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Chris Martin - Alex Larson - Ashley Lacer - Shannon Forrest

541.660.5111

[Team@MOPG.com](mailto:Team@MOPG.com)



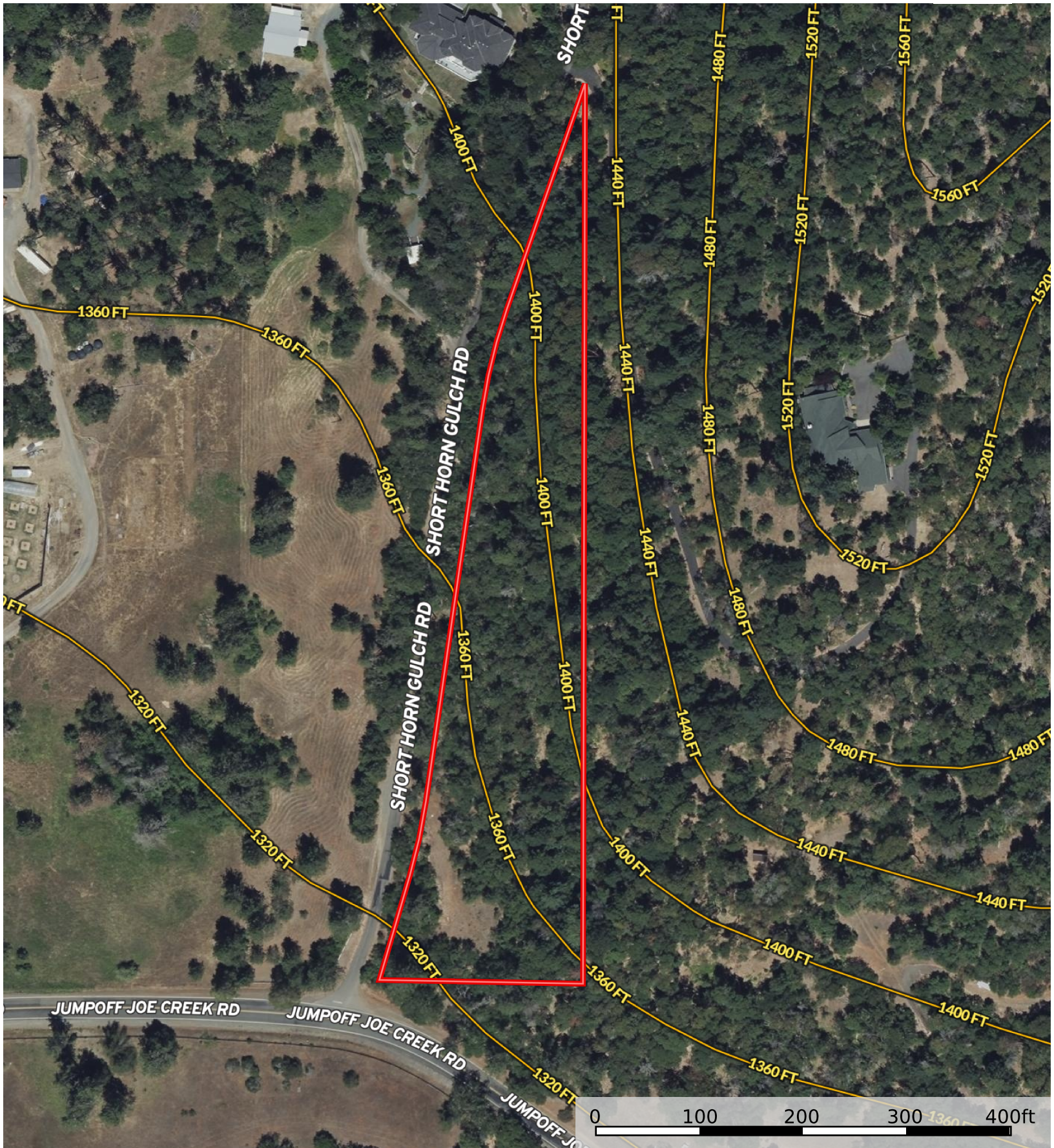
# Mapping

0 Jumpoff Joe Creek  
Oregon, AC +/-



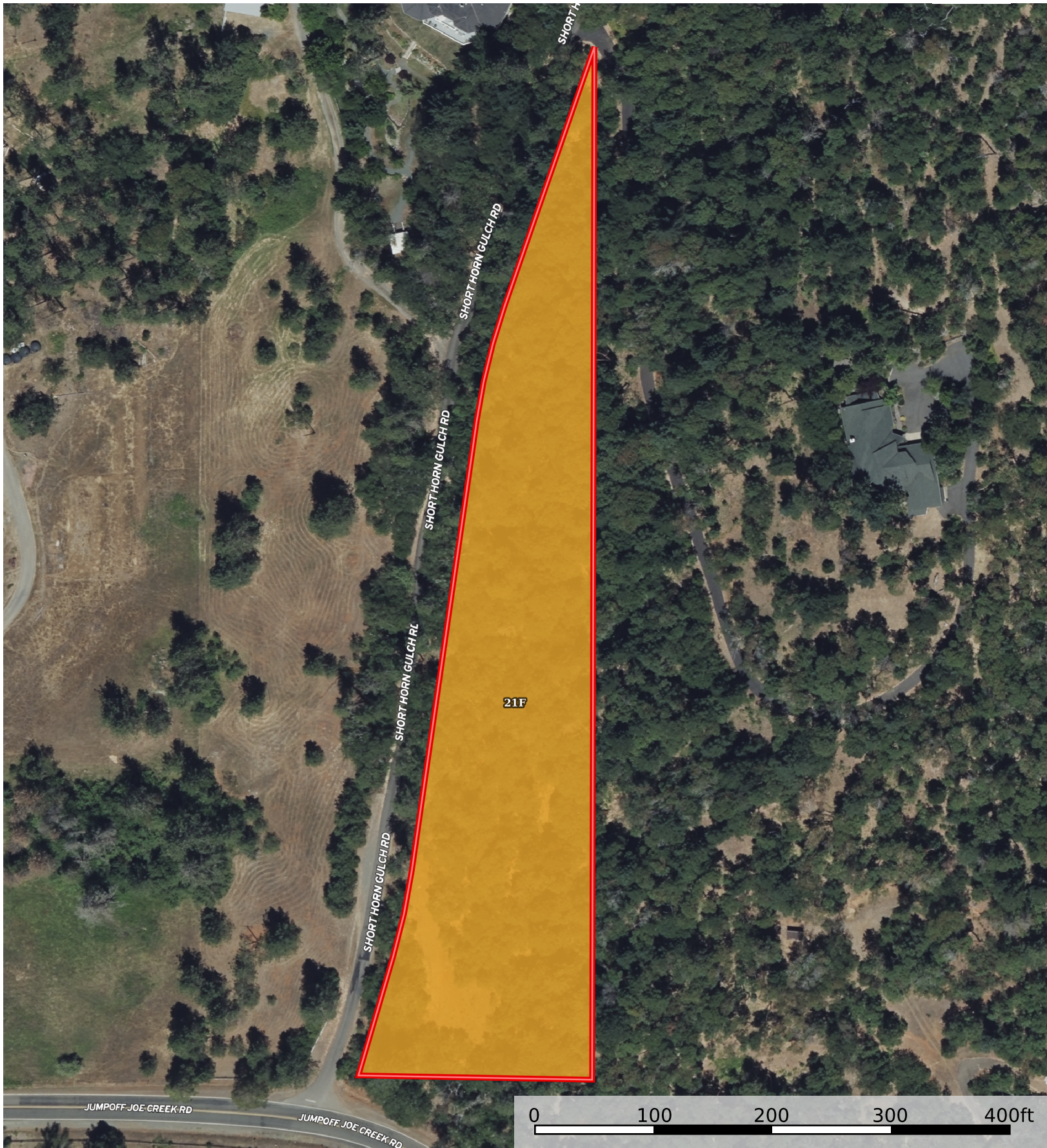
 Boundary

