96: (LOCATION CHANGE) >>> 8/23/04: CORRECTING VIN # ONLY PER #100.09/17/96: 2/96 \$15,000 09/23/96: (LOCATION CHANGE) >>> 8/23/04: CORRECTING VIN # ONLY PER #100. 09/22/2007 REMOVAL OF ~MS MINUS RMV ACCSSRY FACTOR IS NOT EXCEPTION.>>> 9/11/14 REMOVE AWNING IT BLEW AWAY #149>>>                                                                             |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| <input type="checkbox"/> Account Comments                                                                                                                                                                                                                                                                                                                                                                               |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| 09/17/96: 2/96 \$15,000<br>09/23/96: (LOCATION CHANGE) >>> 8/23/04: CORRECTING VIN # ONLY PER #100.<br>09/17/96: 2/96 \$15,000<br>09/23/96: (LOCATION CHANGE) >>> 8/23/04: CORRECTING VIN # ONLY PER #100. 09/22/2007 REMOVAL OF ~MS MINUS RMV ACCSSRY FACTOR IS NOT EXCEPTION.>>> 9/11/14 REMOVE AWNING IT BLEW AWAY #149>>>                                                                                           |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| <input type="checkbox"/> Exemptions / Special Assessments / Notations / Potential Liability                                                                                                                                                                                                                                                                                                                             |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Manufactured Structure Special Assessments                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| Correction Year                                                                                                                                                                                                                                                                                                                                                                                                         | Tax Year Payable                   | <a href="#">Code</a>                            | Description            | Amount                     |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| 2026                                                                                                                                                                                                                                                                                                                                                                                                                    | 2026                               | <a href="#">91</a>                              | MH OMBUDSMAN           | \$10.00                    |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| <input type="checkbox"/> Location Map                                                                                                                                                                                                                                                                                                                                                                                   |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
|                                                                                                                                                                                                                                                                                                                                      |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| County of Jackson, OR, Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, I... Powered by Esri                                                                                                                                                                                                                                                      |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |
| <a href="#">Close Window</a> <a href="#">Print Window</a>                                                                                                                                                                                                                                                                                                                                                               |                                    |                                                 |                        |                            |                  |                  |                        |                            |                         |           |           |                   |                         |   |      |      |      |                     |             |            |      |       |                         |



# Improvement Summary

JACKSON County

For Assessment Year 2026

**Account ID**  
**Map**  
**Mailing**

30005929  
381W25-C0-03900 P1  
MOORE ANDREW L TRUST ET AL  
C/O TIA ROSE BEHRENS TTEE  
492 WILLOW ST  
ASHLAND OR 97520-1134

**Situs**

204 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY OR

| Bldg | Code Area | Stat Class | Year Built | Comp % | Description       | Sqft  |
|------|-----------|------------|------------|--------|-------------------|-------|
| 2    | 0408      | 962        | 1971       | 100    | 962 - Double wide | 1,440 |

Rooms:

| Floors      |  |  |       |        |      |      |
|-------------|--|--|-------|--------|------|------|
| Description |  |  | Class | Comp % | OR % | Sqft |
| First Floor |  |  | 6     | 100    |      | 1440 |

| Improvement Inventory |          |                      |          |
|-----------------------|----------|----------------------|----------|
| Description           | Qty/Size | Description          | Qty/Size |
| MS AIR CONDITIONING   | 1440     | MS ROOF: COMP        | 1440     |
| MS BATH: FULL         | 2        | MS SIDING: METAL     | 1440     |
| MS FIREPLACE          | 1        | MS SKIRTING: AVERAGE | 1        |

| Accessories        |  |      |     |
|--------------------|--|------|-----|
| Description        |  | Size | Qty |
| MS DECK: 3 AVERAGE |  | 208  | 0   |

Total RMV

\$60,500

**STATEMENT OF TAX ACCOUNT**  
**JACKSON COUNTY TAX COLLECTOR**  
**JACKSON COUNTY COURTHOUSE**  
**MEDFORD, OR 97501**  
**(541) 774-6541**

24-Jul-2026

MOORE ANDREW L TRUST ET AL  
C/O TIA ROSE BEHRENS TTEE  
492 WILLOW ST  
ASHLAND OR 97520-1134

|                |                                               |             |              |
|----------------|-----------------------------------------------|-------------|--------------|
| Tax Account #  | 30005929                                      | Lender Name |              |
| Account Status | A                                             | Loan Number |              |
| Roll Type      | MS                                            | Property ID | 0408         |
| Situs Address  | 204 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY OR | Interest To | Jul 24, 2026 |

**Tax Summary**

| Tax Year     | Tax Type  | Total Due | Current Due | Interest Due | Discount Available | Original Due | Due Date     |
|--------------|-----------|-----------|-------------|--------------|--------------------|--------------|--------------|
| 2025         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$351.98     | Nov 15, 2025 |
| 2024         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$344.49     | Nov 15, 2024 |
| 2023         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$333.86     | Nov 15, 2023 |
| 2022         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$325.58     | Nov 15, 2022 |
| 2021         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$152.85     | Nov 15, 2021 |
| 2020         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$146.88     | Nov 15, 2020 |
| 2019         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$126.50     | Nov 15, 2019 |
| 2018         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$142.91     | Nov 15, 2018 |
| 2017         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$134.34     | Nov 15, 2017 |
| 2016         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$135.93     | Nov 15, 2016 |
| 2015         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$133.68     | Nov 15, 2015 |
| 2014         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$143.74     | Nov 15, 2014 |
| 2013         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$137.59     | Nov 15, 2013 |
| 2012         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$142.84     | Nov 15, 2012 |
| 2011         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$163.05     | Nov 15, 2011 |
| 2010         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$158.52     | Nov 15, 2010 |
| 2009         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$237.54     | Nov 15, 2009 |
| 2008         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$282.27     | Nov 15, 2008 |
| 2007         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$288.72     | Nov 15, 2007 |
| 2006         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$305.44     | Nov 15, 2006 |
| 2005         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$295.53     | Nov 15, 2005 |
| 2004         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$302.32     | Nov 15, 2004 |
| 2003         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$313.82     | Nov 15, 2003 |
| 2002         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$414.36     | Nov 15, 2002 |
| 2001         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$435.30     | Nov 15, 2001 |
| 2000         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$396.59     | Nov 15, 2000 |
| 1999         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$399.21     | Nov 15, 1999 |
| 1998         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$318.49     | Nov 15, 1998 |
| 1997         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$313.30     | Dec 15, 1997 |
| 1996         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$337.02     | Nov 15, 1996 |
| 1995         | FEE       | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$10.00      | Nov 15, 1995 |
| 1994         | FEE       | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$6.00       | Nov 15, 1994 |
| <b>Total</b> |           | \$0.00    | \$0.00      | \$0.00       | \$0.00             |              |              |

**STATEMENT OF TAX ACCOUNT**  
**JACKSON COUNTY TAX COLLECTOR**  
**JACKSON COUNTY COURTHOUSE**  
**MEDFORD, OR 97501**  
**(541) 774-6541**

24-Jul-2026

MOORE ANDREW L TRUST ET AL  
C/O TIA ROSE BEHRENS TTEE  
492 WILLOW ST  
ASHLAND OR 97520-1134

|                |                                               |             |              |
|----------------|-----------------------------------------------|-------------|--------------|
| Tax Account #  | 30005929                                      | Lender Name |              |
| Account Status | A                                             | Loan Number |              |
| Roll Type      | MS                                            | Property ID | 0408         |
| Situs Address  | 204 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY OR | Interest To | Jul 24, 2026 |

**Tax Summary**

| <b>Tax<br/>Year</b> | <b>Tax<br/>Type</b> | <b>Total<br/>Due</b> | <b>Current<br/>Due</b> | <b>Interest<br/>Due</b> | <b>Discount<br/>Available</b> | <b>Original<br/>Due</b> | <b>Due<br/>Date</b> |
|---------------------|---------------------|----------------------|------------------------|-------------------------|-------------------------------|-------------------------|---------------------|
|---------------------|---------------------|----------------------|------------------------|-------------------------|-------------------------------|-------------------------|---------------------|

**TAX NOTATION...**

| <b>NOTATION CODE</b> | <b>DATE ADDED</b> | <b>DESCRIPTION</b>                   |
|----------------------|-------------------|--------------------------------------|
| HOME ID              | 11-Oct-2012       | 260062                               |
| SECURED PARTY        | 11-Oct-2012       | Northwest Farm Credit Services, FLCA |





**JACKSON COUNTY TAXATION**  
**PO BOX 1569**  
**MEDFORD OR 97501-0242**

**MFD STRUCT PROPERTY TAX STATEMENT**  
**JULY 1, 2025 TO JUNE 30, 2026**  
**www.jacksoncountyor.gov/tax**  
**541-774-6541**

**TAX ACCOUNT: 30005929**

30005929

MOORE ANDREW L TRUST ET AL  
C/O TIA ROSE BEHRENS TTEE  
492 WILLOW ST  
ASHLAND OR 97520-1134

**CODE:** 0408 **MS X#** X205769

**SITUS:** 204 PLEASANT VIEW RD PHOENIX-TALEN

| <b>VALUES:</b>             | <b>LAST YEAR</b> | <b>THIS YEAR</b> |
|----------------------------|------------------|------------------|
| <b>REAL MARKET (RMV)</b>   |                  |                  |
| LAND                       | 0                | 0                |
| STRUCTURES                 | 68,150           | 75,230           |
| <b>TOTAL RMV</b>           | 68,150           | 75,230           |
| <br>                       |                  |                  |
| <b>ASSESSED VALUE</b>      | <b>25,990</b>    | <b>26,760</b>    |
| <br>                       |                  |                  |
| <b>TOTAL PROPERTY TAX:</b> | <b>344.49</b>    | <b>351.98</b>    |

|                            |               |
|----------------------------|---------------|
| EDUCATION SERVICE DISTRICT | 9.43          |
| RCC                        | 13.72         |
| PHOENIX / TALEN SD 4       | 113.52        |
| <b>EDUCATION TOTAL:</b>    | <b>136.67</b> |

|                              |               |
|------------------------------|---------------|
| JACKSON COUNTY               | 53.78         |
| 4-H EXTENSION SERVICE DISTRI | 1.14          |
| VECTOR CONTROL               | 1.15          |
| RVTD                         | 4.74          |
| RVTD LOCAL LEVY              | 3.48          |
| JACKSON SOIL & WATER CONS    | 1.34          |
| JACKSON COUNTY LIBRARY DIS   | 16.06         |
| JACKSON COUNTY RFPD #5       | 85.57         |
| MS OMBUDSMAN                 | 10.00         |
| <b>GENERAL GOVT TOTAL:</b>   | <b>177.26</b> |

|                             |              |
|-----------------------------|--------------|
| JACKSON COUNTY BONDS ECSC   | 1.74         |
| RCC BONDS                   | 0.00         |
| RCC SHARED BONDS            | 1.17         |
| PHOENIX/TALEN SD 4 BONDS    | 35.14        |
| <b>BONDS - OTHER TOTAL:</b> | <b>38.05</b> |

If you pay the 1/3 or 2/3 option a reminder  
statement will be mailed before the next payment is due.

**IMPORTANT INFORMATION ON BACK**

PAYMENT QUESTIONS (541) 774-6541  
VALUE QUESTIONS (541) 774-6059

**TOTAL TAXES DUE** (Includes discount) **341.42**

Please include this coupon with payment. NO STAPLES, PAPER CLIPS, OR TAPE!

**Due November 17th, 2025**

3% Discount..... ☐ **341.42**  
2% Discount..... ☐ **229.96** **Next Payment** 05/15/2026  
Trimester Option ☐ **117.33** **Next Payment** 02/17/2026

MOORE ANDREW L TRUST ET AL  
C/O TIA ROSE BEHRENS TTEE  
492 WILLOW ST  
ASHLAND OR 97520-1134

☐ Mailing address  
change on back



JACKSON COUNTY TAXATION  
PO BOX 1569  
MEDFORD OR 97501-0242

**ACCOUNT NO.**

**30005929**

**AMOUNT ENCLOSED**

**\$**

15100300059290000011733000002299600000341429

|                                  |                                   |                              |                              |
|----------------------------------|-----------------------------------|------------------------------|------------------------------|
| <a href="#">Account Sequence</a> | Assessment Year <span>2026</span> | <a href="#">Print Window</a> | <a href="#">Close Window</a> |
|----------------------------------|-----------------------------------|------------------------------|------------------------------|

| Assessment Info for Account 3-097530-9 Map 381W25C Taxlot 3900                                                                                                                                                                                                                                                                                                                 |                                    |                                                 |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------|----------------------------|
| Report For Assessment Purposes Only Created July 24, 2026                                                                                                                                                                                                                                                                                                                      |                                    |                                                 |                            |
| Account Info                                                                                                                                                                                                                                                                                                                                                                   |                                    | Tax Year 2025 Info                              |                            |
| Account                                                                                                                                                                                                                                                                                                                                                                        | 3-097530-9                         | <a href="#">Pay Taxes Online</a>                |                            |
| Map                                                                                                                                                                                                                                                                                                                                                                            | 381W25C 3900                       |                                                 |                            |
| Taxlot                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                                 |                            |
| Owner                                                                                                                                                                                                                                                                                                                                                                          | MOORE ANDREW L TRUST UTD 5/19/1981 |                                                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                | MOORE GREGORY D                    |                                                 |                            |
| Situs Address                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                 |                            |
| 206 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY MS                                                                                                                                                                                                                                                                                                                                  |                                    |                                                 |                            |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 |                            |
| MOORE ANDREW L TRUST ET AL C/O TIA ROSE BEHRENS TTEE                                                                                                                                                                                                                                                                                                                           |                                    |                                                 |                            |
| 492 WILLOW ST                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                 |                            |
| ASHLAND OR, 97520-1134                                                                                                                                                                                                                                                                                                                                                         |                                    |                                                 |                            |
| <input type="checkbox"/> <a href="#">Associated Taxlots</a> 4 Acct                                                                                                                                                                                                                                                                                                             |                                    |                                                 |                            |
| 4-08                                                                                                                                                                                                                                                                                                                                                                           | R                                  | <a href="#">1-003383-9 381W25C 3900 ACTIVE</a>  |                            |
| 22-01                                                                                                                                                                                                                                                                                                                                                                          | R                                  | <a href="#">1-062177-8 381W25CB 2600 ACTIVE</a> |                            |
| 4-08                                                                                                                                                                                                                                                                                                                                                                           | MS                                 | <a href="#">3-000592-9 381W25C 3900 ACTIVE</a>  |                            |
| 4-08                                                                                                                                                                                                                                                                                                                                                                           | MS                                 | <a href="#">3-097531-0 381W25C 3900 ACTIVE</a>  |                            |
| <input type="checkbox"/> <a href="#">Tax Accounts</a> 4 Acct                                                                                                                                                                                                                                                                                                                   |                                    |                                                 |                            |
| Code Area                                                                                                                                                                                                                                                                                                                                                                      | Tax Account                        | Asmt Account                                    |                            |
| 4-08                                                                                                                                                                                                                                                                                                                                                                           | 1-003383-9                         | <a href="#">1-003383-9</a>                      |                            |
| 4-08                                                                                                                                                                                                                                                                                                                                                                           | 3-000592-9                         | <a href="#">3-000592-9</a>                      |                            |
| 4-08                                                                                                                                                                                                                                                                                                                                                                           | 3-097530-9                         | <a href="#">3-097530-9</a>                      |                            |
| 4-08                                                                                                                                                                                                                                                                                                                                                                           | 3-097531-0                         | <a href="#">3-097531-0</a>                      |                            |
| Appraiser                                                                                                                                                                                                                                                                                                                                                                      |                                    |                                                 |                            |
| Sales Data (AS 400)                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                 |                            |
| <input type="checkbox"/> <a href="#">Manufactured Structure Value Summary ( For Assessment Year 2026 - Subject To Change )</a>                                                                                                                                                                                                                                                 |                                    |                                                 |                            |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 |                            |
| RMV                                                                                                                                                                                                                                                                                                                                                                            | M5                                 | MAV                                             | AV                         |
| \$ 121,320                                                                                                                                                                                                                                                                                                                                                                     | \$ 121,320                         | \$ 51,630                                       | \$ 51,630                  |
| PSO Value History                                                                                                                                                                                                                                                                                                                                                              | <a href="#">Details</a>            |                                                 |                            |
| Improvements                                                                                                                                                                                                                                                                                                                                                                   |                                    |                                                 |                            |
| Building #                                                                                                                                                                                                                                                                                                                                                                     | Code Area                          | Year Built                                      | Eff Year Built             |
| 3                                                                                                                                                                                                                                                                                                                                                                              | 4-08                               | 2002                                            | 2002                       |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 | <a href="#">Stat Class</a> |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 | 952                        |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 | Description                |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 | Double wide                |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 | Type                       |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 | MANF STRCT                 |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 | SqFt                       |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 | 1568                       |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 | % Complete                 |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 | 100 %                      |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 | <a href="#">Details</a>    |
| Photos and Scanned Documents                                                                                                                                                                                                                                                                                                                                                   |                                    |                                                 |                            |
| Type                                                                                                                                                                                                                                                                                                                                                                           | Files                              |                                                 |                            |
| ACCOUNT PHOTO                                                                                                                                                                                                                                                                                                                                                                  | 2                                  |                                                 | <a href="#">PDF</a>        |
| SCANNED ASSESSOR DOCUMENTS                                                                                                                                                                                                                                                                                                                                                     | (See new portal)                   | (See new portal)                                | <a href="#">Portal</a>     |
| <input type="checkbox"/> <a href="#">Improvement Comments</a>                                                                                                                                                                                                                                                                                                                  |                                    |                                                 |                            |
| Building #3 Comments                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                 |                            |
| NEW MS INFORMATION ADDED TO THE 2003 ASSESSMENT ROLL. 1/5/04: ADDED VIN # ONLY >>> A MARKET STUDY WAS CONDUCTED FOR 2005 WHICH DETERMINED THAT AN ADJ. FOR THE YR BUILT NEEDED TO BE ADDED TO REACH MARKET VAL>>>7/26/07: UPDATED INVENTORY FOR 2007 PER ERROR LIST #100>>> 09/22/2007 REMOVAL OF -MS MINUS RMV ACCSSRY FACTOR IS NOT EXCEPTION. >>> 9/11/14 RU NO EXC #149>>> |                                    |                                                 |                            |
| <input type="checkbox"/> <a href="#">Account Comments</a>                                                                                                                                                                                                                                                                                                                      |                                    |                                                 |                            |
| NEW MS INFORMATION ADDED TO THE 2003 ASSESSMENT ROLL. 1/5/04: ADDED VIN # ONLY >>> A MARKET STUDY WAS CONDUCTED FOR 2005 WHICH DETERMINED THAT AN ADJ. FOR THE YR BUILT NEEDED TO BE ADDED TO REACH MARKET VAL>>>7/26/07: UPDATED INVENTORY FOR 2007 PER ERROR LIST #100>>> 09/22/2007 REMOVAL OF -MS MINUS RMV ACCSSRY FACTOR IS NOT EXCEPTION. >>> 9/11/14 RU NO EXC #149>>> |                                    |                                                 |                            |
| <input type="checkbox"/> <a href="#">Exemptions / Special Assessments / Notations / Potential Liability</a>                                                                                                                                                                                                                                                                    |                                    |                                                 |                            |
| Manufactured Structure Special Assessments                                                                                                                                                                                                                                                                                                                                     |                                    |                                                 |                            |
| Correction Year                                                                                                                                                                                                                                                                                                                                                                | Tax Year Payable                   | Code                                            | Description                |
| 2026                                                                                                                                                                                                                                                                                                                                                                           | 2026                               | 91                                              | MH OMBUDSMAN               |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 | Amount                     |
|                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                 | \$10.00                    |
| <input type="checkbox"/> <a href="#">Location Map</a>                                                                                                                                                                                                                                                                                                                          |                                    |                                                 |                            |
|                                                                                                                                                                                                                                                                                             |                                    |                                                 |                            |
| County of Jackson, OR, Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, I... Powered by Esri                                                                                                                                                                                                             |                                    |                                                 |                            |
| <a href="#">Close Window</a>                                                                                                                                                                                                                                                                                                                                                   |                                    | <a href="#">Print Window</a>                    |                            |

# Improvement Summary

JACKSON County

For Assessment Year 2026

**Account ID** 30975309

**Map** 381W25-C0-03900 P2

**Situs** 206 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY OR 97501

**Mailing** MOORE ANDREW L TRUST ET AL  
C/O TIA ROSE BEHRENS TTEE  
492 WILLOW ST  
ASHLAND OR 97520-1134

| Bldg | Code Area | Stat Class | Year Built | Comp % | Description       | Sqft  |
|------|-----------|------------|------------|--------|-------------------|-------|
| 3    | 0408      | 952        | 2002       | 100    | 952 - Double wide | 1,568 |

Rooms: 2 - FB

| Floors      |  |  |       |        |      |      |
|-------------|--|--|-------|--------|------|------|
| Description |  |  | Class | Comp % | OR % | Sqft |
| First Floor |  |  | 5     | 100    |      | 1568 |

| Improvement Inventory |          |             |          |
|-----------------------|----------|-------------|----------|
| Description           | Qty/Size | Description | Qty/Size |
| MS SKIRTING: AVERAGE  | 1        |             |          |

| Accessories        |  |      |     |
|--------------------|--|------|-----|
| Description        |  | Size | Qty |
| MS DECK: 3 AVERAGE |  | 160  |     |

**Total RMV** \$121,320



**STATEMENT OF TAX ACCOUNT**  
**JACKSON COUNTY TAX COLLECTOR**  
**JACKSON COUNTY COURTHOUSE**  
**MEDFORD, OR 97501**  
**(541) 774-6541**

24-Jul-2026

MOORE ANDREW L TRUST ET AL  
C/O TIA ROSE BEHRENS TTEE  
492 WILLOW ST  
ASHLAND OR 97520-1134

|                |                                                     |             |              |
|----------------|-----------------------------------------------------|-------------|--------------|
| Tax Account #  | 30975309                                            | Lender Name |              |
| Account Status | A                                                   | Loan Number |              |
| Roll Type      | MS                                                  | Property ID | 0408         |
| Situs Address  | 206 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY OR 97501 | Interest To | Jul 24, 2026 |

**Tax Summary**

| Tax Year     | Tax Type  | Total Due | Current Due | Interest Due | Discount Available | Original Due | Due Date     |
|--------------|-----------|-----------|-------------|--------------|--------------------|--------------|--------------|
| 2025         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$650.67     | Nov 15, 2025 |
| 2024         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$636.37     | Nov 15, 2024 |
| 2023         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$616.43     | Nov 15, 2023 |
| 2022         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$600.83     | Nov 15, 2022 |
| 2021         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$544.98     | Nov 15, 2021 |
| 2020         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$522.79     | Nov 15, 2020 |
| 2019         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$464.30     | Nov 15, 2019 |
| 2018         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$509.04     | Nov 15, 2018 |
| 2017         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$469.27     | Nov 15, 2017 |
| 2016         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$492.06     | Nov 15, 2016 |
| 2015         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$478.81     | Nov 15, 2015 |
| 2014         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$486.97     | Nov 15, 2014 |
| 2013         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$460.55     | Nov 15, 2013 |
| 2012         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$467.16     | Nov 15, 2012 |
| 2011         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$528.37     | Nov 15, 2011 |
| 2010         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$520.28     | Nov 15, 2010 |
| 2009         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$479.52     | Nov 15, 2009 |
| 2008         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$505.10     | Nov 15, 2008 |
| 2007         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$497.11     | Nov 15, 2007 |
| 2006         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$504.37     | Nov 15, 2006 |
| 2005         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$494.98     | Nov 15, 2005 |
| 2004         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$488.48     | Nov 15, 2004 |
| 2003         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$514.58     | Nov 15, 2003 |
| <b>Total</b> |           | \$0.00    | \$0.00      | \$0.00       | \$0.00             |              |              |

**TAX NOTATION...**

| NOTATION CODE | DATE ADDED  | DESCRIPTION                          |
|---------------|-------------|--------------------------------------|
| HOME ID       | 11-Oct-2012 | 146436                               |
| SECURED PARTY | 11-Oct-2012 | Northwest Farm Credit Services, FLCA |



**JACKSON COUNTY TAXATION**  
**PO BOX 1569**  
**MEDFORD OR 97501-0242**

**MFD STRUCT PROPERTY TAX STATEMENT**  
**JULY 1, 2025 TO JUNE 30, 2026**  
**www.jacksoncountyor.gov/tax**  
**541-774-6541**  
**TAX ACCOUNT: 30975309**

30975309

MOORE ANDREW L TRUST ET AL  
C/O TIA ROSE BEHRENS TTEE  
492 WILLOW ST  
ASHLAND OR 97520-1134

**CODE:** 0408 **MS X#** X257189

**SITUS:** 206 PLEASANT VIEW RD PHOENIX-TALEN

| <b>VALUES:</b>             | <b>LAST YEAR</b> | <b>THIS YEAR</b> |
|----------------------------|------------------|------------------|
| <b>REAL MARKET (RMV)</b>   |                  |                  |
| LAND                       | 0                | 0                |
| STRUCTURES                 | 121,760          | 134,380          |
| <b>TOTAL RMV</b>           | <b>121,760</b>   | <b>134,380</b>   |
| <br>                       |                  |                  |
| <b>ASSESSED VALUE</b>      | <b>48,670</b>    | <b>50,130</b>    |
| <br>                       |                  |                  |
| <b>TOTAL PROPERTY TAX:</b> | <b>636.37</b>    | <b>650.67</b>    |

|                            |               |
|----------------------------|---------------|
| EDUCATION SERVICE DISTRICT | 17.67         |
| RCC                        | 25.71         |
| PHOENIX / TALEN SD 4       | 212.66        |
| <b>EDUCATION TOTAL:</b>    | <b>256.04</b> |

|                              |               |
|------------------------------|---------------|
| JACKSON COUNTY               | 100.76        |
| 4-H EXTENSION SERVICE DISTRI | 2.14          |
| VECTOR CONTROL               | 2.15          |
| RVTD                         | 8.88          |
| RVTD LOCAL LEVY              | 6.52          |
| JACKSON SOIL & WATER CONS    | 2.51          |
| JACKSON COUNTY LIBRARY DIS   | 30.08         |
| JACKSON COUNTY RFPD #5       | 160.30        |
| MS OMBUDSMAN                 | 10.00         |
| <b>GENERAL GOVT TOTAL:</b>   | <b>323.34</b> |

|                             |              |
|-----------------------------|--------------|
| JACKSON COUNTY BONDS ECSC   | 3.26         |
| RCC BONDS                   | 0.00         |
| RCC SHARED BONDS            | 2.20         |
| PHOENIX/TALEN SD 4 BONDS    | 65.83        |
| <b>BONDS - OTHER TOTAL:</b> | <b>71.29</b> |

If you pay the 1/3 or 2/3 option a reminder  
statement will be mailed before the next payment is due.

**IMPORTANT INFORMATION ON BACK**

PAYMENT QUESTIONS (541) 774-6541  
VALUE QUESTIONS (541) 774-6059

**TOTAL TAXES DUE** (Includes discount) **631.15**

Please include this coupon with payment. NO STAPLES, PAPER CLIPS, OR TAPE!

**Due November 17th, 2025**

|                                           |               |                     |            |
|-------------------------------------------|---------------|---------------------|------------|
| 3% Discount..... <input type="checkbox"/> | <b>631.15</b> |                     |            |
| 2% Discount..... <input type="checkbox"/> | <b>425.10</b> | <b>Next Payment</b> | 05/15/2026 |
| Trimester Option <input type="checkbox"/> | <b>216.89</b> | <b>Next Payment</b> | 02/17/2026 |

MOORE ANDREW L TRUST ET AL  
C/O TIA ROSE BEHRENS TTEE  
492 WILLOW ST  
ASHLAND OR 97520-1134

☐ Mailing address  
change on back



JACKSON COUNTY TAXATION  
PO BOX 1569  
MEDFORD OR 97501-0242

**ACCOUNT NO.**

**30975309**

**AMOUNT ENCLOSED**

**\$**

15100309753090000021689000004251000000631157

|                                  |                                   |                              |                              |
|----------------------------------|-----------------------------------|------------------------------|------------------------------|
| <a href="#">Account Sequence</a> | Assessment Year <span>2026</span> | <a href="#">Print Window</a> | <a href="#">Close Window</a> |
|----------------------------------|-----------------------------------|------------------------------|------------------------------|

| Assessment Info for Account 3-097531-0 Map 381W25C Taxlot 3900 |                                    |                                                 |  |
|----------------------------------------------------------------|------------------------------------|-------------------------------------------------|--|
| Report For Assessment Purposes Only Created July 24, 2026      |                                    |                                                 |  |
| Account Info                                                   |                                    | Tax Year 2025 Info                              |  |
| Account                                                        | 3-097531-0                         | <a href="#">Pay Taxes Online</a>                |  |
| Map                                                            | 381W25C 3900                       |                                                 |  |
| Taxlot                                                         |                                    |                                                 |  |
| Owner                                                          | MOORE ANDREW L TRUST UTD 5/19/1981 |                                                 |  |
|                                                                | MOORE GREGORY D                    |                                                 |  |
| Situs Address                                                  |                                    |                                                 |  |
| 208 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY MS                  |                                    |                                                 |  |
| Mailing Address                                                |                                    |                                                 |  |
| MOORE ANDREW L TRUST ET AL C/O TIA ROSE BEHRENS TTEE           |                                    |                                                 |  |
| 492 WILLOW ST                                                  |                                    |                                                 |  |
| ASHLAND OR, 97520-1134                                         |                                    |                                                 |  |
| <a href="#">Associated Taxlots</a> 4 Acct                      |                                    |                                                 |  |
| 4-08                                                           | R                                  | <a href="#">1-003383-9 381W25C 3900 ACTIVE</a>  |  |
| 22-01                                                          | R                                  | <a href="#">1-062177-8 381W25CB 2600 ACTIVE</a> |  |
| 4-08                                                           | MS                                 | <a href="#">3-000592-9 381W25C 3900 ACTIVE</a>  |  |
| 4-08                                                           | MS                                 | <a href="#">3-097530-9 381W25C 3900 ACTIVE</a>  |  |
| <a href="#">Tax Accounts</a> 4 Acct                            |                                    |                                                 |  |
| Code Area                                                      | Tax Account                        | Asmt Account                                    |  |
| 4-08                                                           | 1-003383-9                         | <a href="#">1-003383-9</a>                      |  |
| 4-08                                                           | 3-000592-9                         | <a href="#">3-000592-9</a>                      |  |
| 4-08                                                           | 3-097530-9                         | <a href="#">3-097530-9</a>                      |  |
| 4-08                                                           | 3-097531-0                         | <a href="#">3-097531-0</a>                      |  |
| Appraiser                                                      |                                    |                                                 |  |

| Sales Data (AS 400)                                                                                            |  |  |  |
|----------------------------------------------------------------------------------------------------------------|--|--|--|
| <input type="checkbox"/> Manufactured Structure Value Summary ( For Assessment Year 2026 - Subject To Change ) |  |  |  |

| RMV               | M5                      | MAV       | AV        |
|-------------------|-------------------------|-----------|-----------|
| \$ 170,220        | \$ 170,220              | \$ 76,280 | \$ 76,280 |
| PSO Value History | <a href="#">Details</a> |           |           |

| Improvements |           |            |                |                            |             |            |      |            |                         |
|--------------|-----------|------------|----------------|----------------------------|-------------|------------|------|------------|-------------------------|
| Building #   | Code Area | Year Built | Eff Year Built | <a href="#">Stat Class</a> | Description | Type       | SqFt | % Complete |                         |
| 4            | 4-08      | 2002       | 2002           | <a href="#">963</a>        | Triple wide | MANF STRCT | 1763 | 100 %      | <a href="#">Details</a> |

| Photos and Scanned Documents |                  |                  |                        |
|------------------------------|------------------|------------------|------------------------|
| Type                         |                  | Files            |                        |
| ACCOUNT PHOTO                |                  | 2                | <a href="#">PDF</a>    |
| SCANNED ASSESSOR DOCUMENTS   | (See new portal) | (See new portal) | <a href="#">Portal</a> |

| <input type="checkbox"/> Improvement Comments                                                                                                                                                                                                                                                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Building #4 Comments<br>NEW MS INFORMATION ADDED TO THE 2003 ASSESSMENT ROL. 1/5/04: ADDED VIN # ONLY. >>> A MARKET STUDY WAS CONDUCTED FOR 2005 WHICH DETERMINED THAT AN ADJ. FOR THE YR BUILT NEEDED TO BE ADDED TO REACH MARKET VAL>>>7/26/07: UPDATED INVENTORY FOR 2007 PER ERROR LIST #100>>> 09/22/2007 REMOVAL OF -MS MINUS RMV ACCSSRY FACTOR IS NOT EXCEPTION.>>> 9/11/14 NIC #149>>> |  |

| <input type="checkbox"/> Account Comments                                                                                                                                                                                                                                                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NEW MS INFORMATION ADDED TO THE 2003 ASSESSMENT ROL. 1/5/04: ADDED VIN # ONLY. >>> A MARKET STUDY WAS CONDUCTED FOR 2005 WHICH DETERMINED THAT AN ADJ. FOR THE YR BUILT NEEDED TO BE ADDED TO REACH MARKET VAL>>>7/26/07: UPDATED INVENTORY FOR 2007 PER ERROR LIST #100>>> 09/22/2007 REMOVAL OF -MS MINUS RMV ACCSSRY FACTOR IS NOT EXCEPTION.>>> 9/11/14 NIC #149>>> |  |

| <input type="checkbox"/> Exemptions / Special Assessments / Notations / Potential Liability |                  |
|---------------------------------------------------------------------------------------------|------------------|
| Manufactured Structure Special Assessments                                                  |                  |
| Correction Year                                                                             | Tax Year Payable |
| 2026                                                                                        | 2026             |
| <a href="#">91</a>                                                                          | MH OMBUDSMAN     |
|                                                                                             | \$10.00          |

| <input type="checkbox"/> Location Map                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                 |  |
| County of Jackson, OR, Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, I... Powered by Esri |  |

|                              |                              |
|------------------------------|------------------------------|
| <a href="#">Close Window</a> | <a href="#">Print Window</a> |
|------------------------------|------------------------------|



# Improvement Summary

JACKSON County

For Assessment Year 2026

**Account ID** 30975310

**Map** 381W25-C0-03900 P3

**Situs** 208 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY OR 97501

**Mailing** MOORE ANDREW L TRUST ET AL  
C/O TIA ROSE BEHRENS TTEE  
492 WILLOW ST  
ASHLAND OR 97520-1134

| Bldg | Code Area | Stat Class | Year Built | Comp % | Description       | Sqft  |
|------|-----------|------------|------------|--------|-------------------|-------|
| 4    | 0408      | 963        | 2002       | 100    | 963 - Triple wide | 1,763 |