0 Jumpoff Joe Creek  
Oregon, AC +/-



 Boundary

0 Jumpoff Joe Creek  
Oregon, AC +/-



 Boundary

Boundary 2.16 ac

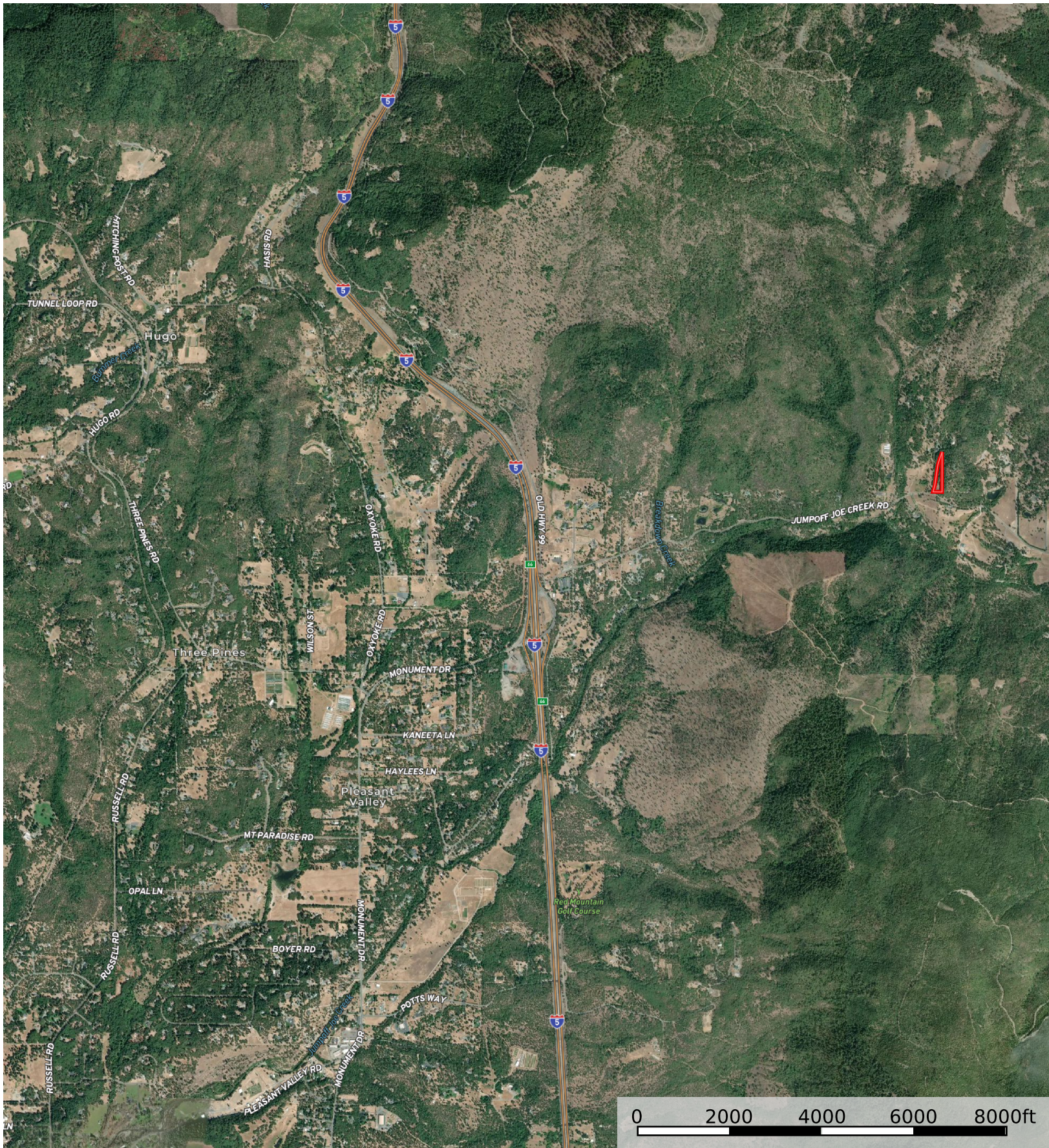
SOIL CODE	SOIL DESCRIPTION	ACRES	%	CPI	NCCPI	CAP
21F	Cornutt-Dubakella complex, 35 to 55 percent south slopes	2.16	100	0	28	6e
TOTALS		2.16(*)	100%	-	28.0	6

(\*) Total acres may differ in the second decimal compared to the sum of each acreage soil. This is due to a round error because we only show the acres of each soil with two decimal.



# 0 Jumpoff Joe Creek

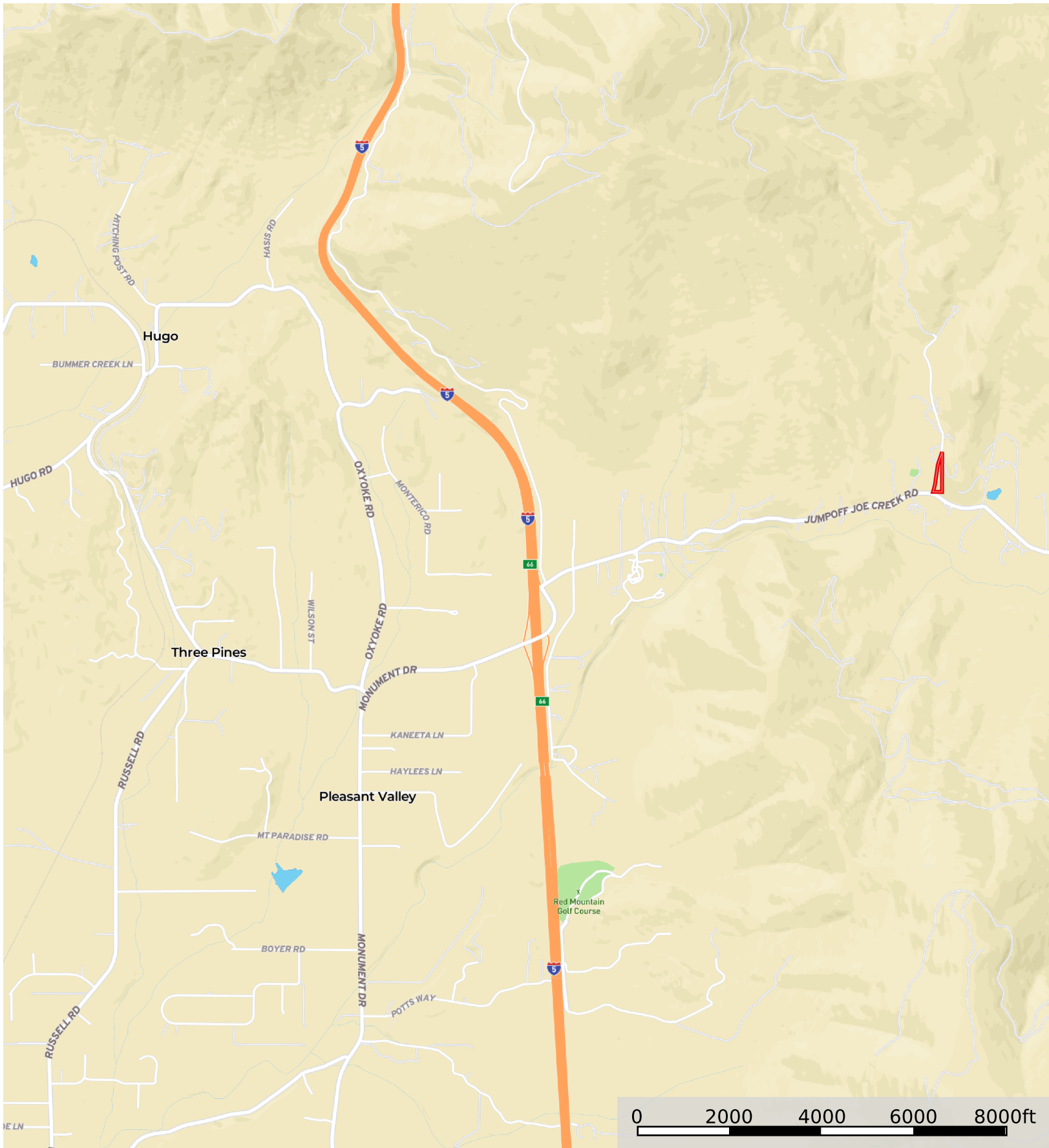
Oregon, AC +/-



 Boundary

# 0 Jumpoff Joe Creek

Oregon, AC +/-



 Boundary

# Tax Records & Title Report

# JOSEPHINE COUNTY PROPERTY ASSESSMENT & TAX DATA

Property R337623	Owner THOMPSON TRUST, JACK & SUE ANNE	Property Address * JUMP OFF JOE CREEK RD, GRANTS PASS, OR 97526	2026 In Process Real Market Value <b>\$125,520</b>
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**Property Page:** Property Details ▼

## 2026 GENERAL INFORMATION

Property Status	<b>A Active</b>
Property Type	<b>Residential</b>
Legal Description	<b>P.P. 1995-24, PARCEL 2, ACRES 2.17</b>
Alternate Account Number	-
Neighborhood	<b>0600 Jump Off Joe Creek</b>
Map Number	<b>34-05-31-00-000305-00</b>
Property Use	<b>400-HBU Tract; Zone Res; Vacant</b>
Levy Code Area	<a href="#">05</a>
Zoning	<b>RR5</b>

## RELATED PROPERTIES

Linked Properties -

## 2026 OWNER INFORMATION

Owner Name	<b>THOMPSON TRUST, JACK &amp; SUE ANNE</b>
Mailing Address	<b>PO BOX 1733 GRANTS PASS, OR 97528</b>

## 2026 LAND SEGMENTS

STATE CODE	SEGMENT TYPE	LAND SIZE