Rooms: 2 - FB

| Floors      |  |       |        |      |      |
|-------------|--|-------|--------|------|------|
| Description |  | Class | Comp % | OR % | Sqft |
| First Floor |  | 6     | 100    |      | 1763 |

| Improvement Inventory |          |             |          |
|-----------------------|----------|-------------|----------|
| Description           | Qty/Size | Description | Qty/Size |
| MS SKIRTING: AVERAGE  | 1        |             |          |

| Accessories          |  |      |           |
|----------------------|--|------|-----------|
| Description          |  | Size | Qty       |
| MS DECK: 5 EXCELLENT |  | 84   | 0         |
| MS DECK: 5 EXCELLENT |  | 168  | 0         |
| MS DECK: 5 EXCELLENT |  | 392  | 0         |
| Total RMV            |  |      | \$170,220 |

**STATEMENT OF TAX ACCOUNT**  
**JACKSON COUNTY TAX COLLECTOR**  
**JACKSON COUNTY COURTHOUSE**  
**MEDFORD, OR 97501**  
**(541) 774-6541**

24-Jul-2026

MOORE ANDREW L TRUST ET AL  
C/O TIA ROSE BEHRENS TTEE  
492 WILLOW ST  
ASHLAND OR 97520-1134

|                |                                                     |             |              |
|----------------|-----------------------------------------------------|-------------|--------------|
| Tax Account #  | 30975310                                            | Lender Name |              |
| Account Status | A                                                   | Loan Number |              |
| Roll Type      | MS                                                  | Property ID | 0408         |
| Situs Address  | 208 PLEASANT VIEW RD PHOENIX-TALENT/COUNTY OR 97501 | Interest To | Jul 24, 2026 |

**Tax Summary**

| Tax Year     | Tax Type  | Total Due | Current Due | Interest Due | Discount Available | Original Due | Due Date     |
|--------------|-----------|-----------|-------------|--------------|--------------------|--------------|--------------|
| 2025         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$956.45     | Nov 15, 2025 |
| 2024         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$935.49     | Nov 15, 2024 |
| 2023         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$905.94     | Nov 15, 2023 |
| 2022         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$882.84     | Nov 15, 2022 |
| 2021         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$731.42     | Nov 15, 2021 |
| 2020         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$701.43     | Nov 15, 2020 |
| 2019         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$621.94     | Nov 15, 2019 |
| 2018         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$681.43     | Nov 15, 2018 |
| 2017         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$627.10     | Nov 15, 2017 |
| 2016         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$657.05     | Nov 15, 2016 |
| 2015         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$640.38     | Nov 15, 2015 |
| 2014         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$653.74     | Nov 15, 2014 |
| 2013         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$617.42     | Nov 15, 2013 |
| 2012         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$626.16     | Nov 15, 2012 |
| 2011         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$777.57     | Nov 15, 2011 |
| 2010         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$765.58     | Nov 15, 2010 |
| 2009         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$661.91     | Nov 15, 2009 |
| 2008         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$743.20     | Nov 15, 2008 |
| 2007         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$731.42     | Nov 15, 2007 |
| 2006         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$742.04     | Nov 15, 2006 |
| 2005         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$731.02     | Nov 15, 2005 |
| 2004         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$676.61     | Nov 15, 2004 |
| 2003         | ADVALOREM | \$0.00    | \$0.00      | \$0.00       | \$0.00             | \$760.05     | Nov 15, 2003 |
| <b>Total</b> |           | \$0.00    | \$0.00      | \$0.00       | \$0.00             |              |              |

**TAX NOTATION...**

| NOTATION CODE | DATE ADDED  | DESCRIPTION                          |
|---------------|-------------|--------------------------------------|
| HOME ID       | 11-Oct-2012 | #146435                              |
| SECURED PARTY | 11-Oct-2012 | Northwest Farm Credit Services, FLCA |



**JACKSON COUNTY TAXATION**  
**PO BOX 1569**  
**MEDFORD OR 97501-0242**

**MFD STRUCT PROPERTY TAX STATEMENT**  
**JULY 1, 2025 TO JUNE 30, 2026**  
**www.jacksoncountyor.gov/tax**  
**541-774-6541**  
**TAX ACCOUNT: 30975310**

30975310

MOORE ANDREW L TRUST ET AL  
C/O TIA ROSE BEHRENS TTEE  
492 WILLOW ST  
ASHLAND OR 97520-1134

**CODE:** 0408 **MS X#** X257188

**SITUS:** 208 PLEASANT VIEW RD PHOENIX-TALEN

| <b>VALUES:</b>             | <b>LAST YEAR</b> | <b>THIS YEAR</b> |
|----------------------------|------------------|------------------|
| <b>REAL MARKET (RMV)</b>   |                  |                  |
| LAND                       | 0                | 0                |
| STRUCTURES                 | 167,630          | 188,550          |
| <b>TOTAL RMV</b>           | 167,630          | 188,550          |
| <br>                       |                  |                  |
| <b>ASSESSED VALUE</b>      | <b>71,910</b>    | <b>74,060</b>    |
| <br>                       |                  |                  |
| <b>TOTAL PROPERTY TAX:</b> | <b>935.49</b>    | <b>956.45</b>    |

|                            |               |
|----------------------------|---------------|
| EDUCATION SERVICE DISTRICT | 26.10         |
| RCC                        | 37.98         |
| PHOENIX / TALENT SD 4      | 314.18        |
| <b>EDUCATION TOTAL:</b>    | <b>378.26</b> |

|                              |               |
|------------------------------|---------------|
| JACKSON COUNTY               | 148.85        |
| 4-H EXTENSION SERVICE DISTRI | 3.15          |
| VECTOR CONTROL               | 3.18          |
| RVTD                         | 13.12         |
| RVTD LOCAL LEVY              | 9.63          |
| JACKSON SOIL & WATER CONS    | 3.70          |
| JACKSON COUNTY LIBRARY DIS   | 44.44         |
| JACKSON COUNTY RFPD #5       | 236.81        |
| MS OMBUDSMAN                 | 10.00         |
| <b>GENERAL GOVT TOTAL:</b>   | <b>472.88</b> |

|                             |               |
|-----------------------------|---------------|
| JACKSON COUNTY BONDS ECSC   | 4.82          |
| RCC BONDS                   | 0.00          |
| RCC SHARED BONDS            | 3.24          |
| PHOENIX/TALENT SD 4 BONDS   | 97.25         |
| <b>BONDS - OTHER TOTAL:</b> | <b>105.31</b> |

If you pay the 1/3 or 2/3 option a reminder  
statement will be mailed before the next payment is due.

**IMPORTANT INFORMATION ON BACK**

PAYMENT QUESTIONS (541) 774-6541  
VALUE QUESTIONS (541) 774-6059

**TOTAL TAXES DUE** (Includes discount) **927.76**

Please include this coupon with payment. NO STAPLES, PAPER CLIPS, OR TAPE!

**Due November 17th, 2025**

3% Discount..... ☐ **927.76**  
2% Discount..... ☐ **624.88** **Next Payment** 05/15/2026  
Trimester Option ☐ **318.82** **Next Payment** 02/17/2026

MOORE ANDREW L TRUST ET AL  
C/O TIA ROSE BEHRENS TTEE  
492 WILLOW ST  
ASHLAND OR 97520-1134

☐ Mailing address  
change on back



JACKSON COUNTY TAXATION  
PO BOX 1569  
MEDFORD OR 97501-0242

**ACCOUNT NO.**

**30975310**

**AMOUNT ENCLOSED**

**\$**

15100309753100000031882000006248800000927762

**UNLESS A CHANGE IS REQUESTED,  
ALL TAX STATEMENTS SHALL BE  
SENT TO THE FOLLOWING ADDRESS:**

Tia Rose Behrens, Trustee, et. al.  
c/o 492 Willow Street  
Ashland, Oregon 97520

|                                                                                                                                                      |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Jackson County Official Records                                                                                                                      | <b>2025-005711</b>            |
| R-TRD                                                                                                                                                |                               |
| Stn=41 SHINGLJS                                                                                                                                      | <b>03/25/2025 08:14:02 AM</b> |
| \$10.00 \$10.00 \$13.00 \$11.00 \$60.00                                                                                                              | <b>\$104.00</b>               |
| I, Christine Walker, County Clerk for Jackson County, Oregon, certify<br>that the instrument identified herein was recorded in the Clerk<br>records. |                               |
| Christine Walker - County Clerk                                                                                                                      |                               |

**AFTER RECORDING, RETURN TO:**

Foster Denman, LLP  
Post Office Box 1667  
Medford, OR 97501

**TRUSTEE'S DEED**

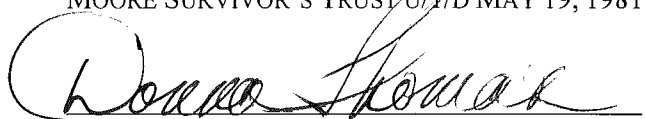
DONNA THOMAS, Trustee of the MOORE SURVIVOR'S TRUST u/t/d May 19, 1981, Grantor, conveys to GREGORY D. MOORE as to an undivided one-third (1/3<sup>rd</sup>) interest as a tenant in common, and TIA ROSE BEHRENS Trustee of the ANDREW L. MOORE TRUST u/t/d May 19, 1981 as to an undivided two-thirds (2/3<sup>rd</sup>s) interest as a tenant in common, Grantees, the real property and improvements located in Jackson County, Oregon, more particularly described on Exhibit "A" attached hereto and made a part hereof.

The true and actual consideration for this conveyance is **\$0.00**. This is a distribution from the MOORE SURVIVOR'S TRUST u/t/d May 19, 1981 following the death of TRAUTE M. MOORE.

**BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.**

DATED this 24 day of March, 2025.

MOORE SURVIVOR'S TRUST U/T/D MAY 19, 1981



By: DONNA THOMAS, Trustee

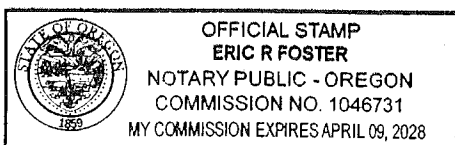
STATE OF OREGON                     )  
                                                      ) ss.  
County of Jackson                     )

On this 24 day of March, 2025, personally appeared the above-named DONNA THOMAS, and stated that she is the duly appointed and acting trustee of the MOORE SURVIVOR'S TRUST u/t/d May 19, 1981, and acknowledged the foregoing instrument to be her voluntary act and deed as trustee.

Before me:



Notary Public for Oregon





## EXHIBIT "A"

Real property commonly known as 202 Pleasant View Rd., Talent, Jackson County, Oregon more particularly described as follows:

### TRACT A

Beginning at the Southeast corner of Donation Land Claim No. 68, Township 38 South, Range 1 West, Willamette Meridian, Jackson County, Oregon; thence West, along the South line of said Claim, 1148.40 feet; thence North 22°30' East, 1122.00 feet, to the Southerly right of way line of the Oregon and California Railroad Company (now Southern Pacific Company); thence Southeasterly, along said right of way line, to the East line of said Donation Land Claim No. 68; thence South, along said East line, 850.0 feet, more or less, to the point of beginning.

### TRACT B

#### PARCEL 1

A strip of land, 16 feet in width, off the entire East side of that portion of the following described tract which lies North of the Oregon and California Railroad (now Southern Pacific Company) right of way, to wit:

Beginning at the Southeast corner of Donation Land Claim No. 68, Township 38 South, Range 1 West, Willamette Meridian, Jackson County, Oregon; thence North, 31.76 chains, to the center of the County Road; thence North 47° West, along said Road, 4.54 chains; thence South 22° West, 37.71 chains, to the South line of said Claim No. 68; thence East, 17.40 chains, to the point of beginning.

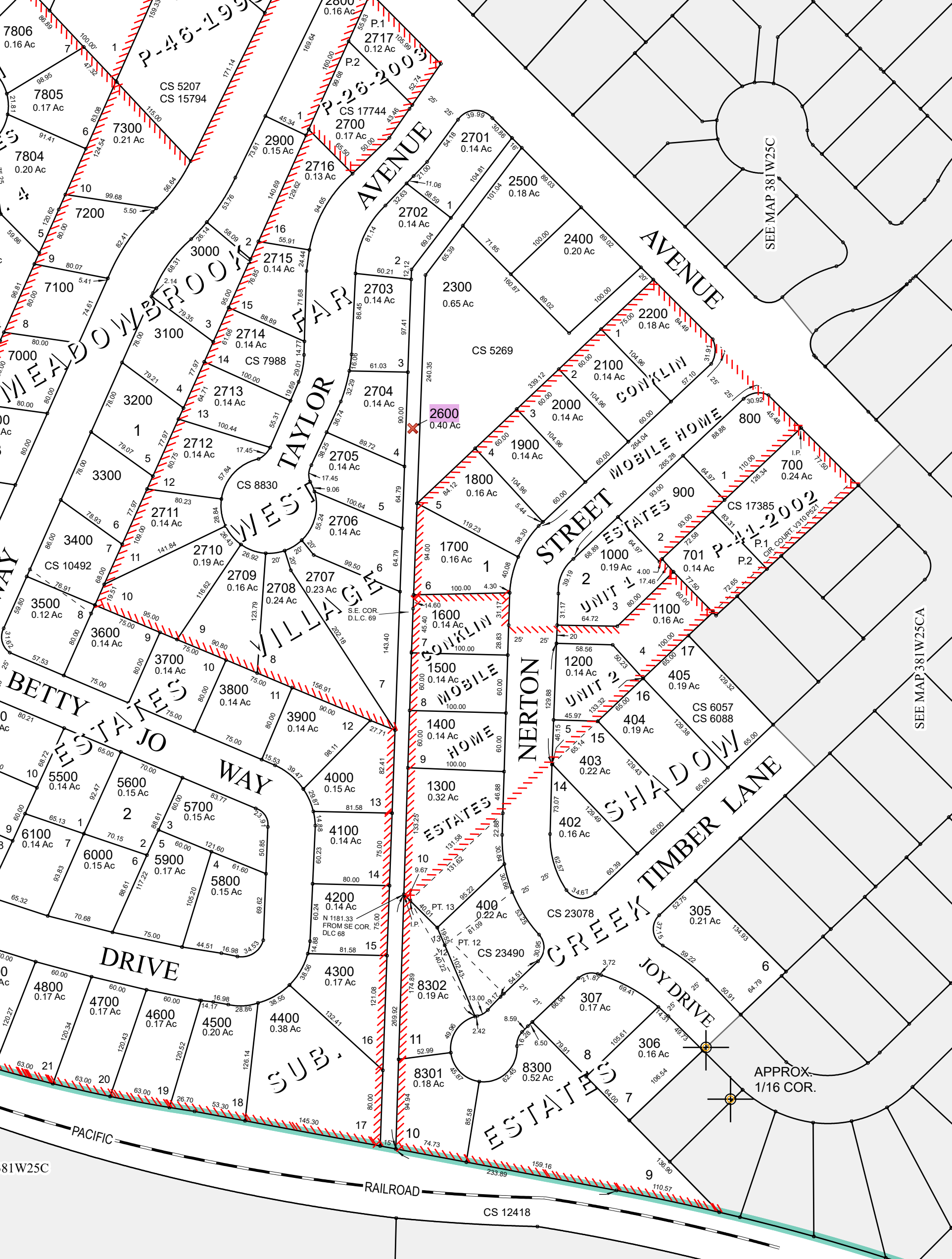
EXCEPTING from said 16 foot strip the Northerly 215 feet, more or less, as conveyed by Wilda Buckman and Elma Buckman to Emma Moore Wilson by deed recorded in Volume 197, Page 253, Jackson County, Oregon, Deed Records.

#### PARCEL 2

Beginning at the most Easterly corner of the tract described in Volume 189, Page 231, Jackson County, Oregon, Deed Records, said point being on the Southerly right of way line of the Old Pacific Highway; thence South 34°38' West, 166.5 feet, to the West line of tract described in Volume 116, Page 303, said Deed Records; thence North, along said West line, 28.3 feet; thence North 34°38" East, parallel to and 16 feet distant from the first described course, a distance of 144.0 feet, more or less, to the Southerly right of way line of the Old Pacific Highway; thence South 47°00' East, along said right of way line, to the point of beginning.

[Map/TL: 381W25C / 3900, Account # 1-003383-9]

[Map/TL: 381W25CB / 2600, Account # 1-062177-8]



**UNLESS A CHANGE IS REQUESTED,  
ALL TAX STATEMENTS SHALL BE  
SENT TO THE FOLLOWING ADDRESS:**

Tia Rose Behrens, Trustee, et. al.  
c/o 492 Willow Street  
Ashland, Oregon 97520

|                                                                                                                                                      |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Jackson County Official Records                                                                                                                      | <b>2025-005711</b>            |
| <b>R-TRD</b>                                                                                                                                         | <b>03/25/2025 08:14:02 AM</b> |
| Stn=41 SHINGLJS                                                                                                                                      |                               |
| \$10.00 \$10.00 \$13.00 \$11.00 \$60.00                                                                                                              | <b>\$104.00</b>               |
| I, Christine Walker, County Clerk for Jackson County, Oregon, certify<br>that the instrument identified herein was recorded in the Clerk<br>records. |                               |
| Christine Walker - County Clerk                                                                                                                      |                               |

**AFTER RECORDING, RETURN TO:**

Foster Denman, LLP  
Post Office Box 1667  
Medford, OR 97501

**TRUSTEE'S DEED**

DONNA THOMAS, Trustee of the MOORE SURVIVOR'S TRUST u/t/d May 19, 1981, Grantor, conveys to GREGORY D. MOORE as to an undivided one-third (1/3<sup>rd</sup>) interest as a tenant in common, and TIA ROSE BEHRENS Trustee of the ANDREW L. MOORE TRUST u/t/d May 19, 1981 as to an undivided two-thirds (2/3<sup>rd</sup>s) interest as a tenant in common, Grantees, the real property and improvements located in Jackson County, Oregon, more particularly described on Exhibit "A" attached hereto and made a part hereof.

The true and actual consideration for this conveyance is **\$0.00**. This is a distribution from the MOORE SURVIVOR'S TRUST u/t/d May 19, 1981 following the death of TRAUTE M. MOORE.

**BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.**

DATED this 24 day of March, 2025.

MOORE SURVIVOR'S TRUST U/T/D MAY 19, 1981



By: DONNA THOMAS, Trustee

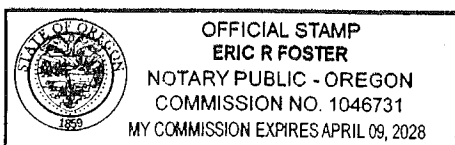
STATE OF OREGON                     )  
                                                      ) ss.  
County of Jackson                     )

On this 24 day of March, 2025, personally appeared the above-named DONNA THOMAS, and stated that she is the duly appointed and acting trustee of the MOORE SURVIVOR'S TRUST u/t/d May 19, 1981, and acknowledged the foregoing instrument to be her voluntary act and deed as trustee.

Before me:



Notary Public for Oregon



## EXHIBIT "A"

Real property commonly known as 202 Pleasant View Rd., Talent, Jackson County, Oregon more particularly described as follows:

### TRACT A

Beginning at the Southeast corner of Donation Land Claim No. 68, Township 38 South, Range 1 West, Willamette Meridian, Jackson County, Oregon; thence West, along the South line of said Claim, 1148.40 feet; thence North 22°30' East, 1122.00 feet, to the Southerly right of way line of the Oregon and California Railroad Company (now Southern Pacific Company); thence Southeasterly, along said right of way line, to the East line of said Donation Land Claim No. 68; thence South, along said East line, 850.0 feet, more or less, to the point of beginning.

### TRACT B

#### PARCEL 1

A strip of land, 16 feet in width, off the entire East side of that portion of the following described tract which lies North of the Oregon and California Railroad (now Southern Pacific Company) right of way, to wit:

Beginning at the Southeast corner of Donation Land Claim No. 68, Township 38 South, Range 1 West, Willamette Meridian, Jackson County, Oregon; thence North, 31.76 chains, to the center of the County Road; thence North 47° West, along said Road, 4.54 chains; thence South 22° West, 37.71 chains, to the South line of said Claim No. 68; thence East, 17.40 chains, to the point of beginning.

EXCEPTING from said 16 foot strip the Northerly 215 feet, more or less, as conveyed by Wilda Buckman and Elma Buckman to Emma Moore Wilson by deed recorded in Volume 197, Page 253, Jackson County, Oregon, Deed Records.

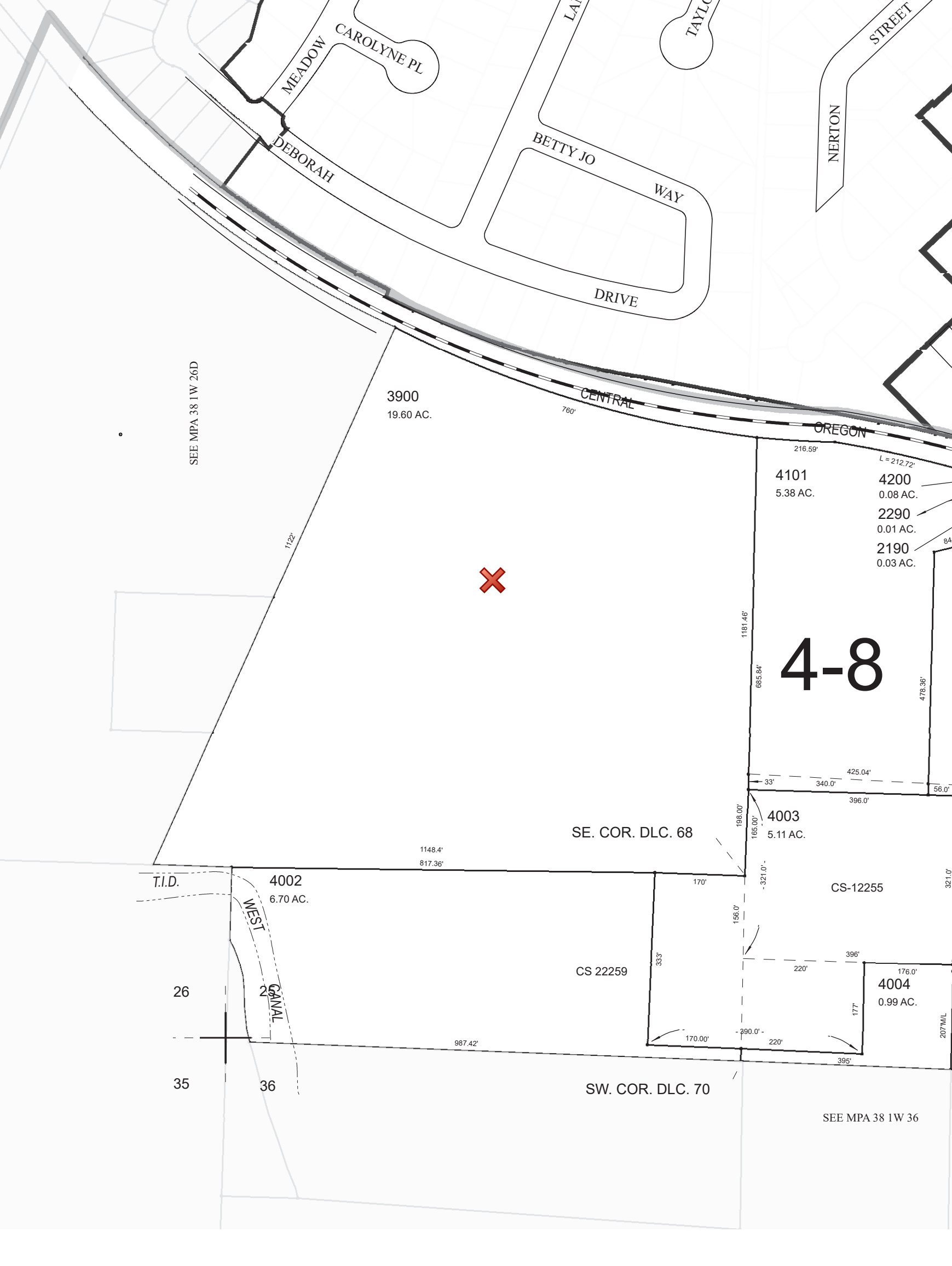
#### PARCEL 2

Beginning at the most Easterly corner of the tract described in Volume 189, Page 231, Jackson County, Oregon, Deed Records, said point being on the Southerly right of way line of the Old Pacific Highway; thence South 34°38' West, 166.5 feet, to the West line of tract described in Volume 116, Page 303, said Deed Records; thence North, along said West line, 28.3 feet; thence North 34°38" East, parallel to and 16 feet distant from the first described course, a distance of 144.0 feet, more or less, to the Southerly right of way line of the Old Pacific Highway; thence South 47°00' East, along said right of way line, to the point of beginning.

[Map/TL: 381W25C / 3900, Account # 1-003383-9]

[Map/TL: 381W25CB / 2600, Account # 1-062177-8]





MEADOW CAROLYNE PL

DEBORAH

BETTY JO

WAY

DRIVE

TAYLOR

NERTON

STREET

CENTRAL

OREGON

SEE MPA 38 1W 26D

3900  
19.60 AC.

4101  
5.38 AC.

4200  
0.08 AC.

2290  
0.01 AC.

2190  
0.03 AC.

4-8



SE. COR. DLC. 68

4003  
5.11 AC.

4002  
6.70 AC.

CS-12255

CS 22259

4004  
0.99 AC.

T.I.D.

WEST  
CANAL

26

35

36

SW. COR. DLC. 70

SEE MPA 38 1W 36

# Title Report



**First American Title™**

First American Title Insurance Company

1225 Crater Lake Avenue, Suite 101  
Medford, OR 97504  
Phn - (541)779-7250  
Fax - (866)400-2250

Order No.: 7161-4406131

August 03, 2026

**FOR QUESTIONS REGARDING YOUR CLOSING, PLEASE CONTACT:**

LISA TATE, Escrow Officer/Closer

Phone: (541)779-7250x5435 - Fax: (866)839-7125- Email:LTate@firstam.com

First American Title Insurance Company

1225 Crater Lake Avenue, Suite 101, Medford, OR 97504

**FOR ALL QUESTIONS REGARDING THIS PRELIMINARY REPORT, PLEASE CONTACT:**

**Lacey King**, Title Officer

Phone: (541)779-7250 - Email: lrking@firstam.com

**Preliminary Title Report**

This report is for the exclusive use of the parties herein shown and is preliminary to the issuance of a title insurance policy and shall become void unless a policy is issued, and the full premium paid.

Please be advised that any provision contained in this document, or in a document that is attached, linked or referenced in this document, that under applicable law illegally discriminates against a class of individuals based upon personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or any other legally protected class, is illegal and unenforceable by law.

Situs Address as disclosed on Jackson County Tax Roll:

202, 204, 206, 208, Pleasant View Road, Talent, OR 97540

|                                                |              |            |            |          |
|------------------------------------------------|--------------|------------|------------|----------|
| 2021 ALTA Owners Standard Coverage             | Liability \$ | 995,000.00 | Premium \$ | 2,093.00 |
| 2021 ALTA Owners Extended Coverage             | Liability \$ |            | Premium \$ |          |
| 2021 ALTA Lenders Standard Coverage            | Liability \$ |            | Premium \$ |          |
| 2021 ALTA Lenders Extended Coverage            | Liability \$ | TBD        | Premium \$ | TBD      |
| Endorsement 9.10, 22 & 8.1                     |              |            | Premium \$ | 100.00   |
| Govt Service Charge                            |              |            | Cost \$    | 150.00   |
| Other : Manufactured Home Endorsement (ALTA 7) |              |            | Cost \$    | 50.00    |

**Proposed Insured Lender: Lender To Be Determined and ISAOA that are defined as an Insured in the Conditions of the Policy ATIMA**

**Proposed Borrower: TBD**

We are prepared to issue Title Insurance Policy or Policies of First American Title Insurance Company, a Nebraska Corporation in the form and amount shown above, insuring title to the following described land:

The land referred to in this report is described in Exhibit A attached hereto.

and as of July 29, 2026 at 8:00 a.m., [title to the fee simple estate is vested in:](#)

Gregory D. Moore as to an undivided one-third of the interest as a tenants in common and Tia Rose Behrens Trustee of the Andrew L. Moore Trust u/t/d May 19, 1981 as to an undivided two-thirds of the interest as a tenant in common

Subject to the exceptions, exclusions, and stipulations which are ordinarily part of such Policy form and the following:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
2. Facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, or claims of easement, not shown by the public records; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
4. Any encroachment (of existing improvements located on the subject land onto adjoining land or of existing improvements located on adjoining land onto the subject land), encumbrance, violation, variation, or adverse circumstance affecting the title that would be disclosed by an accurate and complete land survey of the subject land.
5. Any lien, or right to a lien, for services, labor, material, equipment rental or workers compensation heretofore or hereafter furnished, imposed by law and not shown by the public records.

**The exceptions to coverage 1-5 inclusive as set forth above will remain on any subsequently issued Standard Coverage Title Insurance Policy.**

**In order to remove these exceptions to coverage in the issuance of an Extended Coverage Policy the following items are required to be furnished to the Company; additional exceptions to coverage may be added upon review of such information:**

- A. Survey or alternative acceptable to the company
- B. Affidavit regarding possession
- C. Proof that there is no new construction or remodeling of any improvement located on the premises. In the event of new construction or remodeling the following is required:
  - i. Satisfactory evidence that no construction liens will be filed; or
  - ii. Adequate security to protect against actual or potential construction liens;
  - iii. Payment of additional premiums as required by the Industry Rate Filing approved by the Insurance Division of the State of Oregon
6. Water rights, claims or title to water, whether or not shown by the public record.
7. Any claim to (a) ownership of or rights to minerals and similar substances, including but not limited to ores, metals, coal, lignite, oil, gas, uranium, clay, rock, sand, and gravel located in, on, or under the Land or produced from the Land, whether such ownership or rights arise by lease, grant, exception, conveyance, reservation, or otherwise; and (b) any rights, privileges, immunities, rights of way, and easements associated therewith or appurtenant thereto, whether or not the interests or rights excepted in (a) or (b) appear in the Public Records.
8. Taxes for the fiscal year 2026-2027 a lien due, but not yet payable.



9. The assessment roll and the tax roll disclose that the within described premises were specially zoned or classified for Farm use. If the land has become or becomes disqualified for such use under the statute, an additional tax or penalty may be imposed.
10. City liens, if any, of the City of Talent.  
(Affects Parcel 2)
11. The premises herein described are within and subject to the statutory powers of the Rogue Valley Sewer Services.
12. These premises are situated in the Talent Irrigation District, and subject to the levies and assessments thereof, water and irrigation rights, easements for ditches and canals and regulations concerning the same.
13. The county tax roll discloses a mobile home on the herein described premises which is not included in title insurance coverage. Subject to requirements and provisions of O.R.S. 311.280 pertaining to mobile home taxes becoming liens on real property.
14. Easement, including terms and provisions contained therein:  
Recording Information: [Volume 149, Pages 80](#) and 144 and as [Volume 340, Page 133](#)  
In Favor of: California Oregon Power Company  
For: Transmission and distribution of electricity, and other purposes  
Affects: (Specific location not given)
15. Easement, including terms and provisions contained therein:  
Recording Information: May 01, 1961 as [Volume 506, Page 308](#)  
In Favor of: United States of America  
For: Construct, reconstruct, operate and maintain canals, laterals pipelines, operating roads and appurtenants thereto
16. Easement, including terms and provisions contained therein:  
Recording Information: August 27, 1992 as Document No. [92-26088](#)  
In Favor of: PacifiCorp, a Corporation, dba Pacific Power & Light Company, its successors and assigns  
For: Right-of-way  
Affects: (Parcel 2 - Specific location not given)
17. Restrictive Covenants, including the terms and provisions thereof, as imposed by Jackson County Department of Planning and Development, through the Jackson County Land Development Ordinance, and recorded December 13, 1995 as Document No. [95-35791](#), Official Records of Jackson County, Oregon.
18. Easement, including terms and provisions contained therein:  
Recording Information: May 23, 1996 as Document No. [96-16940](#)  
In Favor of: US West Communications, Inc., a Colorado Corporation, its successors, assigns, lessees, licensees and agents  
For: A perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities

19. Easement, including terms and provisions contained therein:  
Recording Information: October 21, 1996 as Document No. [96-35162](#)  
In Favor of: PacifiCorp, a Corporation, dba Pacific Power & Light Company, its successors and assigns  
For: Underground electric distribution line, and other purposes  
Affects: (Parcel 1 - Specific location not given)
20. Easement, including terms and provisions contained therein:  
Recording Information: July 13, 2000 as Document No. [00-29092](#)  
In Favor of: PacifiCorp, an Oregon Corporation, its successors and assigns  
For: Construction, reconstruction, operation, maintenance, repair replacement, enlargement, and removal of electric power distribution and communication lines and all necessary or desirable accessories and appurtenances thereto  
Affects: (Parcel 1 - Specific location not given)
21. Restrictive Covenants, including the terms and provisions thereof, as imposed by Jackson County Department of Planning and Development, through the Jackson County Land Development Ordinance, and recorded March 26, 2002 as Document No. [02-15771](#), Official Records of Jackson County, Oregon.
22. Building Site Improvement Agreement and the terms and conditions thereof:  
Between: Jackson County, State of Oregon  
And: Donald Moore  
Recording Information: March 26, 2002 as Document No. [02-15772](#)
23. Deed of Trust and the terms and conditions thereof.  
Grantor/Trutor: Donald S. Moore and Traute Maria Moore, Trustees of the Donald S. Moore and Traute Maria Moore Inter Vivos Revocable Trust, under Trust Agreement dated April 5, 2006 and Quail Run Vineyard, LLC, a Limited Liability Company  
Grantee/Beneficiary: Northwest Farm Credit Services, FLCA  
Trustee: First American Title Insurance Company of Oregon, a corporation  
Amount: \$497,815.00  
Recorded: August 31, 2012  
Recording Information: Document No. [2012-029426](#)
24. The right, title or interest of Quail Run Vineyard, LLC, a Limited Liability Company, as disclosed by Deed of Trust recorded August 31, 2012 as Document No. [2012-029426](#).
25. The Company will require a Certification of Trust from the vestees named herein, providing information about the Moore Survivor's Trust, u/t/d May 19, 1981 and confirming the powers of the trustees and the continuing existence of the trust.
26. Access to and from the property herein described is over and across the Southern Pacific Railroad. Continued use of this crossing cannot be insured.
27. Unrecorded leases or periodic tenancies, if any.

- END OF EXCEPTIONS -

NOTE: We find no matters of public record against TBD that will take priority over any trust deed, mortgage or other security instrument given to purchase the subject real property as established by ORS 18.165.