L1	400 Tract; Residential; Vacant	2.17 Acres
<b>TOTALS</b>		<b>94525.20 Sq. ft / 2.17 acres</b>

## CERTIFIED / IN PROCESS VALUES

YEAR	IMPROVEMENTS	LAND	RMV	SPECIAL USE	ASSESSED VALUE
2026 (In Process)	\$0	\$125,520	\$125,520	\$0	\$49,600
2025	\$0	\$132,160	\$132,160	\$0	\$48,160

## SALES HISTORY

SALE DATE	SELLER	BUYER	INST #	SALE PRICE	INST TYPE
1/15/2025	MOON, LESLIE M & NELSON, LORRIE & MOON, JEFFREY	THOMPSON TRUST, JACK & SUE ANNE	<a href="#">25-000336</a>	\$60,000	Warranty Deed
3/7/2011	MOON LIV TRUST, VOLNEY R & BETTY J	MOON, LESLIE M & NELSON, LORRIE & MOON, JEFFREY	<a href="#">11-002835</a>	\$91,950	Bargain & Sale
	MOON LIV TRUST, VOLNEY R & BETTY J	MOON LIV TRUST, VOLNEY R & BETTY J	-	-	Death Certificate
	MOON, VOLNEY RAY & MOON, BETTY J	MOON LIV TRUST, VOLNEY R & BETTY J	<a href="#">07-018844</a>	-	Bargain & Sale
7/6/1998	ALSTROM, DUANE C & JANET M	MOON, VOLNEY RAY & MOON, BETTY J	<a href="#">98-13246</a>	\$20,175	Warranty Deed

TOTAL TAXES DUE	
<b>Current Year Due</b>	\$0.00
<b>Past Years Due</b>	\$0.00
<b>Total Due</b>	\$0.00

- If applicable, the described property is receiving special valuation based upon its use. Additional rollback taxes which may become due based on the provisions of the special valuation are not indicated in this listing.

**TAX SUMMARY**

Effective Date:  [Details](#)