NOTE: Taxes for the year 2025-2026 PAID IN FULL

Tax Amount: \$5,353.59  
Map No.: 381W25C 3900  
Property ID: [1-003383-9](#)  
Tax Code No.: 0408  
(Affects Parcel 1)

NOTE: Taxes for the year 2025-2026 PAID IN FULL

Tax Amount: \$4.35  
Map No.: 381W25CB 2600  
Property ID: [1-062177-8](#)  
Tax Code No.: 2201  
(Affects Parcel 2)

NOTE: Taxes for the year 2025-2026 PAID IN FULL

Tax Amount: \$351.98  
Map No.: 381W25C 3900  
Property ID: [3-000592-9](#) (MH# X205769)  
Tax Code No.: 0408

NOTE: Taxes for the year 2025-2026 PAID IN FULL

Tax Amount: \$650.67  
Map No.: 381W25C 3900  
Property ID: [3-097530-9](#) (MH# X257189)  
Tax Code No.: 0408

NOTE: Taxes for the year 2025-2026 PAID IN FULL

Tax Amount: \$956.45  
Map No.: 381W25C 3900  
Property ID: [3-097531-0](#) (MH# X257188)  
Tax Code No.: 0408

NOTE: This Preliminary Title Report does not include a search for Financing Statements filed in the Office of the Secretary of State, or in a county other than the county wherein the premises are situated, and no liability is assumed if a Financing Statement is filed in the Office of the County Clerk covering Crops on the premises wherein the lands are described other than by metes and bounds or under the rectangular survey system or by recorded lot and block.

NOTE: According to the public records, there has been no conveyance of the land within a period of 24 months prior to the date of this report, except as follows:

A document recorded March 25, 2025 as Document No. [2025-005711](#) of Official Records.

From: Donna Thomas, Trustee of the Moore Survivor's Trust u/t/d May 19, 1981  
To: Gregory D. Moore as to an undivided one-third of the interest and Tia Rose Behrens Trustee of the Andrew L. Moore Trust u/t/d May 19, 1981 as to an undivided two-thirds of the interest

**THANK YOU FOR CHOOSING FIRST AMERICAN TITLE!**  
**WE KNOW YOU HAVE A CHOICE!**

**LACEY KING**  
TITLE OFFICER  
lrking@firstam.com

**Recording Information**

For county recording requirements and fees visit

<https://jacksoncountyor.gov/departments/clerk/recording/index.php>

**NOTE:** Non-standard Document Fee of \$20.00, if applicable, will be imposed by the county clerk for documents presented for recording that fail to meet the requirements established by ORS 205.27

You can also calculate fees by using our Title Fee Calculator at <https://facc.firstam.com/>.

cc: Lender To Be Determined

,

cc: Chris Martin, John L. Scott Real Estate  
871 Medford Center, Medford, OR 97504

cc: , To Be Determined

,



**Exhibit "A"**

Real property in the County of Jackson, State of Oregon, described as follows:

**PARCEL 1:**

BEGINNING AT THE SOUTHEAST CORNER OF DONATION LAND CLAIM NO. 68, IN TOWNSHIP 38 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE WEST ALONG THE SOUTH LINE OF SAID CLAIM, 1148.40 FEET; THENCE NORTH 22° 30' EAST 1122.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE OREGON AND CALIFORNIA RAILROAD COMPANY (NOW SOUTHERN PACIFIC COMPANY); THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE, TO THE EAST LINE OF SAID DONATION LAND CLAIM NO. 68; THENCE SOUTH ALONG SAID EAST LINE, 850.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

**PARCEL 2:****TRACT A:**

A STRIP OF LAND 16 FEET IN WIDTH OFF THE ENTIRE EAST SIDE OF THAT PORTION OF THE FOLLOWING DESCRIBED TRACT WHICH LIES NORTH OF THE OREGON AND CALIFORNIA RAILROAD (SOUTHERN PACIFIC COMPANY) RIGHT OF WAY: BEGINNING AT THE SOUTHEAST CORNER OF DONATION LAND CLAIM NO. 68 IN TOWNSHIP 38 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE NORTH 31.76 CHAINS TO THE CENTER OF THE COUNTY ROAD; THENCE NORTH 47° WEST ALONG SAID ROAD, 4.54 CHAINS; THENCE SOUTH 22° WEST 37.71 CHAINS TO THE SOUTH LINE OF SAID CLAIM NO. 68; THENCE EAST 17.40 CHAINS TO THE POINT OF BEGINNING. EXCEPTING FROM SAID 16 FOOT STRIP THE NORTHERLY 215 FEET, MORE OR LESS, AS CONVEYED BY WILDA BUCKMAN AND ELMA BUCKMAN TO EMMA MOORE WILSON BY DEED RECORDED IN [VOLUME 197, PAGE 253](#), JACKSON COUNTY, OREGON, DEED RECORDS.

**TRACT B:**

BEGINNING AT THE MOST EASTERLY CORNER OF THE TRACT DESCRIBED IN [VOLUME 189, PAGE 231](#), JACKSON COUNTY, OREGON, DEED RECORDS, SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF THE OLD PACIFIC HIGHWAY; THENCE SOUTH 34° 38' WEST 166.5 FEET TO THE WEST LINE OF TRACT DESCRIBED IN [VOLUME 116, PAGE 303](#); SAID DEED RECORDS; THENCE NORTH ALONG SAID WEST LINE, 28.3 FEET; THENCE NORTH 34° 38' EAST PARALLEL TO AND 16 FEET DISTANT FROM THE FIRST DESCRIBED COURSE, A DISTANCE OF 144.0 FEET, MORE OR LESS, TO THE SOUTHERLY RIGHT OF WAY LINE OF THE OLD PACIFIC HIGHWAY; THENCE SOUTH 47° 00' EAST ALONG SAID RIGHT OF WAY LINE, TO THE POINT OF BEGINNING.

NOTE: This legal description was created prior to January 1, 2008.



## ***First American Title Insurance Company***

### **SCHEDULE OF EXCLUSIONS FROM COVERAGE**

#### **ALTA LOAN POLICY (07/01/21)**

The following matters are excluded from the coverage of this policy, and the Company will not pay loss or damage, costs, attorneys' fees, or expenses that arise by reason of:

1. a. any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) that restricts, regulates, prohibits, or relates to:
  - i. the occupancy, use, or enjoyment of the Land;
  - ii. the character, dimensions, or location of any improvement erected on the Land;
  - iii. the subdivision of land; or
  - iv. environmental remediation or protection.
- b. any governmental forfeiture, police, regulatory, or national security power.
- c. the effect of a violation or enforcement of any matter excluded under Exclusion 1.a. or 1.b.  
Exclusion 1 does not modify or limit the coverage provided under Covered Risk 5 or 6.
2. Any power of eminent domain. Exclusion 2 does not modify or limit the coverage provided under Covered Risk 7.
3. Any defect, lien, encumbrance, adverse claim, or other matter:
  - a. created, suffered, assumed, or agreed to by the Insured Claimant;
  - b. not Known to the Company, not recorded in the Public Records at the Date of Policy, but Known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
  - c. resulting in no loss or damage to the Insured Claimant;
  - d. attaching or created subsequent to the Date of Policy (Exclusion 3.d. does not modify or limit the coverage provided under Covered Risk 11, 13, or 14); or
  - e. resulting in loss or damage that would not have been sustained if consideration sufficient to qualify the Insured named in Schedule A as a bona fide purchaser or encumbrancer had been given for the Insured Mortgage at the Date of Policy.
4. Unenforceability of the lien of the Insured Mortgage because of the inability or failure of an Insured to comply with applicable doing-business law.
5. Invalidity or unenforceability of the lien of the Insured Mortgage that arises out of the transaction evidenced by the Insured Mortgage and is based upon usury law or Consumer Protection Law.
6. Any claim, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights law, that the transaction creating the lien of the Insured Mortgage is a:
  - a. fraudulent conveyance or fraudulent transfer;
  - b. voidable transfer under the Uniform Voidable Transactions Act; or
  - c. preferential transfer:
    - i. to the extent the Insured Mortgage is not a transfer made as a contemporaneous exchange for new value; or
    - ii. for any other reason not stated in Covered Risk 13.b.
7. Any claim of a PACA-PSA Trust. Exclusion 7 does not modify or limit the coverage provided under Covered Risk 8.
8. Any lien on the Title for real estate taxes or assessments imposed by a governmental authority and created or attaching between the Date of Policy and the date of recording of the Insured Mortgage in the Public Records. Exclusion 8 does not modify or limit the coverage provided under Covered Risk 2.b. or 11.b.
9. Any discrepancy in the quantity of the area, square footage, or acreage of the Land or of any improvement to the Land.

#### **ALTA OWNER'S POLICY (07/01/21)**

The following matters are excluded from the coverage of this policy, and the Company will not pay loss or damage, costs, attorneys' fees, or expenses that arise by reason of:

1. a. any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) that restricts, regulates, prohibits, or relates to:
  - i. the occupancy, use, or enjoyment of the Land;
  - ii. the character, dimensions, or location of any improvement on the Land;
  - iii. the subdivision of land; or
  - iv. environmental remediation or protection.
- b. any governmental forfeiture, police, regulatory, or national security power.
- c. the effect of a violation or enforcement of any matter excluded under Exclusion 1.a. or 1.b.  
Exclusion 1 does not modify or limit the coverage provided under Covered Risk 5 or 6.
2. Any power of eminent domain. Exclusion 2 does not modify or limit the coverage provided under Covered Risk 7.
3. Any defect, lien, encumbrance, adverse claim, or other matter:
  - a. created, suffered, assumed, or agreed to by the Insured Claimant;
  - b. not Known to the Company, not recorded in the Public Records at the Date of Policy, but Known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
  - c. resulting in no loss or damage to the Insured Claimant;
  - d. attaching or created subsequent to the Date of Policy (Exclusion 3.d. does not modify or limit the coverage provided under Covered Risk 9 or 10); or
  - e. resulting in loss or damage that would not have been sustained if consideration sufficient to qualify the Insured named in Schedule A as a bona fide purchaser had been given for the Title at the Date of Policy.
4. Any claim, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights law, that the transaction vesting the Title as shown in Schedule A is a:
  - a. fraudulent conveyance or fraudulent transfer;
  - b. voidable transfer under the Uniform Voidable Transactions Act; or
  - c. preferential transfer:
    - i. to the extent the instrument of transfer vesting the Title as shown in Schedule A is not a transfer made as a contemporaneous exchange for new value; or
    - ii. for any other reason not stated in Covered Risk 9.b.
5. Any claim of a PACA-PSA Trust. Exclusion 5 does not modify or limit the coverage provided under Covered Risk 8.
6. Any lien on the Title for real estate taxes or assessments imposed or collected by a governmental authority that becomes due and payable after the Date of Policy. Exclusion 6 does not modify or limit the coverage provided under Covered Risk 2.b.
7. Any discrepancy in the quantity of the area, square footage, or acreage of the Land or of any improvement to the Land.

**SCHEDULE OF STANDARD EXCEPTIONS**

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
2. Facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, or claims of easement, not shown by the public records; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
4. Any encroachment (of existing improvements located on the subject land onto adjoining land or of existing improvements located on adjoining land onto the subject land), encumbrance, violation, variation, or adverse circumstance affecting the title that would be disclosed by an accurate and complete land survey of the subject land.
5. Any lien" or right to a lien, for services, labor, material, equipment rental or workers compensation heretofore or hereafter furnished, imposed by law and not shown by the public records.

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NOTE: A SPECIMEN COPY OF THE POLICY FORM (OR FORMS) WILL BE FURNISHED UPON REQUEST

Rev. 07-01-21



## Privacy Notice

**Last Updated and Effective Date:** December 1, 2025

First American Financial Corporation and its subsidiaries and affiliates (collectively, "First American," "we," "us," or "our") describe in our full privacy notice ("Notice"), which can be found at <https://www.firstam.com/privacy-policy/>, how we collect, use, store, sell or share your personal information when: (1) you access or use our websites, mobile applications, web-based applications, or other digital platforms where the Notice is posted ("Sites"); (2) you use our products and services ("Services"); (3) you communicate with us in any manner, including by e-mail, in-person, telephone, or other communication method ("Communications"); (4) we obtain your information from third parties, including service providers, business partners, and governmental departments and agencies ("Third Parties"); and (5) you interact with us to conduct business dealings, such as the personal information we obtain from business partners and service providers and contractors who provide us certain business services ("B2B"). This shortened form of the Notice describes some of the terms contained in the full Privacy Notice. Personal information is sometimes also referred to as personal data, personally identifiable information or other like terms to mean any information that directly or indirectly identifies you or is reasonably capable of being associated with you or your household. However, certain types of information are not personal information and thus, not within the scope of our Notice, such as: (1) publicly available information; and (2) de-identified and aggregated data that is not capable of identifying you. If we use de-identified or aggregated data, we commit to maintain and use the information in a non-identifiable form and not attempt to reidentify the information, unless required or permitted by law.

This Notice applies wherever it is posted. To the extent a First American subsidiary or affiliate has different privacy practices, such entity shall have their own privacy statement posted as applicable.

Please note that this Notice does **not** apply to any information we collect from job candidates and employees. Our employee and job candidate privacy notice can be found [here](#).

**What Type Of Personal Information Do We Collect About You?** We collect a variety of categories of personal information about you. To learn more about the categories of personal information we collect, please visit <https://www.firstam.com/privacy-policy/>.

**How Do We Collect Your Personal Information?** We collect your personal information: (1) directly from you; (2) automatically when you interact with us; and (3) from other parties, including business parties and affiliates.

**How Do We Use Your Personal Information?** We may use your personal information in a variety of ways, including but not limited to providing the services you have requested, fulfilling your transactions, complying with relevant laws and our policies, and handling a claim. To learn more about how we may use your personal information, please visit <https://www.firstam.com/privacy-policy/>.

**How Do We Disclose Your Personal Information?** We may disclose your personal information, including to subsidiaries, affiliates, and to unaffiliated parties, such as service providers and contractors: (1) with your consent; (2) in a business transfer; and (3) for legal process and protection. Although we do not "sell" your information in the traditional sense, the definition of "sale" is broad under the CCPA that some disclosures of your information to third parties may be considered a "sale" or "sharing" for targeted advertising. To learn more about how we disclose your personal information, please visit <https://www.firstam.com/privacy-policy/>.

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**How Long Do We Keep Your Personal Information?** We keep your personal information for as long as necessary in accordance with the purpose for which it was collected, our business needs, and our legal and regulatory obligations.



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**International Jurisdictions:** Our Services are offered in the United States of America (US), and are subject to US federal, state, and local law. If you are accessing the Services from another country, please be advised that you may be transferring your information to us in the US, and you consent to that transfer and use of your information in accordance with the Notice. You also agree to abide by the applicable laws of applicable US federal, state, and local laws concerning your use of the Services, and your agreements with us.

**Changes to Our Notice:** We may change the Notice from time to time. Any and all changes to the Notice will be reflected on this page and in the full Notice, and where appropriate provided in person or by another electronic method.

**YOUR CONTINUED USE, ACCESS, OR INTERACTION WITH OUR SERVICES OR YOUR CONTINUED COMMUNICATIONS WITH US AFTER THIS NOTICE HAS BEEN PROVIDED TO YOU WILL REPRESENT THAT YOU HAVE READ AND UNDERSTOOD THE NOTICE.**

**For California Residents** If you are a California resident, you may have certain rights under California law, including but not limited to the California Consumer Privacy Act of 2018, as amended by the California Privacy Rights Act and its implementing regulations. To learn more, please visit <https://www.firstam.com/privacy-policy/>.

**Contact Us:** [dataprivacy@firstam.com](mailto:dataprivacy@firstam.com) or toll free at 1-866-718-0097.



TOWNSHIP 38 RANGE 1W SECTION 25C

THIS MAP IS FOR LOCATION PURPOSES ONLY  
NO LIABILITY IS ASSUMED FOR VARIATIONS  
DISCLOSED BY SURVEY OR COUNTY RECORDS  
FIRST AMERICAN TITLE



200  
0.18 Ac

N 83-30 W 13.20  
N 46-30 W 1511.00  
FR. COR. COMMON TO  
DLC 70, 71, 72, & 73

ARNOS  
LANE

ANDI CT

MEADOW  
CAROLYNE PL

DEBORAH

LANI

BETTY JO  
WAY

DRIVE

TAYLOR

NERTON  
STREET

CENTRAL

OREGON

SEE MPA 38 1W 26D

3900  
19.60 AC.



4101  
5.38 AC.

4200  
0.08 AC.  
2290  
0.01 AC.  
2190  
0.03 AC.

4-8

SE. COR. DLC. 68

4003  
5.11 AC.

4002  
6.70 AC.

CS-12255

# Seller's Property Disclosures

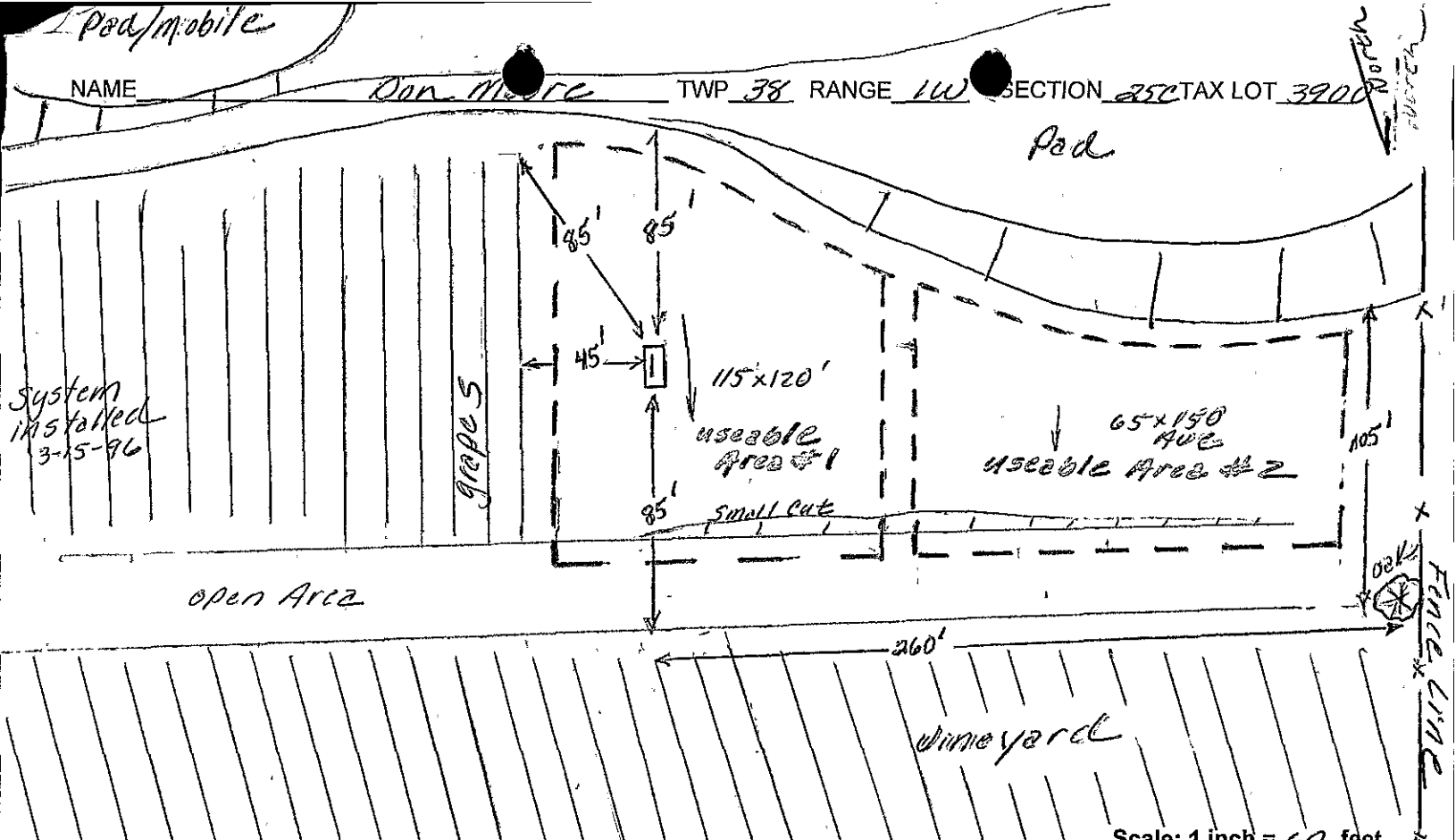


# Well Information





# Septic Information



Potential Permit Recommendations: (See Permit For Specifics) Gallons Per Day (GPD) 450 Linear Feet Per 150GPD 125 Total Linear Feet 375  
Trench Depth 24-36 WITH 12 Rock Cap      Curtain Drain      WITH      Rock  
Other Sand Filter 50 linear feet per 150 gallons

Position: Foot Slope Side Slope Top Fan High Terrace Low Terrace Bottom Flood Plain Other  
Relief: Smooth Concave Convex Undulating Hummocky \* Staking Required

| PIT # | Depth | Texture      | Structure                            | Pores                            | Mottling         | Soil Color | Water Table at Slope Up % Down % Limiting Layer at |
|-------|-------|--------------|--------------------------------------|----------------------------------|------------------|------------|----------------------------------------------------|
| #1    | 0-12  | SIP          | sa Wk Mod Str SG<br>a Bk Grn Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro | 10YR 3/3   | 29%<br>16%<br>48%                                  |
|       | 12-48 | SIP          | sa Wk Mod Str SG<br>a Bk Pri Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro | 10YR 4/4   |                                                    |
|       | 48-64 | Fx/HW<br>S40 | sa Wk Mod Str SG<br>a Bk Pri Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |            |                                                    |
|       |       | Saprolite    | sa Wk Mod Str SG<br>a Bk Pri Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |            |                                                    |

Pit #1 Notes:

|    |  |  |                                      |                                  |                  |  |                                                    |
|----|--|--|--------------------------------------|----------------------------------|------------------|--|----------------------------------------------------|
| #2 |  |  | sa Wk Mod Str SG<br>a Bk Grn Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |  | Water Table at Slope Up % Down % Limiting Layer at |
|    |  |  | sa Wk Mod Str SG<br>a Bk Pri Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |  |                                                    |
|    |  |  | sa Wk Mod Str SG<br>a Bk Pri Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |  |                                                    |
|    |  |  | sa Wk Mod Str SG<br>a Bk Pri Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |  |                                                    |

Pit #2 Notes:

|    |  |  |                                      |                                  |                  |  |                                                    |
|----|--|--|--------------------------------------|----------------------------------|------------------|--|----------------------------------------------------|
| #3 |  |  | sa Wk Mod Str SG<br>a Bk Grn Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |  | Water Table at Slope Up % Down % Limiting Layer at |
|    |  |  | sa Wk Mod Str SG<br>a Bk Pri Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |  |                                                    |
|    |  |  | sa Wk Mod Str SG<br>a Bk Pri Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |  |                                                    |
|    |  |  | sa Wk Mod Str SG<br>a Bk Pri Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |  |                                                    |

Pit #3 Notes:

|    |  |  |                                      |                                  |                  |  |                                                    |
|----|--|--|--------------------------------------|----------------------------------|------------------|--|----------------------------------------------------|
| #4 |  |  | sa Wk Mod Str SG<br>a Bk Grn Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |  | Water Table at Slope Up % Down % Limiting Layer at |
|    |  |  | sa Wk Mod Str SG<br>a Bk Pri Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |  |                                                    |
|    |  |  | sa Wk Mod Str SG<br>a Bk Pri Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |  |                                                    |
|    |  |  | sa Wk Mod Str SG<br>a Bk Pri Ply Mas | Few Com Mny disc<br>F Med Co con | Faint Dis or Pro |  |                                                    |

Pit #4 Notes:

Additional Notes: \* Area revised to Accomodate 2 systems. See old soils sheet dated 9-26-77.  
\* 2 Areas

SITE SUITABILITY: Standard Initial/Sand Filter Report USEABLE AREA:  
Site Evaluation By: R. Davis Date On-Site: 8/18/97 Date Completed: 8/19/97  
Abbreviations:  
a - angular DG - decomposing granite Hd - hard Med - medium Ply - platy S - sand(y) Str - strong  
Bk - blocky disc - discontinuous HW - highly weathered Meta - Metamorphic Pri - prismatic Seds - sedimentary Sub - substrata  
C - clay Dis - distinct Gr - gravelly Mny - many Pro - prominent SG - single grain V - very  
Cy - clayey F - fine K - cobbles (3-10") Mod - moderate Rx - rock Si - silt(y) Vol - volcanic  
Co - coarse Fx - fractured L - loam P - pebbles(2mm-3") Rx Out - outcrop Slicks - Slickensides W - weathered  
con - continuous H - heavy Lt - light Pf - pressure faces sa - subangular St - stones (+10") Wk - weak  
Mas - massive Sap - Saprolite



# SYSTEM CONSTRUCTION REPORT

## ENVIRONMENTAL QUALITY SECTION

PLANNING AND DEVELOPMENT SERVICES • 10 SOUTH OAKDALE • MEDFORD, OREGON 97501 • (541) 776-7556

Name: DONALD S. MOORE, TRUSTEE

Twp. 38S Range: 1W Section: 25C Tax Lot: 3900

Address(location): 202 PLEASANTVIEW RD.

System Type: STANDARD

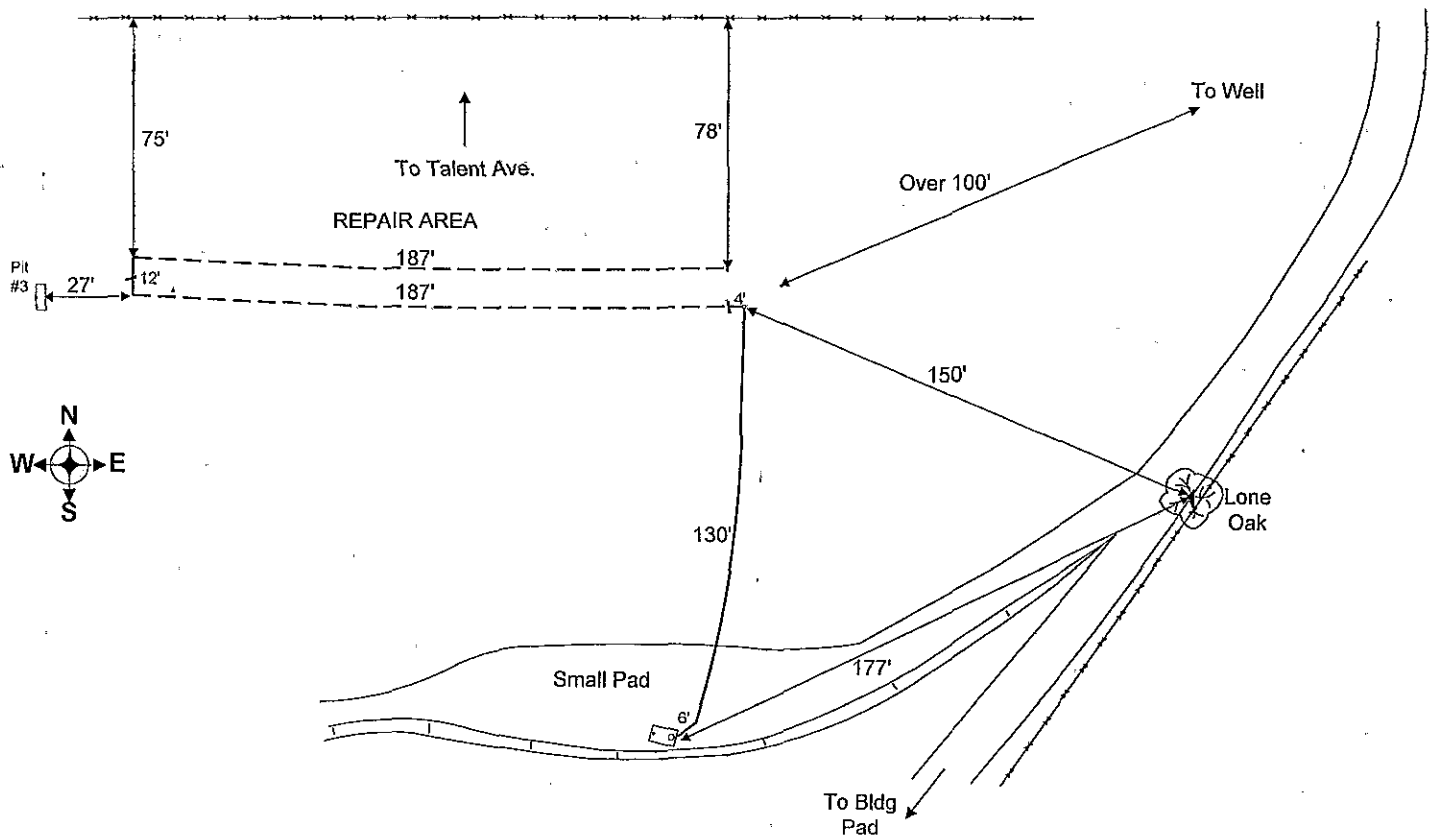
Permit# 15-26-96N

|                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TANKS AND SEWER LINES</b><br>Date: <u>3-19-96 KC &amp; RD</u><br>Effluent Sewer to DF: <u>136' D3034</u><br>Septic Tank Size: <u>1000 Sgl</u><br>Materials & Manuf. <u>CEM.- RIVERSIDE</u><br>Dosing Tank <u>NA</u><br>Materials & Manuf.<br>Fittings, Connections: <u>OK</u> Riser(s): <u>2 - PVC</u><br>Water Test marked: <u>3-20-96</u> approved: <u>3-21-96 KC</u><br>Tank to House: <u>NA</u> | <b>DRAINFIELD</b><br>Consult Date: <u>3-15-96 DF</u> Install Date: <u>3-19-96 KC</u><br>Trench Width: <u>24"</u> Trench Depth: <u>24-36"</u><br>Gravel Depth: <u>NA</u> Lines Level: <u>OK</u><br>Distance Between Lines: <u>12'</u><br>Overflows: <u>1</u> Undisturbed Earth: <u>OK</u><br>Drop Box(es): <u>1 Tuf-Tite</u> Distribution Box(es): <u>NO</u><br>Line End Caps: <u>NA</u> USING <u>INFILTRATOR</u><br>Total Lineal Feet: <u>375'</u><br>Distance to Well: Tank: <u>&gt;100'</u><br>Drainfield: <u>&gt;100'</u> | <b>PUMP SYSTEM</b><br>Date: <u>NA</u><br>Type & H.P.<br>Floats: Sgl: Dbl: Alarm Float:<br>Valves: Check Gate<br>Antisiphon:<br>Safety Line: Screen:<br>Quick Disconnect: Block:<br>Alarm:                                                                                                          |
| <b>ETA</b><br>Bed Check Date: <u>NA</u> Bed Depth: up dn<br>Length: Width: Gravel & Pipe:<br>Cover Depth: Date:<br><b>LOW PRESSURE DISTRIBUTION</b><br>Pressure Test Date: <u>NA</u><br>Hole Spacing: Discharge:<br>Filter Fabric: Hydrosplitter:<br><b>CAPPING FILL</b><br>Scarified: Date: <u>NA</u><br>Cap Depth: Date:<br>Filter Fabric:                                                           | <b>SAND FILTER/ TRENCH</b><br>Trench: Date <u>NA</u> Width Depth<br>Box Inspect Date: Size:<br>Press. Date: Date:<br>Sand: Sieve Analysis: Filter Fabric:<br>Underdrain Media Analysis: Top: Bottom:<br>Effluent Sewer or Pres. Pipe to DF:<br>Cover Depth Date:<br><b>FILTER PUMP SYSTEM</b><br>Type and H.P. Date: <u>NA</u><br>Floats: Sgl Dbl. Filter Fabric Under Vault<br>Valves: Check Gate Quick Disconnect<br>Safety Line: Alarm:<br>Alarm Float: Primary Pump Shutoff:                                             | <b>TILE DEWATERING</b><br>Staking Ck. Date: <u>NA</u><br>Trench Ck. Date:<br>Rock & Pipe Date:<br>Silt Trap Dia.<br>Outlet Pipe Flapgate<br>Backfill Date<br><b>Curtain Drain</b><br>Date: <u>NA</u><br>Depth: Rock Depth:<br>Visqueen: Screen:<br>Filter Fabric: Sch. 40 End(s):<br>Vditch: Berm: |

FINAL INSPECTION REQUEST AND NOTICE form received YES  
INSTALLER: LITE TOUCH CONST.

INSPECTION DATES: 3-15-96 DF  
3-19-96 RD & KC  
3-20-96, 3-21-96 KC

### SYSTEM CONSTRUCTION DIAGRAM



correction notice issued: none

COMMENTS

Scale: 1 inch=60 feet

### CERTIFICATE OF SATISFACTORY COMPLETION

In accordance with Oregon Revised Statue 454.665 this certificate is issued as evidence of satisfactory Completion of a subsurface or alternative sewage disposal system at the above location.