TAXYEAR	TOTAL BILLED	AD VALOREM	SPECIAL ASMT	PRINCIPAL	INTEREST	DATE PAID	TOTAL OWED
<a href="#">2025</a>	\$369.26	\$349.26	<a href="#">\$20.00</a>	\$369.26	\$0.00	-	\$0.00
<a href="#">2024</a>	\$357.93	\$339.18	<a href="#">\$18.75</a>	\$357.93	\$0.00	-	\$0.00
<a href="#">2023</a>	\$303.17	\$284.42	<a href="#">\$18.75</a>	\$303.17	\$0.00	-	\$0.00
<a href="#">2022</a>	\$297.16	\$278.41	<a href="#">\$18.75</a>	\$297.16	\$0.00	-	\$0.00
<a href="#">2021</a>	\$287.53	\$268.78	<a href="#">\$18.75</a>	\$287.53	\$0.00	-	\$0.00
2020	\$299.47	\$280.72	<a href="#">\$18.75</a>	\$299.47	\$0.00	-	\$0.00
2019	\$287.91	\$269.16	<a href="#">\$18.75</a>	\$287.91	\$0.00	-	\$0.00
2018	\$283.36	\$264.61	<a href="#">\$18.75</a>	\$283.36	\$0.00	-	\$0.00
2017	\$283.33	\$264.58	<a href="#">\$18.75</a>	\$283.33	\$0.00	-	\$0.00
2016	\$241.69	\$222.94	<a href="#">\$18.75</a>	\$241.69	\$0.00	-	\$0.00
2015	\$233.69	\$214.94	<a href="#">\$18.75</a>	\$233.69	\$0.00	-	\$0.00
2014	\$228.06	\$209.31	<a href="#">\$18.75</a>	\$228.06	\$0.00	-	\$0.00
2013	\$219.68	\$0.00	\$0	\$219.68	\$0.00	-	\$0.00
2012	\$214.20	\$0.00	\$0	\$214.20	\$0.00	-	\$0.00
2011	\$207.23	\$0.00	\$0	\$207.23	\$0.00	-	\$0.00
2010	\$203.36	\$0.00	\$0	\$203.36	\$0.00	-	\$0.00
2009	\$197.98	\$0.00	\$0	\$197.98	\$0.00	-	\$0.00
2008	\$195.43	\$0.00	\$0	\$195.43	\$0.00	-	\$0.00
2007	\$188.63	\$0.00	\$0	\$188.63	\$0.00	-	\$0.00
2006	\$184.79	\$0.00	\$0	\$184.79	\$0.00	-	\$0.00
2005	\$181.13	\$0.00	\$0	\$181.13	\$0.00	-	\$0.00
2004	\$178.62	\$0.00	\$0	\$178.62	\$0.00	-	\$0.00
2003	\$176.41	\$0.00	\$0	\$176.41	\$0.00	-	\$0.00
2002	\$172.10	\$0.00	\$0	\$172.10	\$0.00	-	\$0.00
2001	\$168.56	\$0.00	\$0	\$168.56	\$0.00	-	\$0.00
2000	\$157.14	\$0.00	\$0	\$157.14	\$0.00	-	\$0.00
1999	\$135.87	\$0.00	\$0	\$135.87	\$0.00	-	\$0.00
1998	\$136.73	\$0.00	\$0	\$136.73	\$0.00	-	\$0.00
1997	\$133.45	\$0.00	\$0	\$133.45	\$0.00	-	\$0.00
1996	\$154.85	\$0.00	\$0	\$154.85	\$0.00	-	\$0.00

TAXYEAR	RECEIPT NUMBER	TRANSACTION DATE	PAYMENT AMOUNT
2025	<a href="#">JOCO-215376</a>	11-7-2025	\$358.19
<a href="#">2024</a>	<a href="#">JOCO-195302</a>	1-15-2025	\$491.81
2023	<a href="#">JOCO-154203</a>	9-3-2024	\$99.00
2023	<a href="#">JOCO-154133</a>	8-22-2024	\$105.17
2022	<a href="#">JOCO-104715</a>	9-20-2023	\$220.96
2022	<a href="#">JOCO-100551</a>	4-10-2023	\$99.05
2021	<a href="#">JOCO-46562</a>	1-14-2022	\$192.55
2021	<a href="#">JOCO-44190</a>	12-2-2021	\$96.27
2020	<a href="#">1254949</a>	6-8-2021	\$213.65
2020	<a href="#">1250462</a>	2-18-2021	\$96.83
2019	<a href="#">1205564</a>	6-22-2020	\$100.76
2019	<a href="#">1204708</a>	5-26-2020	\$100.00
2019	<a href="#">1201260</a>	3-18-2020	\$100.00
<a href="#">2018</a>	<a href="#">1155781</a>	5-22-2019	\$445.44
2017	<a href="#">1152630</a>	4-5-2019	\$91.62
<a href="#">2017</a>	<a href="#">1102495</a>	3-21-2018	\$94.44
2015	<a href="#">1096706</a>	12-5-2017	\$238.99
<a href="#">2016</a>	<a href="#">1096709</a>	12-5-2017	\$95.06
2016	<a href="#">1096714</a>	12-5-2017	\$80.57
2016	<a href="#">1096716</a>	12-5-2017	\$94.44
<a href="#">2015</a>	<a href="#">1049713</a>	12-21-2016	\$80.56
2014	<a href="#">1011097</a>	6-27-2016	\$2.96
2014	<a href="#">1010962</a>	6-20-2016	\$183.00
<a href="#">2014</a>	<a href="#">1005885</a>	2-16-2016	\$163.04
2013	<a href="#">911003</a>	4-23-2014	\$75.36
2013	<a href="#">909657</a>	2-28-2014	\$74.85
2012	<a href="#">861806</a>	3-27-2013	\$146.33
2012	<a href="#">861654</a>	3-20-2013	\$73.62
2011	<a href="#">807047</a>	1-25-2012	\$209.99
2010	<a href="#">762993</a>	6-8-2011	\$68.68
2010	<a href="#">750256</a>	11-23-2010	\$132.87
2009	<a href="#">677268</a>	11-10-2009	\$192.04
2008	<a href="#">623111</a>	11-12-2008	\$189.57
2007	<a href="#">575578</a>	11-14-2007	\$182.97
2006	<a href="#">521848</a>	11-13-2006	\$179.25
2005	<a href="#">476945</a>	11-14-2005	\$175.70
2004	<a href="#">450895</a>	5-10-2005	\$59.54
2004	<a href="#">444743</a>	2-4-2005	\$59.54
2004	<a href="#">425154</a>	11-12-2004	\$59.54
2003	<a href="#">374372</a>	11-13-2003	\$171.12
2002	<a href="#">322048</a>	11-13-2002	\$166.94
2001	<a href="#">267010</a>	11-13-2001	\$163.50
2000	<a href="#">201018</a>	10-26-2000	\$152.43
1999	<a href="#">162570</a>	11-12-1999	\$131.79
1998	<a href="#">135667</a>	2-10-1999	\$138.56
1997	<a href="#">91490</a>	5-6-1998	\$44.48
1997	<a href="#">85892</a>	2-13-1998	\$45.69
1997	<a href="#">82718</a>	1-6-1998	\$44.49