December 6, 1996  
Date

Jackson County Environmental Health Specialist

Name: \_\_\_\_\_

Twp: 38 Range: 10 Section: 25c Tax Lot: 3900

Address (location) \_\_\_\_\_

System Type \_\_\_\_\_

PERMIT# 15-0089-2002N

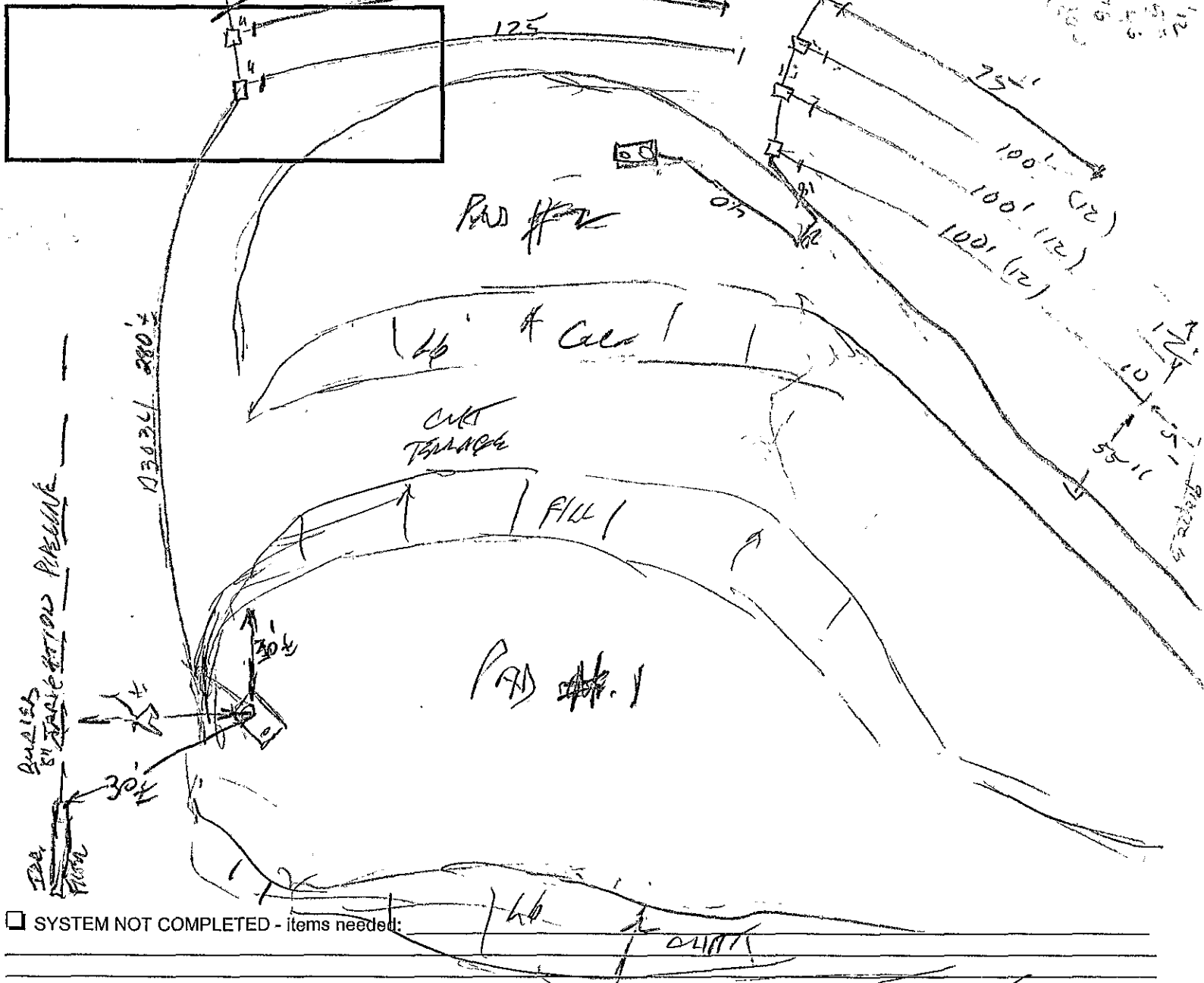
| TANKS AND SEWER LINES                                                                                                                                                                                                                                                                                                                                                                                                               | DRAINFIELD                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PUMP/SIPHON SYSTEMS                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date <u>5-8-02</u> Effl Sewer to DF <u>280'</u><br>Press Trans Pipe to DF/SF _____<br>Septic Tank Size <u>1000</u> Dbl _____ Sgl <u>X</u><br>Material & Manuf. <u>RW/1900</u><br>Dosing Tank Size _____<br>Material & Manuf. _____<br>Fittings, Connections <u>OK</u> Riser(s) <u>1 TT</u><br>Water Test: Marked <u>5/1/02</u> Passed <u>OK</u><br>Tank to Foundation <u>5/20/02</u><br><u>NOT INDUCED WATER INTO TANKS 5-15-02</u> | Staking Date <u>5/12/02</u> Install Date <u>5/26/02</u><br>Infiltrator <u>Easy Drain</u> PIP/LP _____<br>Trench: Width <u>21"</u> Depth <u>21-31"</u> Gravel <u>NA</u><br>Filter Fabric _____ Paper _____ Straw _____<br>Lines Level <u>OK</u> Distance Between Lines <u>1072</u><br>Overflow Pipe <u>OK</u> Undisturbed Earth _____<br>Drop Box(es) _____ D-Box <u>2</u> Line End Caps <u>OK</u><br>Total Lineal Feet <u>375</u><br>Distance Well to: Tank _____ Drainfield _____ | Date _____<br>Siphon # _____<br>Pump Model # _____<br>Floats: Sgl _____ Dbl _____ Alarm _____<br>Set: On _____ Off _____ Alarm _____ RO _____<br>Valves: Check _____ Gate _____<br>Anti-Siphon _____<br>Safety Line _____ Screen _____<br>Union _____ Block _____ Vault _____<br>Alarm/Panel _____<br>Counter _____ Timer _____ Motor _____ |
| <b>ETA</b><br>Bed Ck Date _____ Bed Depth: up _____ dn _____<br>Length _____ Width _____ Gravel & Pipe _____<br>Cover Depth _____ Date _____                                                                                                                                                                                                                                                                                        | <b>SAND FILTER/TRENCH</b><br>Trench: Date _____ Width _____ Depth _____<br>Box Inspect Date _____ Size _____<br>Underdrain: _____ Dir. Holes/Slots _____<br>Pres. Date _____ Generator _____ Power _____<br>Discharge: Squirt _____ Clear Tube _____<br>Sand _____ Sieve Analysis _____ Btm FFabric _____<br>Pea Gravel: Top _____ Btm _____ Analysis _____<br>Effl. Sewer or Press. Pipe to DF _____<br>Cover Depth _____ Date _____                                              | <b>TILE DEWATERING</b><br>Staking Ck Date _____<br>Trench Ck Date _____<br>Rock & Pipe Date _____<br>Silt Trap Dia. _____<br>Outlet Pipe _____ Flapgate _____<br>Backfill Date _____                                                                                                                                                        |
| <b>LOW PRESSURE DISTRIB.</b><br>Pressure Test Date _____ Discharge _____<br>Hole Spacing _____ /Total _____ FFabric _____<br>Hydrosplitter / #Lines _____<br>Orifice Sizes: #1 _____ #2 _____ #3 _____ #4 _____<br>#5 _____ #6 _____ #7 _____ #8 _____ #9 _____ #10 _____                                                                                                                                                           | <b>FILTER PUMP SYSTEM</b><br>Date _____ Type & H.P. _____<br>Floats: Sgl _____ Dbl _____ Alarm _____ RO _____<br>Set: On _____ Off _____ Alarm _____ RO _____<br>Valves: Check _____ Gate _____ Anti Siphon _____<br>Union _____ Safety Line _____ Vault Dia./Height _____<br>Sump Height _____ Trans. Pipe to DF _____<br>Alarm/Panel _____ Primary Pump Shutoff _____                                                                                                            | <b>CURTAIN DRAIN</b><br>Date _____<br>Depth _____ Rock Depth _____<br>Visqueen _____ Filter Fabric _____<br>Sch.40 End(s) _____ Screen _____<br>V-ditch _____ Berm _____                                                                                                                                                                    |
| <b>CAPPING FILL</b><br>Scarified _____ Date _____<br>Filter Fabric _____<br>Cap Depth _____ Date _____                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |

FINAL INSPECTION REQUEST AND NOTICE form received. 125 (15)

INSTALLER: \_\_\_\_\_

INSPECTION DATES: 5-15-02

Sand Filter Piping Detail 125 SYSTEM-CONSTRUCTION DIAGRAM



☐ SYSTEM NOT COMPLETED - items needed: \_\_\_\_\_

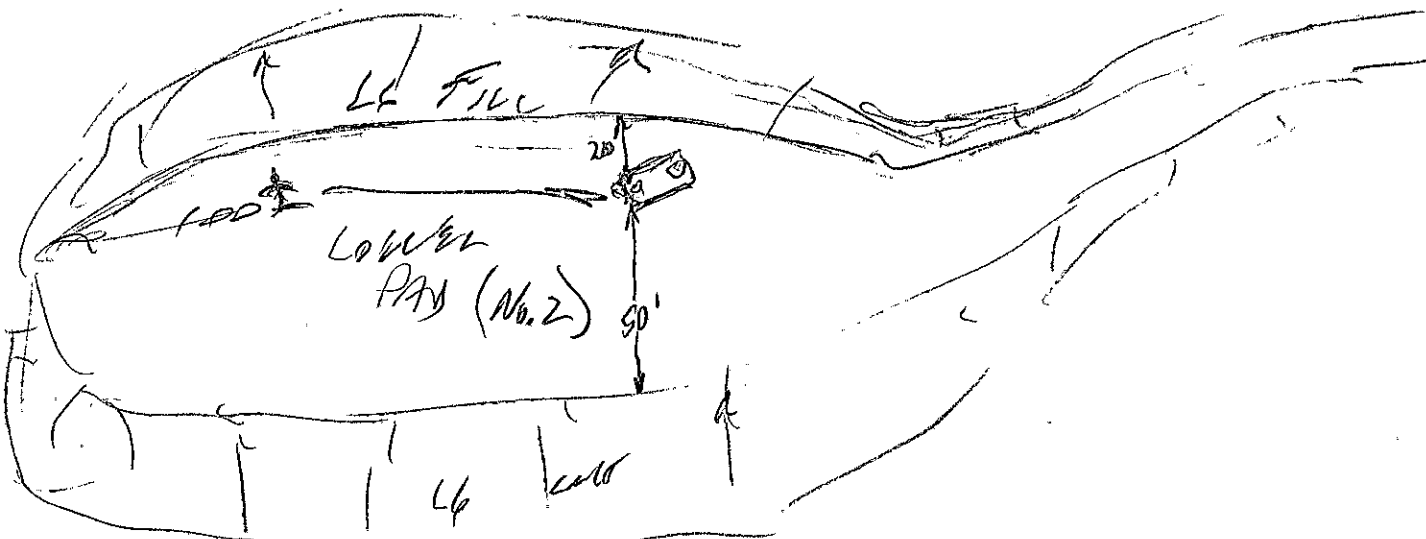
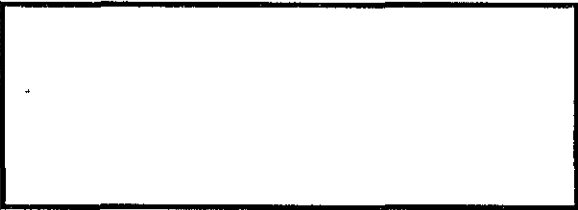
☐ NEEDS PUMP AND ALARM ELECTRICAL PERMIT ☐ NEEDS ELECTRICAL INSPECTION  
☐ APPROVED FOR MOBILE HOME SETUP PERMIT - NO SET UP FINAL UNTIL SEPTIC IS COMPLETED ☒ SYSTEM COMPLETED

Name: \_\_\_\_\_ Twp: 38 Range: 1W Section: 25C Tax Lot: 3900

Address (location) \_\_\_\_\_ System Type \_\_\_\_\_ PERMIT# 15-90-2002N

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TANKS AND SEWER LINES</b><br>Date <u>5/25/02</u> Effl Sewer to DF <u>80'</u><br>Press Trans Pipe to DF/SF _____<br>Septic Tank Size <u>1000</u> Dbl _____ Sgl <u>X</u><br>Material & Manuf. <u>AKK 1000</u><br>Dosing Tank Size _____<br>Material & Manuf. _____<br>Fittings, Connections <u>OP</u> Riser(s) <u>LIT</u><br>Water Test: Marked <u>5/19</u> Passed <u>5/20</u><br>Tank to Foundation _____<br><u>5/25/02 - Hand Level at Top of Tank</u>                                                                           | <b>DRAINFIELD</b><br>Staking Date <u>5/10/02</u> Install Date <u>5/20/02</u><br>Infiltrator <u>Easy Drain</u> PIP/LP _____<br>Trench: Width <u>26</u> Depth <u>24-36</u> Gravel <u>11/14</u><br>Filter Fabric _____ Paper _____ Straw _____<br>Lines Level <u>212</u> Distance Between Lines <u>10-12</u><br>Overflow Pipe <u>112</u> Undisturbed Earth <u>1123</u><br>Drop Box(es) <u>23</u> D-Box _____ Line End Caps _____<br>Total Lineal Feet <u>375</u><br>Distance Well to: Tank _____ Drainfield _____                                                                                                                                                                                                                                                                                                   | <b>PUMP/SIPHON SYSTEMS</b><br>Date _____<br>Siphon # _____<br>Pump Model # _____<br>Floats: Sgl _____ Dbl _____ Alarm _____<br>Set: On _____ Off _____ Alarm _____ RO _____<br>Valves: Check _____ Gate _____<br>Anti-Siphon _____<br>Safety Line _____ Screen _____<br>Union _____ Block _____ Vault _____<br>Alarm/Panel _____<br>Counter _____ Timer _____ Motor _____ |
| <b>ETA</b><br>Bed Ck Date _____ Bed Depth: up _____ dn _____<br>Length _____ Width _____ Gravel & Pipe _____<br>Cover Depth _____ Date _____<br><b>LOW PRESSURE DISTRIB.</b><br>Pressure Test Date _____ Discharge _____<br>Hole Spacing _____ /Total _____ FFabric _____<br>Hydrosplitter / #Lines _____<br>Orifice Sizes: #1 _____ #2 _____ #3 _____ #4 _____<br>#5 _____ #6 _____ #7 _____ #8 _____ #9 _____ #10 _____<br><b>CAPPING FILL</b><br>Scarified _____ Date _____<br>Filter Fabric _____<br>Cap Depth _____ Date _____ | <b>SAND FILTER/TRENCH</b><br>Trench: Date _____ Width _____ Depth _____<br>Box Inspect Date _____ Size _____<br>Underdrain: _____ Dir. Holes/Slots _____<br>Pres. Date _____ Generator _____ Power _____<br>Discharge: Squirt _____ Clear Tube _____<br>Sand _____ Sieve Analysis _____ Btm FFabric _____<br>Pea Gravel: Top _____ Btm _____ Analysis _____<br>Effl. Sewer or Press. Pipe to DF _____<br>Cover Depth _____ Date _____<br><b>FILTER PUMP SYSTEM</b><br>Date _____ Type & H.P. _____<br>Floats: Sgl _____ Dbl _____ Alarm _____ RO _____<br>Set: On _____ Off _____ Alarm _____ RO _____<br>Valves: Check _____ Gate _____ Anti Siphon _____<br>Union _____ Safety Line _____ Vault Dia./Height _____<br>Sump Height _____ Trans. Pipe to DF _____<br>Alarm/Panel _____ Primary Pump Shutoff _____ | <b>TILE DEWATERING</b><br>Staking Ck Date _____<br>Trench Ck Date _____<br>Rock & Pipe Date _____<br>Silt Trap Dia. _____<br>Outlet Pipe _____ Flapgate _____<br>Backfill Date _____<br><b>CURTAIN DRAIN</b><br>Date _____<br>Depth _____ Rock Depth _____<br>Visqueen _____ Filter Fabric _____<br>Sch.40 End(s) _____ Screen _____<br>V-ditch _____ Berm _____          |

FINAL INSPECTION REQUEST AND NOTICE form received \_\_\_\_\_ INSPECTION DATES: 5-25-02  
INSTALLER: ELVIS  
Sand Filter Piping Detail \_\_\_\_\_ SYSTEM CONSTRUCTION DIAGRAM \_\_\_\_\_



☐ SYSTEM NOT COMPLETED - Items needed: \_\_\_\_\_

☐ NEEDS PUMP AND ALARM ELECTRICAL PERMIT    ☐ NEEDS ELECTRICAL INSPECTION

☐ APPROVED FOR MOBILE HOME SETUP PERMIT - NO SET UP FINAL UNTIL SEPTIC IS COMPLETED    ☐ SYSTEM COMPLETED



# Water Rights

1382

15 Permit No. 1382

Certificate 79212  
ABSTRACT MADE

# APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

I, T W Osgood

(Name of Applicant.)

of Medford, County of Jackson

(Postoffice)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, subject to existing rights:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Emigrant Creek (Name of stream)

2. The amount of water which the applicant intends to apply to beneficial use is 40 cubic feet per second.

3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located N 21° 49' E 1508 feet from the 1/4 corner between Sections 12 & 13 in Tp. 39 S Range 1 E.W.M. (Give distance and bearing to section corner)

being within the NW 1/4 of SE 1/4 of Sec. 12, Tp. 39 S (Give smallest legal subdivision) (No. N. or S.)

R. 1 E, W. M., in the county of Jackson (No. E. or W.)

5. The main canal to be 25 miles in (Main ditch, canal or pipe line)

length, terminating in the SE 1/4 of NW 1/4 of Sec. 4, Tp. 38 S, R. 2 W (Smallest legal subdivision) (No. N. or S.) (No. E. or W.)

W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the ditch, canal or other works is Foothills Irrigation System

## DESCRIPTION OF WORKS

### Diversion Works—

7. (a) Height of dam 4 feet, length on top 60 feet, length at bottom 54 feet; material to be used and character of construction (Loose rock, concrete,

Concrete, Waste way over dam

masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate Concrete with two controlling gates.

(Timber, concrete, etc., number and size of openings)

\*A different form of application is provided where an appropriation is to be made by the enlargement of existing works, or where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

T-9316 APOU

## Canal System—

8. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: Width on top (at water line) 14.5 feet; width on bottom 3.6 feet; depth of water 3.6 feet; grade 1 feet fall per one thousand feet.

(b) At 13.9 miles from headgate: Width on top (at water line) 11.2 feet; width on bottom 2.8 feet; depth of water 2.8 feet; grade 1 feet fall per one thousand feet.

## FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:

## Irrigation—

9. The land to be irrigated has a total area of 8,795 acres, located in each smallest legal subdivision, as follows:

(Give area of land in each smallest legal subdivision which you intend to irrigate)

See attached sheets

(If more space required, attach separate sheet)

## Power, Mining, Manufacturing, or Transportation Purposes—

10. (a) Total amount of power to be developed theoretical horsepower.

(b) Total fall to be utilized feet.  
(Head)

(c) The nature of the works by means of which the power is to be developed

(d) Such works to be located in of Sec.  
(Legal subdivision)

Tp. R., W. M.  
(No. N. or S.) (No. E. or W.)

(e) Is water to be returned to any stream? (Yes or No.)

(f) If so, name stream and locate point of return Sec.     , Tp.     , R.     , W. M.  
(No. N. or S.) (No. E. or W.)