1996

[32028](#)

1-1-1938

\$154.85



After recording return to:  
Jack and Sue Anne Thompson Trust  
P.O. Box 1733  
Grants Pass, OR 97528

Until a change is requested all tax  
statements shall be sent to the  
following address:  
Jack and Sue Anne Thompson Trust  
P.O. Box 1733  
Grants Pass, OR 97528

File No.: 7151-4227069 (wf)  
Date: December 13, 2024

THIS SPACE RESERVED FOR RECORDER'S USE

**JOSEPHINE COUNTY OFFICIAL RECORDS**

RHIANNON HENKELS, COUNTY CLERK

**2025-000336**

DED-WRD

Cnt=1 Pgs=4 Stn=4 LBOSS

01/15/2025 11:59 AM

\$20.00 \$11.00 \$10.00 \$60.00 \$5.00

**\$106.00**

I, Rhiannon Henkels, County Clerk, certify that the within  
document was received and duly recorded in the official  
records of Josephine County.

*10e.*

**STATUTORY WARRANTY DEED**

**Leslie M. Moon, Lorrie Nelson and Jeffrey Moon**, Grantor, conveys and warrants to **John A. Thompson and Sue Anne Thompson, Trustees, Jack and Sue Anne Thompson Trust dated 04/06/2023**, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

**LEGAL DESCRIPTION:** Real property in the County of Josephine, State of Oregon, described as follows:

**Parcel II, PARTITION PLAT NO. 1995-24 located in the Northeast Quarter of the Northwest Quarter of Section 31, Township 34 South, Range 5 West, Willamette Meridian, Josephine County, Oregon.**

**Subject to:**

1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is **\$60,000.00**. (Here comply with requirements of ORS 93.030)

**Counterpart Signatures:** This **Statutory Warranty Deed** is executed in duplicate, each of which is deemed to be an original, but both parts together constitute one and the same instrument.

APN: R337623

Statutory Warranty Deed  
- continued

File No.: 7151-4227069 (wf)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 8<sup>th</sup> day of January, 2025.

Lorrie Nelson  
Lorrie Nelson

\_\_\_\_\_  
Jeffrey Moon

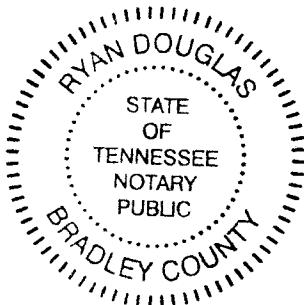
\_\_\_\_\_  
Leslie M. Moon

STATE OF Tennessee )  
County of Bradley )ss.

This instrument was acknowledged before me on this 8<sup>th</sup> day of January, 2025  
by **Lorrie Nelson**.

Ryan Douglas

Notary Public for Bradley Co. TN  
My commission expires: 7-18-28



APN: R337623

Statutory Warranty Deed  
- continued

File No.: 7151-4227069 (wf)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 8<sup>th</sup> day of January, 2025

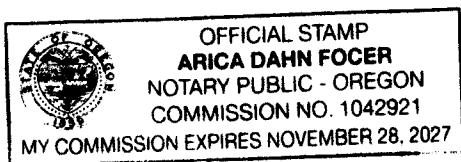
\_\_\_\_\_  
Lorrie Nelson

Jeffrey Moon  
Jeffrey Moon

Leslie M. Moon  
Leslie M. Moon

STATE OF OR )  
County of Clatsamas )ss.

This instrument was acknowledged before me on this 8<sup>th</sup> day of January 2025  
by ~~Lorrie Nelson~~ Leslie M. Moon



Notary Public for AK 11-28-27  
My commission expires:

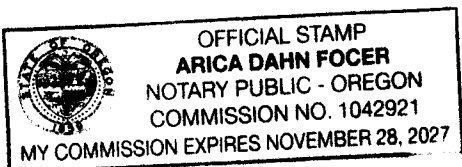
APN: R337623

Statutory Warranty Deed  
- continued

File No.: 7151-4227069 (wf)

STATE OF OR )  
County of Clatsop )ss.