(g) The use to which power is to be applied is

(h) The nature of the mines to be served

## T 37 S R 2 W.W.M.

## Section 33

$S \frac{1}{2}$  of  $SE \frac{1}{4}$  80  
 $NW \frac{1}{4}$  of  $SE \frac{1}{4}$  35  
 $NE \frac{1}{4}$  of  $SE \frac{1}{4}$  15  
 $SE \frac{1}{4}$  of  $SW \frac{1}{4}$  40      170 acres

## Section 34

$SW \frac{1}{4}$  of  $SW \frac{1}{4}$  7  
 $SE \frac{1}{4}$  of  $SW \frac{1}{4}$  8  
 $SW \frac{1}{4}$  of  $SE \frac{1}{4}$  2  
 $NW \frac{1}{4}$  "  $SW \frac{1}{4}$  1      18 acres

## T 38 S R 1 W.W.M.

## Section 7

$NW \frac{1}{4}$  of  $NW \frac{1}{4}$  25  
 $SW \frac{1}{4}$  of  $NW \frac{1}{4}$  20  
 $SE \frac{1}{4}$  of  $NW \frac{1}{4}$  20  
 $NW \frac{1}{4}$  of  $SW \frac{1}{4}$  40  
 $SW \frac{1}{4}$  of  $SW \frac{1}{4}$  4  
 $E \frac{1}{2}$  of  $SW \frac{1}{4}$  80  
 $SW \frac{1}{4}$  of  $NE \frac{1}{4}$  25  
 $NW \frac{1}{4}$  of  $SE \frac{1}{4}$  35  
 $SW \frac{1}{4}$  of  $SE \frac{1}{4}$  39  
 $SE \frac{1}{4}$  of  $SE \frac{1}{4}$  30      318 acres

## Section 8

$SW \frac{1}{4}$  of  $SW \frac{1}{4}$  25  
 $SE \frac{1}{4}$  of  $SW \frac{1}{4}$  30  
 $SW \frac{1}{4}$  of  $SE \frac{1}{4}$  32  
 $SE \frac{1}{4}$  of  $SE \frac{1}{4}$  25      112 acres

## Section 9

$SW \frac{1}{4}$  of  $SW \frac{1}{4}$  8      8 acres

## Section 6

$SW \frac{1}{4}$  of  $SW \frac{1}{4}$  38  
 $SE \frac{1}{4}$  of  $SW \frac{1}{4}$  5      43 acres

## Section 15

$SW \frac{1}{4}$  of  $SW \frac{1}{4}$  5      5 acres

## Section 16

$SW \frac{1}{4}$  160  
 $W \frac{1}{2}$  of  $SE \frac{1}{4}$  80  
 $SE \frac{1}{4}$  of  $SE \frac{1}{4}$  35  
 $NE \frac{1}{4}$  of  $SE \frac{1}{4}$  15  
 $S \frac{1}{2}$  of  $NW \frac{1}{4}$  80  
 $NE \frac{1}{4}$  of  $NW \frac{1}{4}$  20  
 $NW \frac{1}{4}$  of  $NW \frac{1}{4}$  39  
 $NW \frac{1}{4}$  of  $NE \frac{1}{4}$  2  
 $SW \frac{1}{4}$  of  $NE \frac{1}{4}$  25      456 acres

## T 38 S R 1 W. W. M (Continued)

## Section 17

$E \frac{1}{2}$  320  
 $E \frac{1}{2}$  of  $NW \frac{1}{4}$  80  
 $NW \frac{1}{4}$  of  $NW \frac{1}{4}$  40  
 $SW \frac{1}{4}$  of  $NW \frac{1}{4}$  35  
 $NE \frac{1}{4}$  of  $SW \frac{1}{4}$  35  
 $SE \frac{1}{4}$  of  $SW \frac{1}{4}$  35      545 acres

## Section 19

$NW \frac{1}{4}$  of  $NE \frac{1}{4}$  39  
 $NE \frac{1}{4}$  of  $NE \frac{1}{4}$  40  
 $SE \frac{1}{4}$  of  $NE \frac{1}{4}$  22  
 $NE \frac{1}{4}$  of  $NW \frac{1}{4}$  38  
 $NW \frac{1}{4}$  of  $NW \frac{1}{4}$  5  
 $SW \frac{1}{4}$  of  $NW \frac{1}{4}$  1      145 acres.

## Section 20

$NE \frac{1}{4}$  of  $NE \frac{1}{4}$  36  
 $NW \frac{1}{4}$  of  $NE \frac{1}{4}$  16  
 $NE \frac{1}{4}$  of  $NW \frac{1}{4}$  3      55 acres

## T 38 S R 1 W.W.M. (Continued)

## Section 21

$SE \frac{1}{4}$  of  $NE \frac{1}{4}$  39  
 $NE \frac{1}{4}$  of  $SE \frac{1}{4}$  39  
 $SE \frac{1}{4}$  of  $SE \frac{1}{4}$  40  
 $NW \frac{1}{4}$  of  $SE \frac{1}{4}$  5  
 $SW \frac{1}{4}$  of  $SE \frac{1}{4}$  10  
 $NE \frac{1}{4}$  of  $NE \frac{1}{4}$  40  
 $NW \frac{1}{4}$  of  $NE \frac{1}{4}$  36  
 $NE \frac{1}{4}$  of  $NW \frac{1}{4}$  35  
 $NW \frac{1}{4}$  of  $NW \frac{1}{4}$  40      284 acres

## Section 22

$SW \frac{1}{4}$  160  
 $SE \frac{1}{4}$  160  
 $S \frac{1}{2}$  of  $NE \frac{1}{4}$  80  
 $NW \frac{1}{4}$  of  $NE \frac{1}{4}$  20  
 $NE \frac{1}{4}$  of  $NE \frac{1}{4}$  8  
 $NW \frac{1}{4}$  of  $NW \frac{1}{4}$  34  
 $NE \frac{1}{4}$  of  $NW \frac{1}{4}$  29  
 $S \frac{1}{2}$  of  $NW \frac{1}{4}$  80      571 acres

## Section 23

$SW \frac{1}{4}$  of  $NW \frac{1}{4}$  39  
 $SE \frac{1}{4}$  of  $NW \frac{1}{4}$  27  
 $NW \frac{1}{4}$  of  $NW \frac{1}{4}$  4  
 $SW \frac{1}{4}$  of  $NE \frac{1}{4}$  15  
 $NE \frac{1}{4}$  of  $SE \frac{1}{4}$  14  
 $SE \frac{1}{4}$  of  $SE \frac{1}{4}$  35  
 $N \frac{1}{2}$  of  $SW \frac{1}{4}$  80  
 $SW \frac{1}{4}$  of  $SW \frac{1}{4}$  40  
 $SE \frac{1}{4}$  of  $SW \frac{1}{4}$  20  
 $NW \frac{1}{4}$  of  $SE \frac{1}{4}$  35  
 $SW \frac{1}{4}$  of  $SE \frac{1}{4}$  40      349 acres

## Section 24

$SW \frac{1}{4}$  of  $SW \frac{1}{4}$  8      8 acres

## Section 25

$NW \frac{1}{4}$  of  $NW \frac{1}{4}$  30  
 $SW \frac{1}{4}$  of  $NW \frac{1}{4}$  40  
 $SE \frac{1}{4}$  of  $NW \frac{1}{4}$  18  
 $SW \frac{1}{4}$  160  
 $NW \frac{1}{4}$  of  $SE \frac{1}{4}$  23  
 $SW \frac{1}{4}$  of  $SE \frac{1}{4}$  40  
 $SE \frac{1}{4}$  of  $SE \frac{1}{4}$  26  
 $NE \frac{1}{4}$  of  $SE \frac{1}{4}$  2      339 acres

## Section 26

$NW \frac{1}{4}$  160  
 $NW \frac{1}{4}$  of  $NE \frac{1}{4}$  38  
 $NE \frac{1}{4}$  of  $NE \frac{1}{4}$  40  
 $S \frac{1}{2}$  of  $NE \frac{1}{4}$  80  
 $SW \frac{1}{4}$  160  
 $N \frac{1}{2}$  of  $SE \frac{1}{4}$  80  
 $SW \frac{1}{4}$  of  $SE \frac{1}{4}$  34  
 $SE \frac{1}{4}$  of  $SE \frac{1}{4}$  23      617 acres.

## T 38 S R 1 W. W. M. (Continued)

|                                      |     |            |
|--------------------------------------|-----|------------|
| Section 27                           |     |            |
| NE $\frac{1}{4}$                     | 160 |            |
| NW $\frac{1}{4}$                     | 160 |            |
| N $\frac{1}{2}$ of SE $\frac{1}{4}$  | 80  |            |
| SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40  |            |
| SW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 36  |            |
| NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 19  |            |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 37  |            |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 20  | 552 acres. |

|                                      |    |          |
|--------------------------------------|----|----------|
| Section 28                           |    |          |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 32 |          |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 10 | 42 acres |

|                                      |    |          |
|--------------------------------------|----|----------|
| Section 34                           |    |          |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 14 |          |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 34 |          |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 4  | 52 acres |

|                                      |    |           |
|--------------------------------------|----|-----------|
| Section 35                           |    |           |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 |           |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 39 |           |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 30 |           |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 23 |           |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 16 |           |
| NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 4  |           |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 15 | 167 acres |

|                                      |    |           |
|--------------------------------------|----|-----------|
| Section 36                           |    |           |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 8  |           |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 22 |           |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 36 |           |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 |           |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 11 |           |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 34 | 151 acres |

## T 38 S R 1 E. W. M.

|                                      |   |          |
|--------------------------------------|---|----------|
| Section 30                           |   |          |
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 6 |          |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 4 | 10 acres |

|                                      |    |           |
|--------------------------------------|----|-----------|
| Section 31                           |    |           |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 37 |           |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 36 |           |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 10 |           |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 21 |           |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 37 |           |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 6  |           |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 3  |           |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 31 |           |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 36 |           |
| SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 18 | 235 acres |

(Omission See Page 1382 d)

## T 38 S. R. 2 W. W. M. (Continued)

|                                      |    |          |
|--------------------------------------|----|----------|
| Section 10                           |    |          |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 1  |          |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 15 |          |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 25 |          |
| SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 10 | 51 acres |

|                                      |     |           |
|--------------------------------------|-----|-----------|
| Section 11                           |     |           |
| E $\frac{1}{2}$                      | 320 |           |
| SW $\frac{1}{4}$                     | 160 |           |
| S $\frac{1}{2}$ of NW $\frac{1}{4}$  | 80  |           |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40  |           |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 35  | 635 acres |

## Section 12

|                                      |     |           |
|--------------------------------------|-----|-----------|
| W $\frac{1}{2}$                      | 320 |           |
| NE $\frac{1}{4}$                     | 160 |           |
| N $\frac{1}{2}$ of SE $\frac{1}{4}$  | 80  |           |
| SW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40  |           |
| SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 10  | 610 acres |

|                                      |    |           |
|--------------------------------------|----|-----------|
| Section 13                           |    |           |
| N $\frac{1}{2}$ of NW $\frac{1}{4}$  | 80 |           |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 25 |           |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 20 |           |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 15 | 140 acres |

|                                      |    |           |
|--------------------------------------|----|-----------|
| Section 14                           |    |           |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 |           |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 25 |           |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 10 |           |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 10 |           |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 20 | 105 acres |

## Section 15

|                                      |   |         |
|--------------------------------------|---|---------|
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 7 | 7 acres |
|--------------------------------------|---|---------|

## T 39 S R 1 E. W. M.

|                                      |    |          |
|--------------------------------------|----|----------|
| Section 3                            |    |          |
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 14 | 14 acres |

## Section 4

|                                      |    |           |
|--------------------------------------|----|-----------|
| W $\frac{1}{2}$ of NW $\frac{1}{4}$  | 80 |           |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 39 |           |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 |           |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 9  |           |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 30 |           |
| NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 30 |           |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 |           |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 20 |           |
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 4  |           |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40 |           |
| SW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 30 |           |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 15 |           |
| SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 36 | 413 acres |

## T 39 S R 1 E W M (Continued)

|                                      |    |           |
|--------------------------------------|----|-----------|
| Section 5                            |    |           |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 3  |           |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 21 |           |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 39 |           |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 |           |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 35 |           |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 7  | 145 acres |

|                                      |   |         |
|--------------------------------------|---|---------|
| Section 9                            |   |         |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 4 | 4 acres |

|                                      |    |          |
|--------------------------------------|----|----------|
| Section 10                           |    |          |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 19 |          |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 20 |          |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 12 |          |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 5  |          |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 2  | 58 acres |

|                                      |    |          |
|--------------------------------------|----|----------|
| Section 11                           |    |          |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 7  |          |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 18 |          |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 15 |          |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 2  |          |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 3  |          |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 16 | 61 acres |



(Omitted from Page 1382(c) )

## T 38 S R 1 E. W. M. (Continued)

## Section 32

|                                      |    |           |
|--------------------------------------|----|-----------|
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 35 |           |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 |           |
| NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 19 |           |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 20 |           |
| SW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40 |           |
| SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 33 |           |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 2  |           |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 17 | 206 acres |

## Section 33

|                                      |    |          |
|--------------------------------------|----|----------|
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 16 |          |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 8  | 24 acres |

## T 38 S R 2 W. W. M.

## Section 1

|                                      |    |           |
|--------------------------------------|----|-----------|
| SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40 |           |
| SW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 38 |           |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 2  |           |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 2  |           |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 30 |           |
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 35 | 147 acres |

## Section 2

|                                      |     |           |
|--------------------------------------|-----|-----------|
| SW $\frac{1}{4}$                     | 160 |           |
| S $\frac{1}{2}$ of SE $\frac{1}{4}$  | 80  |           |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 10  |           |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 39  |           |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 15  |           |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 22  |           |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 34  | 360 acres |

## Section 3

|                                      |    |           |
|--------------------------------------|----|-----------|
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 25 |           |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 37 |           |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 18 |           |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 37 |           |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 38 |           |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 39 |           |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 15 |           |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 3  |           |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 15 |           |
| SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 10 | 237 acres |

## Section 4

|                                      |    |           |
|--------------------------------------|----|-----------|
| N $\frac{1}{2}$ of NE $\frac{1}{4}$  | 80 |           |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 |           |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 20 |           |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 |           |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 25 |           |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 5  |           |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 25 | 235 acres |

## Municipal Supply—

11. To supply the city of \_\_\_\_\_  
 \_\_\_\_\_ County, having a present population of \_\_\_\_\_, and an  
 (Name of) estimated population of \_\_\_\_\_ in 19\_\_\_\_.

(Answer questions 12, 13, 14, and 15 in all cases)

12. Estimated cost of proposed works, \$ 173,000.00
13. Construction work will begin on or before One year from date of approval
14. Construction work will be completed on or before 3 years from date of "
15. The water will be completely applied to the proposed use on or before \_\_\_\_\_  
 Five years from date of approval

Duplicate maps of the proposed ditch or other works, prepared in accordance with the rules of the Board of Control, accompany this application.

T W Osgood

(Name of applicant)

Signed in the presence of us as witnesses:

- (1) W T York \_\_\_\_\_ Medford, Oregon \_\_\_\_\_  
 (Name) (Address of witness)
- (2) W N Campbell \_\_\_\_\_ " " \_\_\_\_\_  
 (Name) (Address of witness)

Remarks: The 40 sec. ft. herein applied for, to be supplemented by the  
 accompanying filing on 30 sec. ft. of the waters of Keene Creek, and  
 also by that of the Keene Creek reservoir (Capacity 19,700 acre feet.)

(Conclusion of Land List from page 1382 (c) )

Section 12

NW $\frac{1}{4}$  of SW $\frac{1}{4}$  33  
 NE $\frac{1}{4}$  of SW $\frac{1}{4}$  28  
 SW $\frac{1}{4}$  of SW $\frac{1}{4}$  12  
 SE $\frac{1}{4}$  of SW $\frac{1}{4}$  15  
 NW $\frac{1}{4}$  of SE $\frac{1}{4}$  4 92 acres.

STATE OF OREGON, }  
 County of Marion } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows: \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before \_\_\_\_\_, 19\_\_\_\_.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

State Engineer.

Application No. 2325

Permit No. 1382

**PERMIT**  
TO APPROPRIATE THE PUBLIC WATERS OF  
THE STATE OF OREGON

1  
Division No. District No.

This instrument was first received in the office  
of the State Engineer at Salem, Oregon, on the  
23 day of May  
1912, at 5:00 o'clock P. M.

Returned to applicant for correction

Corrected application received

Approved  
Jan 23 1913

Recorded in Book No. 6 of Permits on  
Page 1382

John H Lewis

DEM HCB 140.95

1 map

State Engineer.

STATE OF OREGON,

County of Marion

} ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject  
to the following limitations and conditions: The appropriation for irrigation purposes shall be  
limited to one-eightieth of one cu. ft. per sec. for each acre irrigated. The use  
hereunder shall conform to any reasonable rotation system ordered by the proper State  
officers.

The priority date of this permit is May 23, 1912.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial  
use and not to exceed Forty (40.00) cubic feet per second. or its equivalent in case  
of rotation.

Actual construction work shall begin on or before Jan. 23, 1914

and shall thereafter be prosecuted with reasonable diligence and be completed on or before

Extended to Oct. 1, 1934  
" " 10-1-43  
Extended to Oct. 1, 1948  
Extended to Oct. 1, 1953  
Extended to Oct. 1, 1934  
Extended to Oct. 1, 1936  
Extended to Oct. 1, 1937  
Extended to Oct. 1, 1938  
Extended to Oct. 1, 1939  
Extended to Oct. 1, 1940  
Extended to Oct. 1, 1941  
Extended to Oct. 1, 1942  
Extended to Oct. 1, 1943  
Extended to Oct. 1, 1944  
Extended to Oct. 1, 1945  
Extended to Oct. 1, 1946  
Extended to Oct. 1, 1947  
Extended to Oct. 1, 1948  
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WITNESS my hand this

John H Lewis

State Engineer.