This instrument was acknowledged before me on this 13<sup>th</sup> day of Jan., 2025  
by **Jeffrey Moon**.

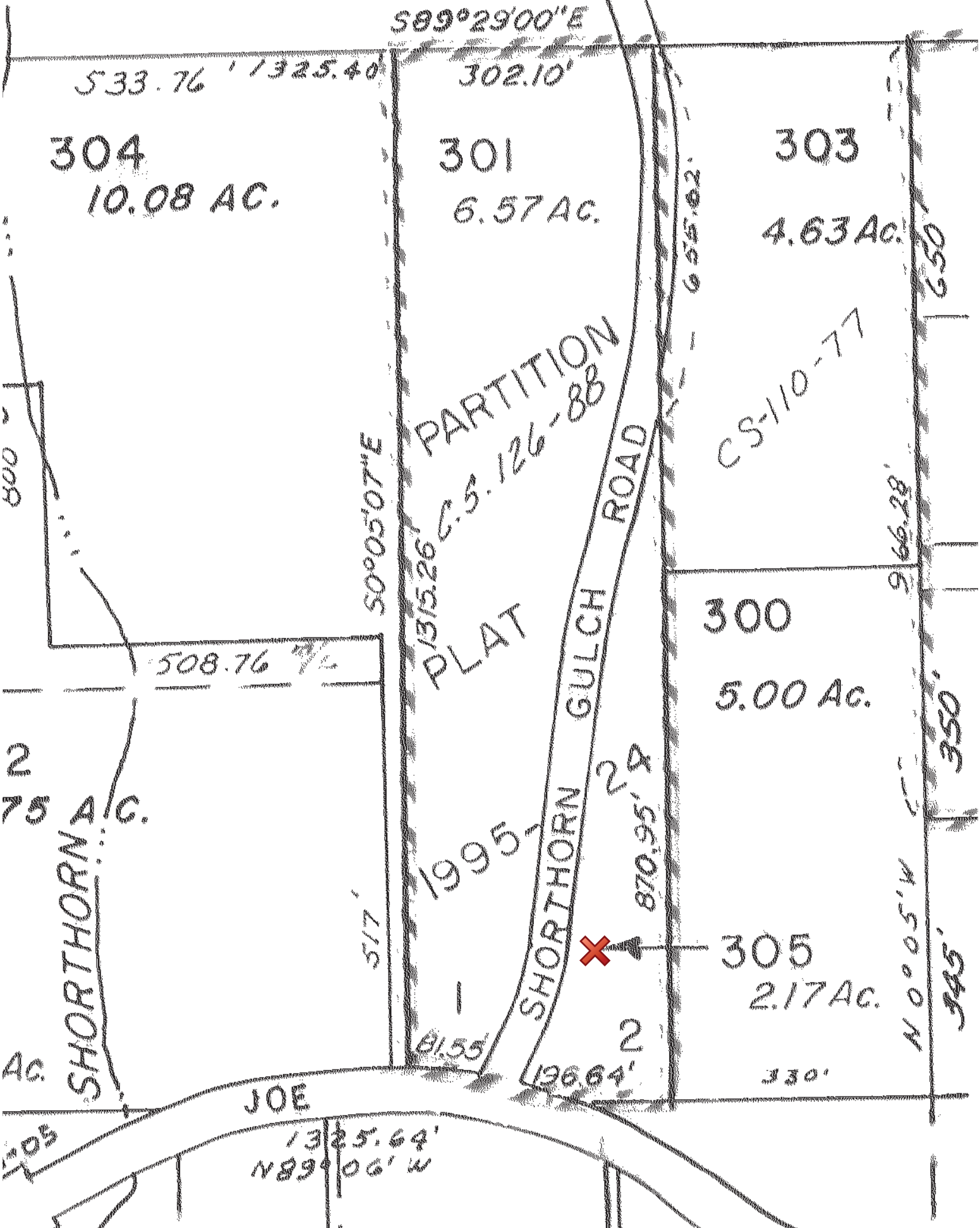


*[Handwritten Signature]*  
Notary Public for 11-28-27  
My commission expires:

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )ss.

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
by **Leslie M. Moon**.

*[Large Handwritten X]*  
Notary Public for \_\_\_\_\_  
My commission expires:



S89°29'00"E

533.76' / 1325.40'

302.10'

304  
10.08 AC.

301  
6.57 AC.

303  
4.63 AC.

800'

S0°05'07"E

PARTITION  
PLAT

D/3/5.26' C.S. 126-88

CS-110-77

508.76'

2  
75

300  
5.00 AC.

SHORTHORN C.

517'

1995'

SHORTHORN GULCH ROAD

870.95' ±

305  
2.17 AC.

Ac

JOE

1325.64'  
N89°06'W

81.55'

196.64'

2

330'

966.28'

N0°05'W

345'

350'

650'

655.02'

# Seller's Property Disclosures

(Coming Soon)



# Well Information

STATE OF OREGON WATER SUPPLY WELL REPORT

JOSE 62220

WELL I.D. LABEL# L

160704

START CARD #

1081986

ORIGINAL LOG #

(as required by ORS 537.545 & 537.765 and OAR 690-205-0210)

5/14/2026

(1) LAND OWNER

Owner Well I.D.

First Name JACK & SUE ANN Last Name THOMPSON
Company
Address PO BOX 1733
City GRANTS PASS State OR Zip 97528

(2) TYPE OF WORK

[X] New Well [ ] Deepening [ ] Conversion

[ ] Alteration (complete 2a & 10) [ ] Abandonment (complete 5a)

(2a) PRE-ALTERATION

Casing: Dia + From To Gauge Stl Plstc Wld Thrd
Material From To Amt sacks/lbs
Seal:

(3) DRILL METHOD

[X] Rotary Air [ ] Rotary Mud [ ] Cable [ ] Auger
[ ] Reverse Rotary [ ] Other

(4) PROPOSED USE

[X] Domestic [ ] Irrigation [ ] Community
[ ] Industrial/ Commercial [ ] Livestock [ ] Dewatering
[ ] Thermal [ ] Injection [ ] Other

(5) BORE HOLE CONSTRUCTION

Special Standard [ ] (Attach copy)

Depth of Completed Well 220.00 ft.

Table with columns: Dia, From, To, Material, From, To, Amt, Sacks/lbs. Includes rows for Bentonite Chips and Calculated amounts.

Seal placement method: [ ] A [ ] B [ ] C [ ] D [ ] E [X] Other: DRY POURED

Backfill placed from ft. to ft. Material

Filter pack from ft. to ft. Material Size

Explosives used: [ ] Type Amount

Seal Placement Begin Date 5/7/2026 Begin Time 11:00

(5a) ABANDONMENT USING UNHYDRATED BENTONITE

Proposed Amount Actual Amount

(6) CASING/LINER

Table with columns: C/L, Dia, From, To, Gauge, Mat. Type, Wld, Thrd, Shoe, Location. Includes rows for Casing (C) and Liner (L).

Temp casing [ ] Yes Dia From+ To

(7) PERFORATIONS/SCREENS

Perforations Method LAZER/SAW

Screens Type Material

Table with columns: Perf, Casing/ Screen, Dia, From, To, Scrm/slot width, Slot length, # of slots, Tele/ Pipe size. Includes rows for Liner perforations.

(8) WELL TESTS: Minimum testing time is 1 hour

Table with columns: Type of Test, Yield (gal/min), Drawdown, Drill Stem/ Pump Depth, Duration (hr). Includes row for Air test.

Temperature 56 °F Lab analysis [ ] Yes By

Water quality concerns? [ ] Yes (describe below) TDS amount 141 ppm

Table with columns: From, To, Description, Amount, Units.

(9) LOCATION OF WELL (legal description)

County JOSEPHINE Twp 34.00 S N/S Range 5.00 W E/W WM
Sec 31 NE 1/4 of the NW 1/4 Tax Lot 305
Tax Map Number Lot
Lat " or 42.57533000 DMS or DD
Long " or -123.33973000 DMS or DD
[ ] Street address of well [X] Nearest address

\* JUMP OFF JOE CREEK RD, TL 305 (NEXT TO 2000 JUMP OFF JOE CREEK RD).

(10) STATIC WATER LEVEL

Table with columns: Existing Well / Pre-Alteration, Date, SWL(psi), SWL(ft). Includes row for Completed Well on 5/7/2026 with SWL of 67.

Flowing Artesian? [ ] Dry Hole? [ ]

WATER BEARING ZONES

Depth water was first found 198.00

Table with columns: SWL Date, From, To, Est Flow, SWL(psi), SWL(ft). Includes row for 5/7/2026 with SWL of 67.

(11) WELL LOG

Ground Elevation 1350.30 FT

Table with columns: Material, From, To. Includes rows for Brown Clay, Basalt, and Gray Basalt.

Construction

Begin Date 5/7/2026 Begin Time 09:00 End Date 5/7/2026

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards.

License Number 2095 Date 5/11/2026

Signed JARED HOOD (E-filed)

(bonded) Water Well Constructor Certification

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above.

License Number 1835 Date 5/12/2026

Signed KEVIN GILL (E-filed)

Drilling Company: Clouser Drilling Inc.




WATER SUPPLY WELL REPORT - Map with location identified must be attached and shall include an approximate scale and north arrow

JOSE 62220

5/14/2026

### Map of Hole

<b>STATE OF OREGON WELL LOCATION MAP</b>	<b>Oregon Water Resources Department</b> 725 Summer St NE, Salem OR 97301 (503)986-0900	
This map is supplemental to the WATER SUPPLY WELL REPORT		
<b>LOCATION OF WELL</b>	<b>Well Label: 160704</b>	
Latitude: 42.57533000 Datum: WGS84	<b>Printed: May 11, 2026</b>	
Longitude: -123.33973000	DISCLAIMER: This map is intended to represent the approximate location the well. It is not intended to be construed as survey accurate in any manner.	
Township/Range/Section/Quarter-Quarter Section: WM34.00S5.00W31NENW	Provided by well constructor	
Address of Well:		
* JUMP OFF JOE CREEK RD, TL 305 (NEXT TO 2000 JUMP OFF JOE CREEK RD),		



# Septic Information

(Coming Soon)

